



# Update

May 23, 2018

Vol. 5, Issue 4

## FROM THE EXECUTIVE DIRECTOR

Every year in May the Finance Committee of the South Shore Charter Public School puts forward the annual budget for the upcoming school year. At the May Board of Trustees Meeting, the Committee presents the budget where it is discussed and voted on by our Trustees. On May 10, 2018, Kristine Bingham, Director of Finance, presented the School's budget on the slides below.

The presentation covers a range of items that go into determining a school budget. We review the past year's finances and programming. Using data gleaned from the parent and faculty surveys, we look at the educational programming and school environment and use that information to shape how resources are distributed. The finance presentation also articulates some of the organizational changes for the upcoming year.

Each slide provides information you may find interesting. Slide three reviews final numbers from this year giving detailed information about per-pupil tuition revenues, DESE grants, and our Charter School Expansion Grant. Slides four and five are an overview of the budget highlights for the upcoming year. On these slides you will see that the number of additional students accepted for next year is sixty. You will also see that we will be adding additional faculty members to support student needs and that there will be ongoing curriculum development. We will be building three new classrooms at 100 Longwater over the summer.

Slide six addresses the program enhancements beginning and continuing in the upcoming year. We have had many new wonderful programs this year, including college preparation with Chyten, our dual enrollment program, as well as Wit & Wisdom. We anticipate the upcoming school year will be another of school growth and improvements.

Slide seven provides a list of anticipated positions for the 2018-2019 school year. We are very excited to add four K-12 Curriculum Directors for English Language Arts, Mathematics, History, and Science. We will be hiring for those four positions in early June. We will be adding a school adjustment counselor and a college placement guidance counselor. We will also be adding two teachers and two tutors on Level I, a Level IV History teacher, a Level IV Science teacher, a Learning Services teacher, a part-time ESL teacher, and a part-time Spanish teacher, as well as additional support personnel. We did much hiring last summer and throughout this school year to meet the needs of our student population and we anticipate similar circumstances for the upcoming year.

Slide eight charts the School's income and expenses, while slide nine gives a pie chart visual of from where our revenues generate. Slide ten provides some demographic information regarding our sending districts. Slides eleven and twelve contain pie graphs showing where our expenditures will be for the upcoming school year. As you can see, seventy-nine percent of our expenditures are dedicated to salaries and benefits, eighty-eight percent of salaries are for instructional services. This is exactly where we want to put our resources, towards recruiting and retaining an outstanding faculty.

Slide thirteen illustrates revenue and expense trends. Slide fourteen shows four items that make up our total capital request, technology, HVAC equipment, classroom and building renovations, and a new van and slide fifteen presents the cash flow projection for the upcoming school year. Lastly, we end with some of the ongoing facility concerns that have been articulated by our school community, parents, faculty, and the administration. These include additional programming spaces, shared faculty areas, athletic facilities, performance and fine art spaces, additional parking at 100 Longwater Circle, and some landscape design to improve traffic flow. We continue to

work on these school improvements and look forward to addressing these needs when we begin our work on the new strategic plan.

I would like to thank the Finance Committee, led by Edwin Rivera, and Kristine Bingham, and the Finance Office, for all of their work on the school budget. We are looking forward to a great year. If you have any questions, please do not hesitate to email.

Thank you very much.

Alicia Savage – [asavage@sscps.org](mailto:asavage@sscps.org)

<b>Wednesday</b>	<b>05/23</b>	<b>Information Meeting for Scotland/England Middle &amp; High School Trip</b>	<b>6:00pm</b>
<b>Thursday</b>	<b>05/24</b>	<b>10<sup>th</sup> Grade Math MCAS</b>	
<b>Thursday</b>	<b>05/24</b>	<b>New Students in Grades 5-8 Shadow Day</b>	
<b>Friday</b>	<b>05/25</b>	<b>Registrations due for Level I and Level II Grandparent &amp; Friends Day Concert</b>	
<b>Friday</b>	<b>05/25</b>	<b>High School Jaguar Games</b>	
<b>Monday</b>	<b>05/28</b>	<b>Memorial Day – No School</b>	
<b>Tuesday</b>	<b>05/29</b>	<b>Senior Class Dinner – Atlantica Restaurant in Cohasset</b>	<b>6:00pm</b>
<b>Wednesday</b>	<b>05/30</b>	<b>National Honor Society to Food Bank</b>	
<b>Wednesday</b>	<b>05/30</b>	<b>High School Parent Coffee at 700 Longwater Drive</b>	<b>8:15am</b>
<b>Thursday</b>	<b>05/31</b>	<b>Level I and Level II Grandparents and Friends Day Concert – Under the Tent</b>	<b>1:30pm</b>
<b>Thursday</b>	<b>05/31</b>	<b>Annual K-12 Spring Concert at 100 Longwater Circle – Under the Tent</b>	<b>6:00pm</b>
<b>Saturday</b>	<b>06/02</b>	<b>Class of 2018 Graduation</b>	<b>11:00am</b>

## ANNOUNCEMENTS

### SSCPS Spring Concert - There will be two concerts on Thursday, May 31, 2018.

The afternoon concert is a special performance for Grandparents and Special Friends. This is a Level I and II event. Please register your child's Grandparent or special Friend by Friday, May 25 [here](#).

In the evening we will be hosting our traditional spring concert. This is an all-school event and registration is not necessary. We hope to see you there!

#### Attention Senior Class Families

Please RSVP to the senior dinner invitation celebrating the class of 2018 [asavage@sscps.org](mailto:asavage@sscps.org).

## 2018 YEARBOOK

### Order Your 2018 Yearbook!

All students K-12 are included in the yearbook. To order online go to [www.coffeepond.com](http://www.coffeepond.com). To login use school password: [bluejaguar](#).

## NEWS FROM THE LIBRARY

### Announcing the SSCPS Summer Reading Book Fair!

Get a jump start on summer reading at the book fair being held on **Thursday May 31st!** The fair will take place in the Art Room at 100 Longwater **from 5:30-7:30 pm** before and during the Spring Concert.



