



# Update

October 18, 2017

Vol. 10, Issue 3

## FROM THE EXECUTIVE DIRECTOR

Yesterday our parent community received a letter regarding the resignation of our K-4 Principal, Ted Hirsch. Below please find an excerpt from the Executive Director Report made to the Board of Trustees on Thursday evening, October 12, 2017. The included section of the report provides an overview of the administrative model which will now begin in November with the search for a K-4 Assistant Principal. Our first priority remains ensuring a smooth transition for our students, particularly our youngest students in K-2, and that the teaching and learning happening every day continues to inspire every student to excel in academics, service, and life.

As a school, we have always sought methods to attract and retain high caliber faculty who are the strongest in their field. The 2013-2014 Strategic Plan states *SSCPS remains committed to attracting and retaining an excellent faculty, and will vigorously support its continuing education and professional development. The school will provide competitive compensation and career-ladder opportunities to attract newcomers and to provide incentives for present faculty to remain at school.* There was no question the opportunity for faculty growth needed to occur, the question was how as a school, we planned to execute this goal.

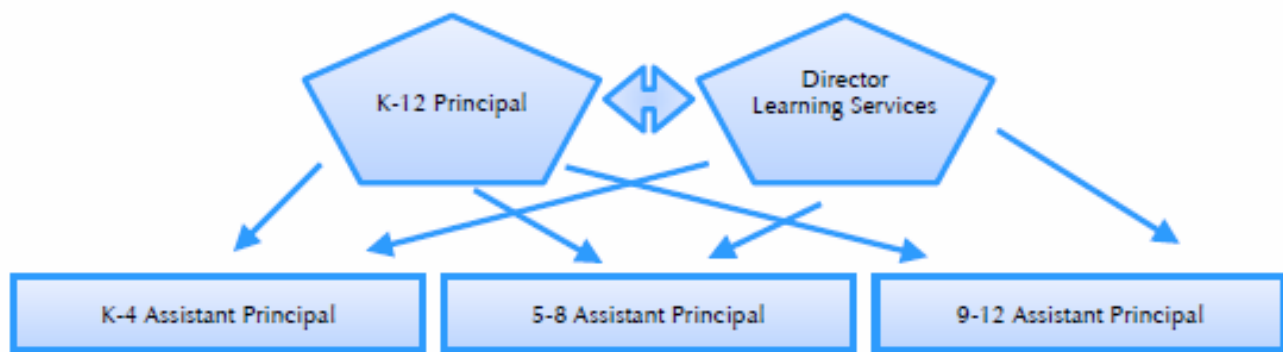
Prior to last year the administrative model was one K-6 Principal and one 7-12 Principal. In the spring of 2016 I made the administrative decision to change the leadership on Level III. This meant that for the 2016-2017 school year, the administrative model would be one K-4 Principal and one 5-12 Principal. This decision was based on the strengths of the leadership team we had at that time. During the roll out of this new model, I received information that there would no longer be personnel to fill the K-4 Principal position after next year. With this in mind, and with the growing student enrollment, planning for a new administrative model began.

Our school is fortunate. We have many highly effective teachers here at SSCPS. The question then became, not where do we find our new leaders, but instead, how do we transition those highly effective teachers to highly effective members of our leadership team. Fortunately, with the level coordinator and curriculum leadership positions, there were some scaffolds in place that provide those faculty members willing to transition into school leadership with some practical experience prior to moving into an administrative role.

One of the first models discussed and designed is illustrated in Figure I. This model consists of one K-12 Principal and three Assistant Principals. The strength of this model indicates that there would be one K-4 Assistant Principal, one 5-8 Assistant Principal, and one 9-12 Assistant Principal. After much discussion at the administrative level, this is the model that we found to be the most optimal based on the personnel who would be moving into these positions. This model would allow for three new positions and it would secure the opportunity for upward advancement when the time came.

The school was moving toward this model. As time would tell, the administrative changes made to Level III turned out to be solid ones for our school community. By moving Level III to a 5-12 umbrella, we witnessed significant improvements in teaching, learning, and professional collaboration. Since the beginning of last year, our school was moving forward in a very positive way. It was at this time that we solidified the plans for the upcoming school year.

**Figure I: SSCPS Proposed Administrative Model**



However, seven months after we began this planning, I received news that there would be a reversal of a prior administrative decision. This meant that for the 2017-2018 academic school year the leadership model would be different. Instead of hiring three assistant principals, the school hired two. Consequently, the leadership model for the current school year is one K-4 Principal, one 5-12 Principal, one K-8 Assistant Principal, and one 9-12 Assistant Principal.