The fair is hosted by the Library Committee and independent bookstore *Storybook Cove* [storybookcove.com](http://storybookcove.com) in the Hanover Mall. Families receive a **10% discount and no tax is charged**, and proceeds benefit the SSCPS Library. All required and recommended books for K-12 students will be available for purchase. The K-12 list is available on the [SSCPS website](http://SSCPS website). Summer assignment packets will be posted on the website in June

**PLEASE NOTE:** This is a “cash and carry event” (**cash and checks preferred**), and multiple copies will be available so that you can take your purchases home with you that day. In the event that copies run out, orders will be taken and delivered before the end of the school year. Questions? Email Bev Bruce [bbruce@sseps.org](mailto:bbruce@sseps.org).

## FROM THE DEVELOPMENT OFFICE

Thank you for everyone who has contributed to our Annual Fund. The Fund pays for operating expenses, Projects and Workshop expenses, as well as music, arts and athletic programs. Please contribute your fully tax deductible donation before our fiscal year ends on June 30, 2018. Mail your donation to: SSCEF, P.O. Box 512, Accord, MA, 02018, or drop off a check in the envelope at the Front Desk, or [Donate Now online](#).



## FROM THE PARENTS ASSOCIATION

### 2018-2019 Parent Association Election for SSCPS!

**Survey Closes: 6/1/2018 – Click the link below to cast your vote:**

<https://www.surveymonkey.com/r/PAElection2018>

**New PA will be inducted at the June 13, 2018 Meeting (6:30 pm @SSCPS K-8 Building)**

Thank you all for coming to cast a ballot for all Parents Association positions. Only SSCPS Parents and Guardians may cast votes.

As your appointed Election Team, we are committed to ensuring the process is efficient, fair, measurable and accessible to all parents.

- Only current SSCPS Parents or Guardians may vote in this election,
- One vote per parent/guardian will be allowed,
- You must make one selection for each position,
- You are given the option to abstain from voting for a particular position if, for any reason, you choose not to (via an "I choose not to cast a vote for this position" option),
- Results will ONLY be shared on an aggregate level (e.g. # of total voters, # of votes per nominee, # that chose not to vote for a position, etc.)
- If there is a tie for a position, a second survey will be sent out only for those who need a tie-breaker,
- If there is a dispute or demand for a recount, at least one member of the Election Team (*Heidi Aylward, Ken Poudrier & Artie Sharpe*) and one school administrator will be engaged to review or re-count parent/guardian submissions.
- The Special Election Team remains committed and unbiased throughout its work on this process, and we're committed to the integrity of the SSCPS Parent Association.

**Thank you to the nominees who have volunteered to run for an official position on the SSCPS Parents Association.**

## COMMUNITY SERVICE OPPORTUNITY

Hello from the Tufts Library in Weymouth. I just wanted to let you know that we have volunteer opportunities this summer in the Children's Room of the Tufts Library. We are specifically looking for kids going into grade 7 and up to man our Bead Bank. Here is a link for more information and how the kids can sign themselves up for service: <https://goo.gl/w1oXCJ> <https://www.weymouth.ma.us/teens/pages/volunteer-summer-2017>

## COMMUNITY INTEREST

### Wellspring

As of April 1<sup>st</sup> SNAP (food stamps) recipients and those interested in becoming SNAP recipients here on the south shore will no longer have to travel or call Quincy or Brockton for assistance. Wellspring is now a DTA Community Partner and will be able to handle all SNAP (food stamp) applications and re-certifications. We will also be able to complete interim reports and help trouble shoot any issues that arise with benefit coverage. Please direct anyone interested in this offering to Stephanie Masland: 781-925-3211 x127.

Sober Parenting Journey (SPJ). Wellspring is proudly partnering with South Shore Peer Recovery to offer this evidence supported program. SPJ is a 14 week workshop where participants meet weekly in a small group setting for 2 hours. The class is free to all participants and included complimentary childcare and dinner. Parents and caregivers in recovery face the additional challenge of building strong, positive relationships with their children while maintaining their sobriety, which can be both rewarding and daunting. Sober Parenting Journey provides a valuable source of fellowship and support and enhances awareness of potential triggers that may escalate relapse. Registration ends April 15<sup>th</sup> for this class.

## SCHOOL MEALS (BREAKFAST AND LUNCH)

Children need healthy meals to learn. The South Shore Charter Public School offers healthy meals every school day. Your children may qualify for free meals or reduced price meals.

If your child(ren) was eligible for free or reduced meal benefits last year, this does not automatically qualify your family for benefits this academic year. Your family **MUST complete a NEW 2017-2018 Meal Benefit application** and return it to Charlene Evans, Food Services Coordinator at SSCPS, UNLESS you have received a notification letter from the school this academic year notifying your family of approval of direct certification of meal benefits. [Click here](#) for the application for free or reduced price meal benefits.

If a your family was notified of free and reduced meal benefit eligibility this academic year, Your family **MUST** still complete a lunch and breakfast order form for each student for each day they wish to accept a meal benefit. You are able to complete meal orders on a weekly or monthly basis.

**WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT [WWW.SSCPS.ORG](http://WWW.SSCPS.ORG)  
EVERY WEDNESDAY – TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103  
OR EMAIL [PALGERA@SSCPS.ORG](mailto:PALGERA@SSCPS.ORG)**

# FY19 Budget Presentation

South Shore Charter Public School

May 10, 2018

Kristine Bingham  
Director of Finance/HR

## Slide 1

*Inspiring every student to excel in academics, service and life*

- How did we do? Review FY18
- FY19 Budget Highlights
- FY19 Program Enhancements
- FY19 Organizational Changes

## Slide 2

## How Did We Do?

- For FY18, the school projects an additional 5% in tuition revenue vs. budget due to higher DESE projected per pupil tuition revenues
- FY18 Average Per Pupil revenue \$13,825
- In FY18, the school received increased grant funding from DESE entitlement grants (Title I, Title II Part A, Title III and Title IV & Sped Program Grants)=\$100,000 additional
- In FY18, the school received \$275,000 in federal grant funding for a Charter School Program Expansion Grant. Funds were used to purchase new tech, curriculum, furniture and transportation costs for shuttle bus
- In FY18, the school anticipates an end of year quasi profit of \$949,771

### Slide 3

## FY19 Budget Highlights

- Continue expansion adding additional 60 students in FY19
- Budget serves 965 students with a pre-enrollment of 980 students. This allows for shifts in enrollment all year. The school will budget \$13,825 in per pupil revenue
- Revenues are estimated to be \$14,217,329 which is 11% higher than budgeted in FY18 and 4% higher than actual FY18
- Expenditures are estimated to be \$14,174,318 which are 15% higher than budgeted and projected FY18. The bulk of this increase is due to the addition of 18 additional new faculty/staff in FY19
- Additional faculty is needed to support our student's needs, the K-12 academic program, additional classrooms, and curriculum development

### Slide 4

## FY19 Budget Highlights (cont.)

- The budget funds the 2<sup>nd</sup> year of a 3 year faculty compensation and benefits agreement. Average faculty cost of living raise is 5%
- Instructional Leaders, Administration, and support staff received a 2% cost of living raise
- Five Faculty received Master's Degrees placing them on the Master's salary step in FY19
- Budgeted 15% increase in health benefits due to rising premiums
- Budget Depreciation to allow for ongoing replacement of capital equipment and building improvements
- Continue to budget Contingency for unplanned expenses and revenue shortfalls
- Budget capital for new technology, van, equipment and leasehold improvements

### Slide 5

## FY19 Program Enhancements

The school will invest in new curriculum and programs such as:

- Continue enhancing Wit & Wisdom Reading & Eureka Math Curriculum
- Spanish Curriculum
- Level I FOSS Science Curriculum
- Massasoit Dual Enrollment Program
- New K-6 Reading Dibels Next Online Assessment tool
- New Eureka Math Online formative assessment tool
- SAT Testing 11<sup>th</sup> grade
- Chyten College Prep Program

### Slide 6

**As we continue with our expansion and the needs of our students change, we expect to fill the following new positions in FY19:**

- 4 K-12 Curriculum Directors (ELA, Math, History & Science)
- Guidance Counselor
- Adjustment Counselor
- 2 Level I Teachers & 2 Level I Paraprofessionals
- Level IV History Teacher
- Level IV Science Teacher
- Learning Services Teacher
- Part Time ESL/ELL Teacher
- Part Time Spanish Teacher
- Additional Transportation Services
- Part Time Maintenance Assistant
- Part Time Technology Specialist
- Additional Speech Therapy
- Additional Admin Assistant/Receptionist

**Slide 7**

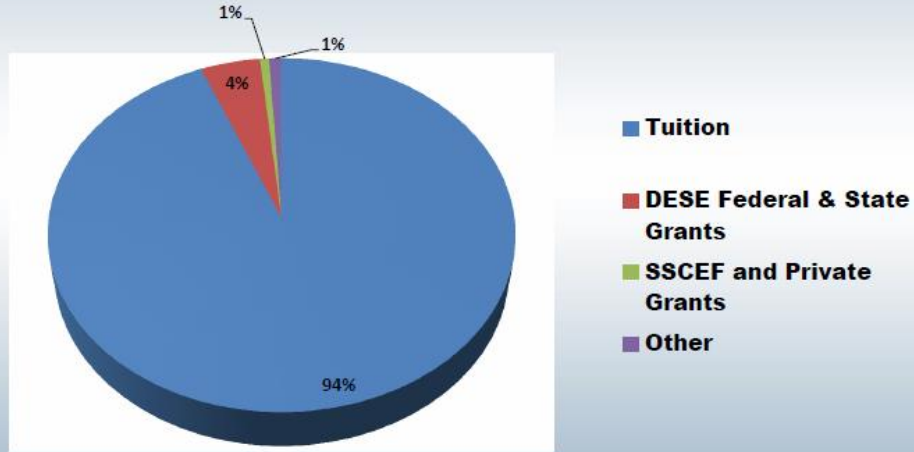
<b>SOUTH SHORE CHART PUBLIC SCHOOL</b>	<b>FY18 Budget</b>	<b>FY18 Projected Rev &amp; Exp</b>	<b>FY19 Budget Request</b>
Year of Operation	23	23	24
Budgeted Enrollment K-12	928	920	965
DOE Tuition Per Pupil (includes facilities aid)	\$ 13,089	\$ 13,825	\$ 13,825
<b>INCOME:</b>			
State Tuition & fac aid	12,146,592	12,719,000	13,341,125
State & Fed Grants	364,404	738,187	642,704
Private & Competitive Grants & Fundraising	103,500	105,500	100,000
Program Fees	145,200	137,175	133,500
<b>Total Revenue</b>	<b>\$ 12,759,696</b>	<b>\$ 13,699,862</b>	<b>\$ 14,217,329</b>
<b>EXPENSES:</b>			
Compensation & Benefits	8,867,629	9,027,155	10,665,043
Professional Development	108,550	100,050	115,925
Direct Program Support	671,779	775,900	686,844
Office Costs	278,007	312,506	308,057
Other Costs	4,000	7,769	3,500
Building Utilities/Occupancy Expenses	1,738,357	1,635,338	1,729,949
Depreciation	425,000	415,000	465,000
Contingency	200,000	-	200,000
<b>Total Program Expenses</b>	<b>12,293,322</b>	<b>12,273,718</b>	<b>14,174,318</b>
<b>Subtotal Net Income</b>	<b>\$ 466,374</b>	<b>\$ 1,426,144</b>	<b>\$ 43,011</b>
Add Depreciation	425,000	415,000	465,000
Add Deferred Rent	56,503	56,503	40,584
less Capital Budget	(343,780)	(430,000)	(465,000)
<b>Subtotal Other Income &amp; Expenses</b>	<b>604,097</b>	<b>1,467,647</b>	<b>83,595</b>
Restricted Cash Reserves	(500,000)	(500,000)	(50,000)
<b>Quasi Cash Profit/Loss</b>	<b>\$ 104,097</b>	<b>\$ 967,647</b>	<b>\$ 33,595</b>