The leadership model for 2017-2018 is not what was originally intended. However, because of the high skill level of our new assistant principals, this model will more than sustain the needs of our school for this academic school year. For the 2018-2019 academic school year I believe that the most solid administrative model was the one initially designed, one K-12 Principal and three Assistant Principals.

The other area of leadership growth for the South Shore Charter Public School is in curriculum development. The next set of leadership opportunities will be curriculum based. Our school leadership model will be redesigned to include Curriculum Directors in Math K-12, Science K-12, Social studies/History K-12, English 5-12, and Literacy K-4. These five new leadership positions will be school-wide positions that will lead the school with the implementation of new curricula and dissemination of best practices on a larger stage. The new curriculum leadership positions, combined with the new Assistant Principal model, will create an Instructional Leadership Team (ILT) that will propel the South Shore Charter School into the next phase of institutional growth.

Of course, one of the greatest impediments to change is funding. Inherent in each of these positions is a teaching component and a professional development component. Not only will this keep the model cost effective, it will keep the positions live and current with the challenges and excitement teachers face in the classroom every day.

Alicia Savage – [asavage@sscps.org](mailto:asavage@sscps.org)

Wednesday	10/18	FASFA Workshop at 700 Longwater Drive	6:00pm
Thursday	10/19	NHS Field Trip – Read For the Record	
Thursday	10/19	Grades 7-12 Auditions	3:15-5:00pm
Thursday	10/19	Title I Parent Information Meeting	5:00-5:30pm
Tuesday	10/24	Kindergarten (Kassandra & Melissa) CN Smith Farm	10:15am-1:15pm
Tuesday	10/24	INPAC Meeting	6:00pm
Wednesday	10/25	Kindergarten (Amy & Kristen) CN Smith Farm	10:15am-1:15pm
Wednesday	10/25	Europe Trip Meeting for Grades 6, 7, and 8	6:30pm
Thursday	10/26	Picture Retake Day – Information Attached	

## GAME CHANGE



intense work the AG's Office asked if our students would share their strategies, thoughts and program with other high schools throughout the Commonwealth at the Summit.

Our students were excited to be selected for such an honor.

The presentation skills, their ability to articulate with professionalism and poise beyond their years that very challenging subject matter and present to peers and a huge roomful of teens, adults, Attorney General Maura Healey, Patriots owner, Robert Kraft speaks highly about their character, supports and guidance that they receive from their families and educators. I was approached by so many adults who commented on those aspects about our students. I replied that they are great kids and added that we do presentations from K up so most students are comfortable with public speaking. That is not to say that they were not nervous because in prepping many said that they were but still were able to step out of their comfort zone and speak to what they believe was important and can make a difference.

On Thursday, October 12 twenty-four of our high school students were invited to the Game Change Summit at Gillette Stadium. The Game Change program is a grant sponsored by the NE Patriots and the Attorney General's office who have made a partnership to combat anti- violence through education. Students and teachers are trained to be Mentors in Violence Prevention (MVP) through 3 intense days of training. We have received the grant three years standing and have been able to train 30 students and 5 teachers. The group then in turn, trains their peers and younger students. At the present time, last year's entire high school population was brought through individual sessions on Sexual Harassment, Gender Roles and Stereotypes, Bystander, Types of Abuse, Rape Culture and Consent. Having done this



These presentations were made by students who have worked years to hone these skills and also to trust themselves and their fellow students to step out in front of hundreds and speak up about equality, abuse, domestic violence, sexual harassment and rape culture.

Four of our students were individually selected to ask separate questions to Robert Kraft and Attorney General Maura Healy (Molly Sullivan, Jordan Lussier, Jeremiah Derolus, Naomie Zorrilla) and three were asked to do a film interview (Nnenna David, Jordan Lussier and Naomie Zorrilla).

Here is the list of all the students who participated:

Ana Aniagu  
Nicky Aniagu  
Sadiyah Archibald  
Temi Ashley  
Nnenna David  
Jeremiah Derolus  
Sarah Enos  
Ryan Gallagher

Josh Gallion  
Julia Griffin  
Molly Kirves  
Jordan Lussier  
Emilee Lyons  
Kamden Macmillan  
Ifunanya Onwuka  
Amanda Pamphile

Anna Price  
Nicole Rousseau  
Mia Strahm  
Molly Sullivan  
Daniel Trocher  
Alison Walsh  
Lucas Whitmyer  
Naomi Zorrilla

## ANNOUNCEMENT

### Coffee Pond Photography Retake Day Instructions

If you are dissatisfied with your portrait and would like to try again, you have the opportunity for a retake.