**Slide 8**



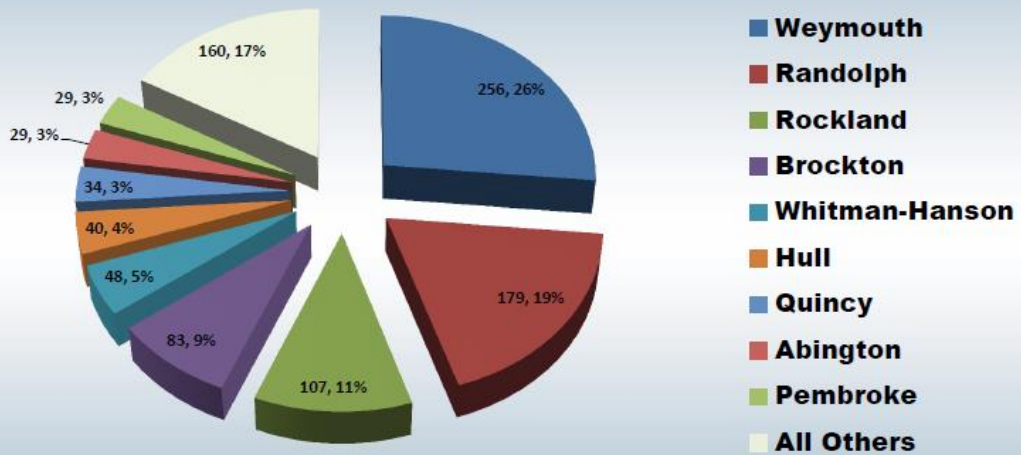
# Tuition = 94% of Revenues

**FY19 Revenue Breakdown**



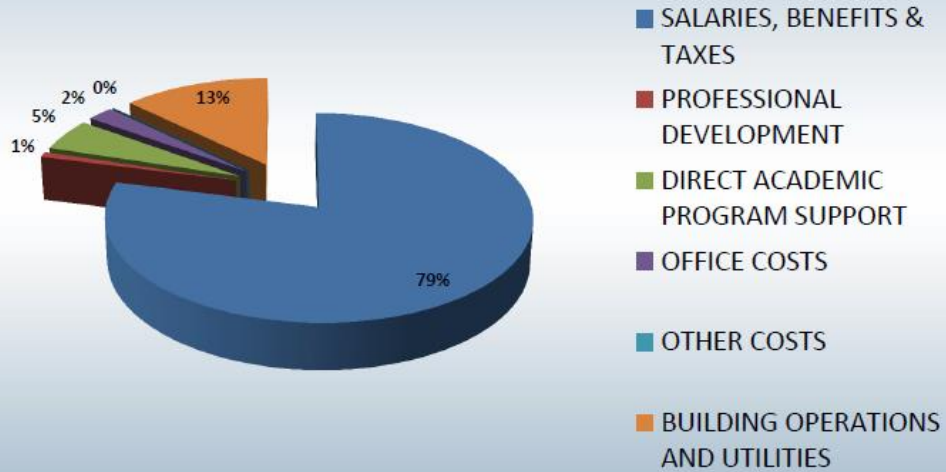
Slide 9

**FY19 TOP SENDING DISTRICT ENROLLMENT**



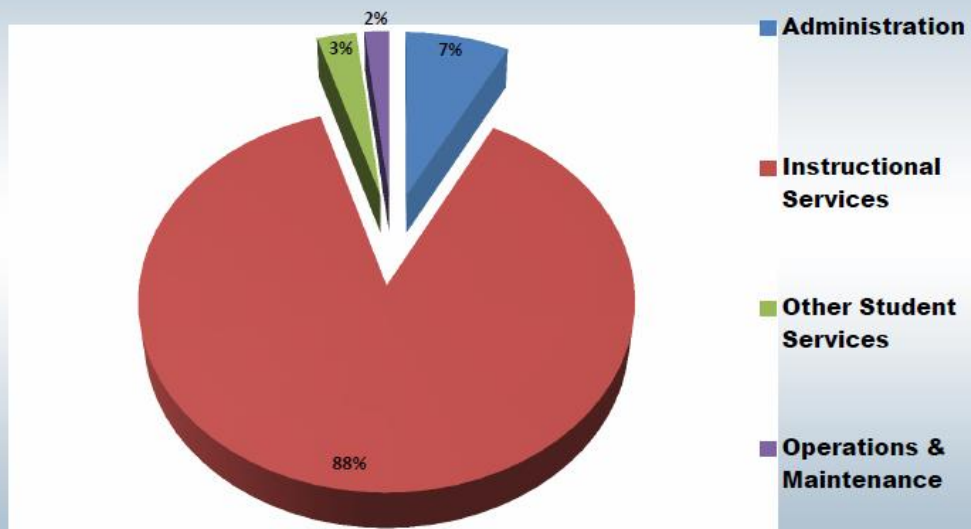
Slide 10

# FY19 EXPENDITURES



Slide 11

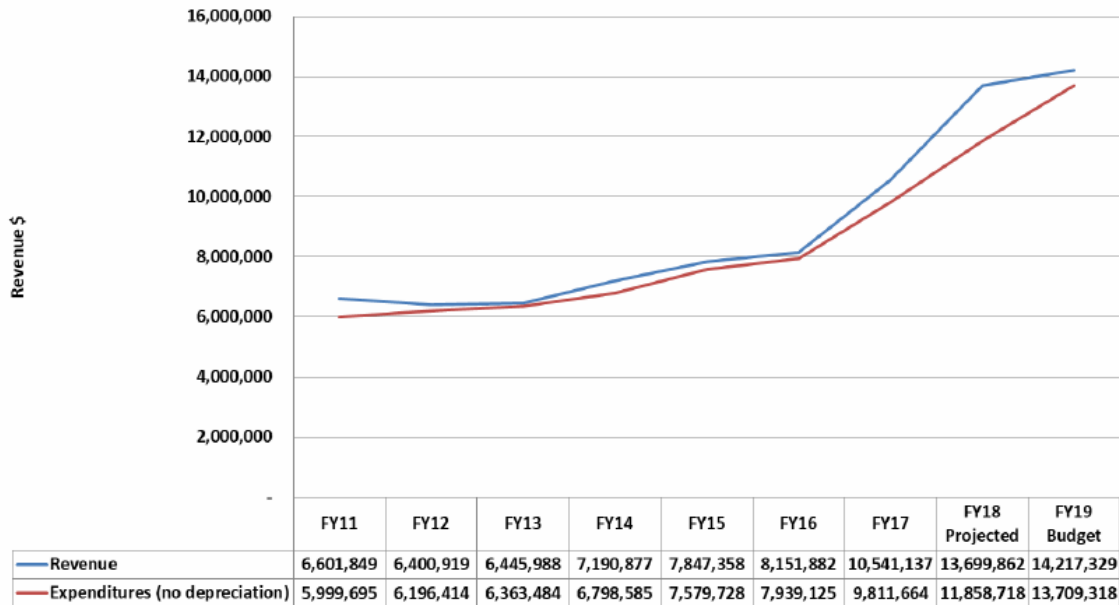
# FY19 SALARY GRAPH



Slide 12

# Revenue & Expense Trends

REVENUE & EXPENSE TRENDS



Slide 13

# Cash Flow Projection

## SSCPS Cash Projection Analysis

	FY18	FY19
<b>FY18 Beginning Operating Cash Balance</b>	\$3,485,288	\$4,341,288
Certificate of Deposits	531,017	531,017
Less FY18 Accrued Exp, A/P & current liab	(1,077,452)	-
Plus A/R, Grants Rec and Due from Others	465,805	150,000
<b>Subtotal Beginning Cash Balance</b>	<b>\$3,404,658</b>	<b>\$5,022,305</b>
<b>In and Outflows:</b>		
Estimated Revenue based 920 students	\$13,699,862	\$14,217,329
Estimated Expenditures & Repayments Projections	(12,273,718)	(14,174,318)
Plus Depreciation Expense	415,000	465,000
Plus Deferred Rent Expense	56,503	40,584
Less Capital Expenditures Projects	(430,000)	(465,000)
<b>Subtotal In and Outflows</b>	<b>\$ 1,467,647</b>	<b>\$ 83,595</b>
<b>Total FY18 Cash &amp; Cash Equivalents</b>	<b>\$ 4,872,305</b>	<b>\$ 5,105,900</b>
<b>Restricted Cash</b>		
Projects & Workshops Misc.	\$ 14,416	\$ 15,000
BOT Designated Sped Stabilization Fund	100,000	\$ 100,000
BOT Designated Capital Emergency Building Repairs Fund	800,000	850,000
Reserved for Debt Covenant	750,000	750,000
<b>Total Restricted Cash &amp; Cash Equivalents</b>	<b>\$ 1,664,416</b>	<b>\$ 1,715,000</b>
<b>Total Projected Available Year End Cash Balance</b>	<b>\$ 3,207,889</b>	<b>\$ 3,390,900</b>

Slide 14

## Ongoing Facility Concerns

- Programming spaces for additional classrooms, art & music and administrative spaces
- Need more faculty shared spaces and restrooms
- Need athletic facilities
- Need performance/auditorium space
- Need play areas
- Need parking at 100
- Need to renovate the back exterior patio area to improve dismissal, reconfigure traffic flow and repair and repave parking lots at 100

National Honor Society is collecting school supply donations at both buildings now through June 8<sup>th</sup>!

The average age of a  
homeless person in  
Massachusetts is **8**

Last year Massachusetts public schools identified **21,221** students impacted by homelessness.

**All Items Must Be New**

### SUPPLIES NEEDED

- Quality backpacks for boys & girls K-12
- Large Pencil Boxes
- Zippered Pencil Pouches
- Large Erasers
- Glue Sticks
- Blunt Children's Scissors
- Large Pencil Sharpeners (with cover)
- Crayons (24 pack)
- Washable Markers Broad Tip (8 pack) (must be washable)
- Colored Pencils (12 pack)
- Red Pens
- Highlighters
- Flexible Plastic Rulers
- Index Cards (100 pack)
- Calculators (square root & scientific)
- Shiny Pocket Folders
- Composition Notebooks
- Single Subject Notebooks (wide ruled)
- 3-Holed, Lined Paper (wide ruled)
- 1" Binders
- Binder Dividers

New Books for all grade levels (k-12).  
Appropriate subject matter requested.

Check it Out  
on Amazon  
Swipe or Click!



Ways You Can Help  
conduct a  
**Supply Drive**  
For Children and Teens  
Impacted by Homelessness



I wondered why somebody didn't  
do something. Then I realized,  
I am somebody. Author Unknown

Coordinate a supply drive at  
your school, business or place of  
worship.

For information contact:  
[schoolonwheels@sowma.org](mailto:schoolonwheels@sowma.org)



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# Scotland & England



**Edinburgh  
Castle**



**Shakespeare's  
Birthplace**



**London**

## **Trip is for:**

- Current 5th-8th Students
- High School Students
- Student's parents

## **Informational Meeting:**

**When:** Wednesday, May 23rd

**Time:** 6:00 PM

**Where:** SSCPS, 100 Longwater Circle

**Room:** Music Room

**Come and find out  
about the itinerary,  
what is included  
in the tour, and ideas  
for fundraising**



## 2018/2019 School Bus Registration



[Your Town > SSCPS Service](#)

### **2018/2019 School Bus Service Registration Directions:**

→ Log onto [www.putneytrans.com](http://www.putneytrans.com)

→ Select the [Registration] tab

#### **Login Information For South Shore Charter Public School**

→ Your Username: guest

→ Your Password: school

**NOTE: Registration for new families will begin 5/30/2018. Seating is limited, please register early.**

For more information, please email Norma Laurent at [nlaurent@putneytrans.com](mailto:nlaurent@putneytrans.com).

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This service is on a first come first serve basis. Once the bus is full, remaining families will be added to our waitlist.