- Your school's Portrait Retake Day is **10/26/17**. Be sure to mark your calendar!
- Please return the entire, undamaged portrait package to the photographer on Retake Day. If your school has class photos, please keep it! Write any suggestions for the photographer on a piece of paper so it shows through the envelope window.
- Retake Day is rain or shine. In the event of inclement weather, the portraits will be taken indoors and a natural outdoor background will be applied.
- Retake Packages will be distributed by the school approximately 3 to 5 weeks after Retake Day.

**For REFUND information, please log on to [www.coffeepond.com/pdf/refund](http://www.coffeepond.com/pdf/refund)**

coffee pond photography

19 Strathmore Rd • Natick, MA • 01760  
phone: (508) 907-6633 • fax: (508) 907-6634 • email: [lifeguards@coffeepond.com](mailto:lifeguards@coffeepond.com)



## WHAT'S HAPPENING IN PROJECTS AND WORKSHOPS?

### Graphic Design Workshop News -

The Graphic Design Workshop has photography submitted from Tanner Demaggio and Adam Murphy into the Mass Art Educators Association "High School Photography/Altered Images" Exhibit. This exhibit is displayed on the second floor atrium/gallery space at the State Transportation Building in Boston from Oct. 3 - Nov. 17.

## ART NEWS

**Original Works**-Next week your students will be bringing home a packet with their special art creations and information about the Original Works Program that the HS Art Workshop coordinates for the school. You will have the opportunity to reproduce this art on items that can be purchased through the program. Anything ordered and returned by November 1st will be created and returned to school by the end of November (in time for Holiday giving). WE have worked with this program for 14 years and are pleased with their results. If you have any questions please feel free to contact me, mbuckleycurran@sscps.org or call 781-982-4202, x 304, Marianne F. Buckley Curran.

## FROM THE GUIDANCE DEPARTMENT:

SSCPS will be hosting a \*free\* workshop for parents to complete their FAFSA on **Wed Oct 18th at 6:00 pm at 700 Longwater Drive.**

Members of American Student Assistance (ASA) will be assisting families on the FAFSA. Please see the information below on what to bring.





**South Shore Charter High School**

**WHAT TO BRING**

Parents and dependent students should EACH bring the following (if applicable):

FSA ID's (Must have 1 each for student and parent/guardian)

Social Security Number

Alien Registration card (if not a U.S. Citizen)

2016 Federal Tax Return (1040, 1040A, 1040EZ for

2016 W'2's

Driver's License Number (student only)

Untaxed Income Records

Bank Statement (s)

Business and Investment records

**FAFSA Workshop**

Attend to get help with completing your financial aid application

Contact Guidance Office to register

October 18<sup>th</sup> , 2017 6:00 pm

This service is sponsored by  
College Planning Center  
231 Main Street STE R Brockton, MA 02301  
GPS: use 27 Belmont St, Brockton, MA 02301  
(this will bring you to our parking lot)  
Main Number: 508-586-3100 option 3  
Hours: 9-5pm, walk ins welcome

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If you cannot make the workshop on October 18th, you can always contact the ASA Office in Brockton or Boston for an appointment or contact any local community college financial office for assistance.

Mary Carter, Guidance Director – mcarter@sscps.org

## FROM THE DEVELOPMENT OFFICE



This past Saturday, over 350 participants and 83 parent, faculty, and student volunteers stepped up for our 9th Annual Harvest Run road race. We raised over \$10,000 toward the South Shore Charter Educational Foundation and we thank all of you!

These events take hours of work to plan and I want to extend a sincere thank you to Justina Pettinelli, Annette Golden, Caitriona Hollowed, and Naomi Preble. Each one of you helped make the event run smoothly and efficiently, and we were all smiles the day of the run!