# EAA Chapter 279 Young Eagles Rally



## Free airplane rides for kids ages 8 to 17

*Parent/legal guardian approval and signature required*

Saturday, **June 9**, 2018 (Rain dates June 10 or June 23)  
10 a.m. to 2 p.m. (weather permitting)

Civil Air Patrol Headquarters, Plymouth Airport  
222 South Meadow Rd., Plymouth (Next to Gate 1)

Contact: Robert Yaeger -- [RWYaeger@aol.com](mailto:RWYaeger@aol.com)

Information & **pre-registration**: [www.PlymouthCAP.org](http://www.PlymouthCAP.org)

Sponsor: EAA Chapter 279; Pilots: Plymouth Aero Club







# 2018 BASKETBALL ACADEMY at HARVARD UNIVERSITY

**When:** June 27 - June 30, 9:00am - 3:00pm  
**Who:** Boys ages 7 - 14, Beginners Welcome!  
**With:** Harvard Men's Basketball Program

Players attending the 2018 Basketball Academy at Harvard will have the unique experience of spending four days on the Harvard University campus. Campers will have the chance to work directly with the Harvard Basketball coaching staff and players! Please join us for a great week of hoops, learning, and fun!

REGISTER NOW AT:  
**[BasketballAcademyAtHarvard.net](http://BasketballAcademyAtHarvard.net)**

#GOCRIMSON



**WELLSPRING MULTI-SERVICE CENTER &  
SOUTH SHORE PEER RECOVERY PRESENT**

## **SOBER PARENTING JOURNEY**

***Tuesdays beginning May 1<sup>st</sup> from 5:00-7:00pm  
At South Shore Peer Recovery, 51 Cole Parkway, Scituate***

Parenting Journey is free and open to everyone. We work with mothers, fathers, and caregivers from all walks of life who are raising children of all ages.

### **SOBER PARENTING JOURNEY | PROGRAM**

In Sober Parenting Journey, a small group of parents and caregivers meet for 2 hours a week for 14 weeks. The program includes activities, discussions, a family-style meal each session and complimentary childcare. Addiction is complicated and difficult to overcome. Parents and caregivers in recovery face the additional challenge of building strong, positive relationships with their children while maintaining their sobriety, which can be both rewarding and daunting. Sober Parenting Journey provides a valuable source of fellowship and support and enhances awareness of potential triggers that may escalate relapse. In a safe and caring setting, participants will explore past and present patterns of emotional regulation, compulsive thinking, and addictive behaviors that influence choices. With hard work and honesty, participants will create a new path that strengthens sobriety, accountability, and positive actions while facing the daily challenges of recovery.

*This Sober Parenting Journey workshop is a Wellspring and South Shore Peer Recovery program made possible in part by HAPSA, Safe Harbor Cohasset Coalition, Hull Firefighters, Social Service League of Cohasset, Quincy Family Resource Center and Debby & John Flanagan.*

*South Shore Peer Recovery organizes people in recovery from all addictions, their family members, friends and allies, to put a positive face on recovery. SSSPR provides peer support, education, and advocacy opportunities; working to remove barriers to recovery; treating all with dignity and respect regardless of the pathway of recovery.*

*Wellspring is a multi-service organization with a mission to provide support and skills to people facing challenges to their financial, physical or emotional well-being in order to help them achieve independence and self-sufficiency.*

**Wellspring Multi-Service Center • [www.wellspringhull.org](http://www.wellspringhull.org)  
814 Nantasket Avenue, Hull, MA 02045 • 781.925.3211**

**South Shore Peer Recovery – [www.southshorepeerrecovery.com](http://www.southshorepeerrecovery.com)  
51 Cole Parkway, Scituate MA 02066 – 781-378-0453**

### **REGISTER TODAY!**

***Must register by April 15<sup>th</sup>***  
Contact Stephanie Masland at  
Wellspring for more information  
781.925.3211 x127  
[Stephanie@wellspringhull.org](mailto:Stephanie@wellspringhull.org)  
***Program limited to 8 participants***

### **WHAT'S IN IT FOR YOU**

In a supportive setting, we will work with you to uncover your inner strengths and help you to achieve personal transformation in recovery:

- Begin to understand & experience healing new & old wounds
- Address the impact of triggers that lead to relapse
- Learn about local resources & support available to you
- Effectively communicate with your children
- Become more confident & optimistic about maintaining recovery
- Learn to overcome shame, guilt & stop justifying consequences related to substance use
- Create new possibilities for yourself & your children



## Are You A SNAP(**Food Stamps**) Recipient? Do You Want To Become One?

### Wellspring Multi-Service Center can help!

Now a proud Community Partner with the Department of Transitional Assistance (DTA), Wellspring can assist you with all of your SNAP issues, application & recertification needs

No more drives to Quincy or Brockton DTA locations!  
No more waiting on the phone for answers to simple questions!

### For more information...

Stephanie Masland, Director of Community Outreach  
781-925-3211 x127



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Wellspring Multi-Service Center • [www.wellspringhull.org](http://www.wellspringhull.org) • 814 Nantasket Avenue, Hull, MA 02045 • 781.925.3211

This message is funded in part by the USDA. USDA is an equal opportunity provider and employer.

# Holly Hill Farm & Friends

5/22/2018 FOR IMMEDIATE RELEASE:

Contact Info: *Friends of Holly Hill Farm*, 236 Jerusalem Road, Cohasset, MA 02025 [www.hollyhillfarm.org](http://www.hollyhillfarm.org) 781-383-6565

## UPCOMING EVENTS & ACTIVITIES

### **HOLLY HILL FARM ORGANIC PLANT SALE *CONTINUED!* Saturday & Sunday, May 26 & 27, 10:00am- 5:00pm**

Holly Hill Farm's Organic Plant Sale continues this weekend with limited quantities. Plant some crunchy cucumbers, spread the beauty with a drift of cosmos flowers and enhance your summer cooking with fresh herbs! Unfortunately, our supply of tomato seedlings is sold out with the exception of some heirloom paste varieties, but come and bring home some parsley and kale! Plant a garden with Holly Hill Farm's own greenhouse grown seedlings and have a green summer! Our farmers and staff will be on hand to answer your gardening questions. Cash, check or credit cards accepted. **781-383-6565, Holly Hill Farm, 236 Jerusalem Road, Cohasset, [hollyhillfarm.org](http://hollyhillfarm.org)**

### **NEW! FARM TO TABLE SPRING DINNER, SATURDAY, JUNE 2, 6-10pm**

Join us for our annual Spring Dinner with Chef Maryann Saporito from Hola! of Marshfield. The prix fixe dinner menu will take advantage of the early season farm offerings. Wine and beer pairings are included. Evening includes a tour of Peck's Meadow to view our organically grown field and the new greenhouse. Proceeds will support educational programs at the Farm and at local schools. Kindly email or call to reserve seating. Tickets and pricing information on our website. \$125/person for Members; \$150/person for Non Members **781-383-6565, Holly Hill Farm, 236 Jerusalem Road, Cohasset, [hollyhillfarm.org](http://hollyhillfarm.org)**

### **FUN ACTIVITY! SOUTH SHORE QUESTS! Quest Boxes will remain in place from April 15<sup>th</sup> to November 15<sup>th</sup>, 2018**

South Shore Quest season has begun! Are you new to questing? A quest is a way to turn a walk into a treasure hunt. The South Shore Quest committee publishes a book of quests every year. This year there are 14 quests in many towns across the South Shore and there is a **new Troll themed quest at Holly Hill Farm!** Quests are self-guided. Quest books are for sale at the farm (\$5.00 each book) and at several other locations around the South Shore including Holly Hill Farm, the Hingham Public Library, South Shore Natural Science Center, Buttonwood Books & Toys. Always check this website prior to your Quest for updates: <http://www.southshorequests.org/>

### **FARM TO FOOD PANTRY TEEN COMMUNITY SERVICE PROGRAM AT HOLLY HILL FARM, COHASSET**

The *Farm to Food Pantry Program* is a unique opportunity for teenagers aged 13-18. We are ready to plant, grow and work in the Farm Pantry Garden. We are excited to host students seeking community service and who wish to volunteer at Holly Hill Farm. **Ongoing Dates: Friday, March 16, 3:00-5:00pm and/or Saturday March 17, 9:00-12:00. This schedule will be in effect through June 23.** For further information and to register, visit our website, [hollyhillfarm.org](http://hollyhillfarm.org). Contact Education Director, Jon Belber with any questions at 781-383-6565 or [jbelberhollyhill@hotmail.com](mailto:jbelberhollyhill@hotmail.com)

### **NEW FARM EVENT! CARROTS BY CYCLE FUNDRAISER, THURSDAY, MAY 31, 2018**

Help support *Farm to Food Pantry* coordinator Jon Belber as he sets off on his bicycle to plant carrot seeds on Thursday, May 31<sup>st</sup> for this fundraiser. This part 1 phase will begin at the Codman Academy Charter School garden in Dorchester, then head to other school and community gardens in Quincy, Braintree, Weymouth, Hingham, Hull and culminate at Holly Hill Farm in Cohasset. The day-long bike ride and planting is to **raise awareness about the need for fresh, organic produce for food pantry clients at local area community kitchens and food pantries.** Part 2 will occur in late summer when Jon plans to bike and harvest the carrots. Please make a donation to support this program that works with teens across the South Shore to grow, harvest and deliver fresh produce to Wellspring, Father Bill's and food pantries in these towns. **Additional riders welcome!** To make a donation to the Farm to Food Pantry program at *the Friends of Holly Hill Farm*, a 501 (c)(3) nonprofit, go to the website, [HollyHillFarm.org](http://HollyHillFarm.org) or email [jbelberhollyhill@hotmail.com](mailto:jbelberhollyhill@hotmail.com). More information about donations will be posted on social media later this week.

### **Walking Trails are open to the public at HOLLY HILL FARM every day!**

Holly Hill Farm is a tranquil destination for a stroll in the woods and a visit with our farm animals. Property maps are available for purchase in the Greenhouse or in the Farm Office during business hours (\$3.) **Holly Hill Farm, 236 Jerusalem Road, Cohasset, 781-383-6565 [hollyhillfarm.org](http://hollyhillfarm.org)**

**Breakfast Order Form**  
**Breakfast for the Month of June, 2018**  
Due to the office by 3:00 pm, \*Tuesday, May 29, 2018

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

*Please **CHECK** off the day breakfast will be ordered.*

Week of 6/4 – 6/8     Monday     Tuesday     Wednesday     Thursday     Friday

Week of 6/11 – 6/15     Monday     Tuesday     Wednesday     Thursday     Friday

Week of 6/18 – 6/22     Monday     Tuesday     Wednesday     Thursday     Friday

Number of Breakfasts ordered \_\_\_\_\_ X \$1.85

*Less credit due*

**Total Amount Enclosed**

\_\_\_\_\_

Cash or Checks may be made out to SSCPS.

\$\_\_\_\_\_

# Lunch Order Form

## Lunch for the Month of June, 2018

Due to the office by 3:00 pm, \*Tuesday, May 29, 2018

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

*Please circle **one** choice per each day lunch is ordered.*

Week of 6/4 – 6/8	<u>Monday</u> <b>Reg or Salad</b>	<u>Tuesday</u> <b>Reg or Salad</b>	<u>Wednesday</u> <b>Reg or Salad</b>	<u>Thursday</u> <b>Reg or Salad</b>	<u>Friday</u> <b>Reg or Salad</b>
Week of 6/11 – 6/15	<u>Monday</u> <b>Reg or Salad</b>	<u>Tuesday</u> <b>Reg or Salad</b>	<u>Wednesday</u> <b>Reg or Salad</b>	<u>Thursday</u> <b>Reg or Salad</b>	<u>Friday</u> <b>Reg or Salad</b>
Week of 6/18 – 6/22	<u>Monday</u> <b>Reg or Salad</b>	<u>Tuesday</u> <b>Early Release</b>	<u>Wednesday</u> <b>Early Release</b>	<u>Thursday</u> <b>Early Release</b>	<u>Friday</u> <b>Early Release</b>

- Option A = Regular Lunch Choice
- Option B = Salad Lunch Choice
- Can only choose 1 (one) option

Number of **Regular Lunches (A)** ordered \_\_\_\_\_ X \$3.40

Number of **Salads (B)** ordered \_\_\_\_\_ X \$3.40

*Less credit due* \_\_\_\_\_

**Total Amount Enclosed**

\$ \_\_\_\_\_

Cash or Checks may be made out to SSCPS.