Congratulations to all of our finishers and age group winners, with special congratulations to our new staff member, Derik Noland, who won the race with a record time of 17 minutes and 15 seconds. Race results and photos can be reviewed [HERE!](#)

Delaney Alden  
Leslie Alden  
Paul Alden  
Pam Algera  
Ben Anderson  
Yvette Anderson  
Heidi Aylward  
Savannah Aylward  
Joshua Barone  
Pam Barone  
Kristine Bingham  
Colette Blaise  
Christine Bodnar  
Karen Boyle  
Cassia Childs  
Lori Childs  
Rudy Childs  
Vivienne Childs  
Ashley Connors  
Jaxson Connors  
Laurie Dannison

Anthony DiGiacomo  
Mirela DiGiacomo  
Kerry Doble  
Gloria El-Shurafa  
Jordan El-Shurafa  
Isabel Everson  
Lindsay Everson  
Sylvia Everson  
Kris Faivre  
Mark Flanagan  
Annette Golden  
Joe Golden  
Teddy Golden  
David Griffith  
Michelle Harris  
Ryan Harris  
Caitriona Hollowed  
Sophie Hollowed  
Jalil Inda  
Nyomi Inda  
Sarah Izidore

Israa Khandker  
Lindsay Lamy  
Chase LaRue  
Luc LaRue  
Sean LaRue  
Ethan Lee  
Abby Lenihan  
Eoin Lenihan  
Katie Lenihan  
Theron Leonard  
Madison McGuinness  
Charles Mooney  
Emma Mooney  
Benjamin Myrtill  
Joshua Myrtill  
Christian Pettinelli  
Justina Pettinelli  
Horatiu Pogoreanu  
Maya Pogoreanu  
Kendra Polefka  
Naomi Preble

Marla Purciello  
Allyson Rankin  
Michelle Rankin  
Isabella Rivera  
Alicia Savage  
Bill Sharpe  
Ella Sharpe  
Liam Sharpe  
Noreen Sharpe  
Bill Tramontana  
Bruce Wainwright  
Eileen Wainwright  
Avery Youngclaus  
Kate Youngclaus  
Maggie Youngclaus  
Sadie Youngclaus  
Aayah Zaynounge  
Mery Zaynounge  
Walid Zaynounge

Please take a moment to review our sponsors and make an effort to support them, just as they have supported us!

Amy Farrell Real Estate  
Bellestar Jewelry  
Big Y  
Boston Air Systems  
Bridget's Dance Studio  
Derby Street Shoppes  
Driftway Muscular Therapy  
Duxbury Fitness  
Fruit Center Marketplace  
Hanover Orthodontics

Hint water  
IAG  
Kind Bars  
Kris LaRue Realtor  
Lindamood-Bell Learning  
Services  
Marathon Sports  
O'Connell Builders  
Rosano Davis Sanitary Pumping,  
Inc.

South Shore Baseball Club  
South Shore Hospital Ambulatory  
Department  
South Shore Safety  
Stop and Shop  
The McMahon Group  
3P Plumbing  
Trader Joe's  
Type One  
Whole Foods

Thank you for your continued support!

## IMPORTANT NOTICE

Grandparents and Special Friends Day has been postponed until the spring time. Keep checking the Update for upcoming events.

## SCHOOL MEALS (BREAKFAST AND LUNCH)

Children need healthy meals to learn. The South Shore Charter Public School offers healthy meals every school day. Your children may qualify for free meals or reduced price meals.

If your child(ren) was eligible for free or reduced meal benefits last year, this does not automatically qualify your family for benefits this academic year. Your family **MUST complete a NEW 2017-2018 Meal Benefit application** and return it to Charlene Evans, Food Services Coordinator at SSCPS, UNLESS you have received a notification letter from the school this academic year notifying your family of approval of direct certification of meal benefits. [Click here](#) for the application for free or reduced price meal benefits.

If a your family was notified of free and reduced meal benefit eligibility this academic year, Your family **MUST** still complete a lunch and breakfast order form for each student for each day they wish to accept a meal benefit. You are able to complete meal orders on a weekly or monthly basis.

## COMMUNITY SERVICE OPPORTUNITY

### Emergency Supply Drive for Puerto Rico in Response to Hurricanes Maria and Irma has been extended!

Ben, Sam, and Josh Walker's doctor's office is collecting supplies to ship to Puerto Rico in response to Hurricanes Maria and Irma. Ben, Sam, and Josh are asking every SSCPS family to consider donating at least one item from the list below to be shipped to Puerto Rico in the next couple of weeks. The citizens of Puerto Rico are in desperate need of the most basic supplies for survival. Kindly place all donations in the large box located in the front lobby of 100 Longwater Circle. The collection drive is open from **Friday, October 6 – Friday, November 3.**