**SOUTH SHORE CHARTER SCHOOL**  
*JUNE, 2018*

**BREAKFAST**

Monday	Tuesday	Wednesday	Thursday	Friday
4 Rice Krispies Graham Crackers Fruit Orange Juice Milk	5 2 oz. Cereal Fruit Juice Milk	6 3.6 oz. WG Blueberry Muffin Fruit Orange Juice Milk	7 3.6 oz. WG Chocolate Muffin Fruit Orange Juice Milk	8 WG Apple Roll Fruit Orange Juice Milk
11 Cereal Graham Crackers Fruit Orange Juice Milk	12 3.6 oz. WG Banana Muffin Fruit Orange Juice Milk	13 3.6 oz. WG Chocolate Chip Muffin Fruit Orange Juice Milk	14 WG Cinnamon Roll Fruit Juice Milk	15 WG Bagel Fruit Orange Juice Milk
18 Cheerios Graham Crackers Fruit Orange Juice Milk	19 2 oz. Cereal Fruit Orange Juice Milk	20 3.6 oz. WG Apple Muffin Fruit Orange Juice Milk	21 Cereal Graham Crackers Fruit Juice Milk	22 WG Cinnamon Roll Fruit Juice Milk



\* All Meals include Choice of 1% or Skim Milk.    **Circle a Milk Choice**    1%    Skim    \* Complies with NSLP Regulations

***PLEASE MAKE A MEAL CHOICE BY CIRCLING THE DAY BREAKFAST IS DESIRED.***

***ALL MENUS ARE SUBJECT TO CHANGE***

**\*Before placing your order, please inform the school if you have a food allergy!**

Grade: \_\_\_\_\_  
 Room: \_\_\_\_\_



No. of Lunches: \_\_\_\_\_  
 Amount Enclosed: \_\_\_\_\_

**SOUTH SHORE CHARTER PUBLIC**

**SCHOOL K-8**

**JUNE, 2018**

**LUNCH** Circle A or B

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
4 A <b>Oven Baked Chicken Bites</b> Potato Wedges & WG Roll B <b>Salad w/Crunchy Chicken &amp; WG Pita Bread</b> Milk	5 A <b>Tuna Salad on WG Roll</b> Chickpea Salad w/Carrots B <b>Salad w/Crunchy Chicken &amp; WG Pita Bread</b> Milk	6 A <b>Sweet &amp; Sour Chicken</b> Brown Rice & Broccoli B <b>Salad w/Crunchy Chicken &amp; WG Pita Bread</b> Milk	7 A <b>Herbed Baked Chicken</b> Green Beans Whole Grain Roll B <b>Salad w/Crunchy Chicken &amp; WG Pita Bread</b> Milk	8 A <b>Cheese Pizza</b> Carrots & Broccoli B <b>Salad w/ Crunchy Chicken &amp; WG Pita Bread</b> Milk
11 A <b>Hamburger on WG Bun</b> Vegetarian Baked Beans B <b>Salad w/ Turkey &amp; WG Pita Bread</b> Milk	12 A <b>Grilled Chicken Breast</b> Veggie Pasta Salad B <b>Salad w/Turkey &amp; WG Pita Bread</b> Milk	13 A <b>Sloppy Joe on WG Bun</b> Green Beans B <b>Salad w/Turkey &amp; WG Pita Bread</b> Milk	14 A <b>Meatballs on WG Sub</b> Corn B <b>Salad w/Turkey &amp; WG Pita Bread</b> Milk	15 A <b>Cheese Pizza</b> Carrots Potato Wedges B <b>Salad w/Turkey &amp; WG Pita Bread</b> Milk
18 A <b>Pancakes &amp; Sausage</b> Potato Wedges B <b>Salad w/String Cheese &amp; WG Pita Bread</b> Milk				



\* All Meals include Choice of 1% or Skim Milk.    Circle a Milk Choice    1%    Skim    *All Meals Include Fruit*    \* Complies with NSLP Regulations

***ALL MENUS ARE SUBJECT TO CHANGE***

**\*Before placing your order, please inform the school if you have a food allergy!**

***“This institution is an Equal Opportunity Employer”***



Grade: \_\_\_\_\_  
 Room: \_\_\_\_\_



No. of Lunches: \_\_\_\_\_  
 Amount Enclosed: \_\_\_\_\_

**SOUTH SHORE CHARTER PUBLIC**

**SCHOOL 9-12**

**JUNE, 2018**

**LUNCH Circle A or B**

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
4 A <b>Oven Baked Chicken Bites</b> Potato Wedges & WG Roll B <b>Salad w/Crunchy Chicken &amp; WG Pita Bread</b> Milk	5 A <b>Tuna Salad on WG Roll</b> Chickpea Salad w/Carrots B <b>Salad w/Crunchy Chicken &amp; WG Pita Bread</b> Milk	6 A <b>Sweet &amp; Sour Chicken</b> Brown Rice & Broccoli B <b>Salad w/Crunchy Chicken &amp; WG Pita Bread</b> Milk	7 A <b>Herbed Baked Chicken</b> Green Beans Whole Grain Roll B <b>Salad w/Crunchy Chicken &amp; WG Pita Bread</b> Milk	8 A <b>Cheese Pizza</b> Carrots & Broccoli B <b>Salad w/ Crunchy Chicken &amp; WG Pita Bread</b> Milk
11 A <b>Hamburger on WG Bun</b> Vegetarian Baked Beans B <b>Salad w/ Turkey &amp; WG Pita Bread</b> Milk	12 A <b>Grilled Chicken Breast</b> Veggie Pasta Salad B <b>Salad w/Turkey &amp; WG Pita Bread</b> Milk	13 A <b>Sloppy Joe on WG Bun</b> Green Beans B <b>Salad w/Turkey &amp; WG Pita Bread</b> Milk	14 A <b>Meatballs on WG Sub</b> Corn B <b>Salad w/Turkey &amp; WG Pita Bread</b> Milk	15 A <b>Cheese Pizza</b> Carrots Potato Wedges B <b>Salad w/Turkey &amp; WG Pita Bread</b> Milk
18 A <b>Pancakes &amp; Sausage</b> Potato Wedges B <b>Salad w/String Cheese &amp; WG Pita Bread</b> Milk				

\* All Meals include Choice of 1% or Skim Milk.    **Circle a Milk Choice**    1%    Skim    *All Meals Include Fruit*    \* Complies with NSLP Regulations

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