### Emergency Supplies

- Bottled Water
- Baby wipes
- Hand sanitizer
- Diapers
- Canned foods
- Dry foods, such as peanut butter
- Baby formula
- Garbage bags
- Towels
- Canned milk
- Canned and dry pet food
- Baby and adult pain relief medicine
- Stomach and Diarrhea relief medicine
- Mosquito repellent and Mosquito Nets
- Blankets
- Pillows
- First-aid kits
- Laundry detergents
- Dish soap
- Cots

Thank you so very much! Ben, Sam and Josh Walker

**WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT [WWW.SSCPS.ORG](http://WWW.SSCPS.ORG)  
EVERY WEDNESDAY – TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103  
OR EMAIL [PALGERA@SSCPS.ORG](mailto:PALGERA@SSCPS.ORG)**

## **South Shore Charter Public School**

### **2017-2018 Pickup Procedures**

All of us share the common interest at dismissal time of getting all students safely and efficiently into their correct vehicles. Our first goal is safety. The second is an efficient system that treats everyone equitably. Following these procedures will help us maintain a positive school culture and neighborly relations with the other tenants of Assinippi Park. Please remember the following:

- The campus is closed to pick-up traffic before 3:00pm at both locations.
- Students in K-8 must be picked up at 100 Longwater Circle. Students residing in towns A-Q front door; students residing in towns R-W back door.
- Students in grades 9-12 should be picked up at 700 Longwater Drive unless they have a scheduled last period class at 100 Longwater.
- **Students may be picked up at the front or back doors only.** Other pick up points put student safety at risk. Pick up in other lots is trespassing. Please do not pick up your child in any neighboring parking lots.
- If you do not want to wait in line, you may find that planning to arrive between 3:15 and 3:25 works better for your family.
- **There is no cell phone use while driving on campus during arrival and dismissal.**
- To assist with traffic flow, please follow the traffic guard instructions as well as the lines and arrows painted on the pavement.
- **The speed limit on campus is five miles per hour.**
- All drivers are to stay in their cars and staff members will help your child get into the car.
- If your student or any student in your carpool is not present when you come to pick up that student, a staff member will ask you to pull into a designated waiting area to keep the line moving.
- Parents and guardians who are late to pick up their students must park and come to the front desk to sign out their child(ren).
- All high school students not picked up by 3:30 at the 700 Longwater campus will be escorted to 100 Longwater. There is no adult supervision.
- When an appointment requires an exact 3:00pm dismissal, we ask that you pick up your student at or before 2:30.
- Any person who does not cooperate with these procedures will be asked to meet with the Principals.
- SSCPS reserves the right to contact the local police and/or transport any student not picked up by 5:00pm, or any student left waiting for longer than half an hour following a school based event.





# AUDITIONS

## “You’re A Good Man, Charlie Brown”

**A Broadway musical based on the beloved comic strip by Charles Schultz**

**Grades 7-12: Thursday, October 19**

**3:15 to 5 PM, Level IV Great Room at 100 Longwater Circle**

**Grades 3-6: Tuesday, October 17**

**3:15 to 5 PM, Music Room at 100 Longwater Circle**

**Performance Dates:** Tentative: March 23 & 24, 2018 at the Center School in Hanover, MA

**Auditions for grades 7-12:** We are casting 12 roles requiring strong singing and acting including Charlie Brown, Lucy, Sally, Linus, Schroeder, Snoopy, Peppermint Patty, Franklin, and others. Some roles may require strong dancing too. Please prepare a song that showcases your voice and is meaningful to you. Females will be considered for male roles including Charlie Brown. The script does not allow us to offer roles to everyone who auditions. However, see stage crew opportunities below. Participation fee is \$60 per student/\$80 per family.

**Auditions for grades 3-6:** We are casting for the Peanuts Gang ensemble. Students must be comfortable singing and good at taking direction. If lead roles are not filled by grades 7-12, students who audition for the Peanuts Gang will be considered for lead roles. Please prepare a song that you love to sing. Casting is limited to 30 students so spots will fill up at auditions. Participation fee is \$60 per student/\$80 per family.

**Stage Crew:** We also need students and parents interested in working on lights, sound, costumes, sets, makeup, backstage, concessions, etc. Please stop by the auditions or email Colleen Leonard [sscleonard@gmail.com](mailto:sscleonard@gmail.com) or Laura Rivera [laurabriviera1@gmail.com](mailto:laurabriviera1@gmail.com) if you’re interested. You are only required to attend tech rehearsals and performances as a crew member. There is no participation fee and students earn community service credit for their involvement. We really depend on parent and student involvement to stage our shows each year!

# Italy Trip

SSCPS is hosting an informational meeting for

All current 6<sup>th</sup>, 7<sup>th</sup> and 8<sup>th</sup> grade Students and  
Parents

**When:** Wednesday Evening October 25<sup>rd</sup>

**Time:** 6:30pm

**Where:** SSCPS, 100 Longwater Circle

**Room:** Music room

Come find out about **The Itinerary, What is Included** in the tour and  
**Ideas for Fundraising**

Venice



FLORENCE



ROME



For more information contact Annette at [agolden@sscps.org](mailto:agolden@sscps.org)

"Creativity is contagious. Pass it on."

~Albert Einstein

# Community through Creation an SSCPS Art & Craft Fair

Saturday, November 4, 2017

9am-2pm

104 Longwater Drive  
SSCPS PE Space

- ⇒ An exclusive window for SSCPS families to send registrations ends on Thursday October 5<sup>th</sup> after which the public will be invited to register to reserve space.
- ⇒ See the registration tri-fold for more details

We hope SSCPS families will come out to shop the event after the PA meeting  
We ask SSCPS families to share the event flyer with friends & family in hopes of driving traffic and business for the artists & vendors who are supporting our school

- ⇒ This is a community building and fundraising event
- ⇒ SSCPS family artists and crafters are invited to participate, and complete a registration form (Note: **The price will be reduced to \$25 for SSCPS family artists and crafters** who wish to rent space, but it will not be advertised on the form & vendors agree to donate an item to an SSCPS raffle table)
- ⇒ **An exclusive window for SSCPS families to send registrations & payment ends on Thursday October 5<sup>th</sup>** after which the public will be invited to register
- ⇒ See the registration form for more details

## Volunteer Opportunities:

Heidi is looking for *6 Responsible High School Volunteers* to work from 7:30-10:00a.m.

Volunteers must be able to lift up to 15lbs, be willing to independently help vendors unload, be trusted to safely hold a sign at the driveway, direct vendors to school for parking after unloading, and set up tables while positively representing our school. *Parents are asked to kindly consider student allergies to things commonly found at a craft & art fairs like fragrances, foods, art medium...etc.*

## More Info:

Heidi Aylward (Parent Association Fundraising Chair)  
Summer\_Skies@msn.com / (508)-685-3718



## Community through Creation an SSCPS Art & Craft Fair

Date: Saturday, Nov. 4, 2017



Set Up: 7:30a-9:00a Selling Time: 9a-2p We ask for no break-downs before 1p & Spaces cleaned and vacated by 3:30p

Location: South Shore Charter Public School PE Space, 104 Longwater Drive, Norwell, MA (Assinippi Park)

Donation: \$35 for 8'x10' space and Donation of and item to our raffle table (\$25 for SSCPS Families)

FULL NAME:

BUSINESS NAME

EMAIL

PH#

Payment Method:

Cash Check Paypal Debit Credit

Electronic payments should be made *after* confirmation of accepted registration. I will email/call you

Do your family have an SSCPS student? Yes No If yes, Student Name:

(SSCPS Family rate is \$25 and raffle donation)

Handmade Items? Yes No

ITEM CATEGORY:

Fiber Arts Pottery Jewelry Home Décor Apparel Paintings Photography Toys Food

Other: \_\_\_\_\_

Types of items you sell (provide examples)

All Registrations will be acknowledged by email or phone. Your registration fee is non-refundable if approved. Your check will be returned if not approved. This is an indoor fundraising & community building event for our school. We will provide pre-event advertising and ask that you do as well. All vendors are responsible for supplying their own tables & chairs. Some student volunteers will be on hand for those who would like help unloading wares, (at your own risk) If your registration is approved, you agree to participate, make payment & donation, and to set-up and break-down times. By registering you agree not to hold SSCPS liable for any accidents, injuries or damages incurred at the event.

SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

Checks made out to:

South Shore Charter Educational Foundation (or SSCEF)

- ⇒ Checks & cash must be mailed or dropped off @SSCPS
- ⇒ PayPal or Credit/Debit payments can be made *after* registration is approved-please wait for an email or phone call.
- ⇒ If payment or an arrangement isn't made after acceptance, and there is demand for space, we will accept another registration

Send Completed Registration Form to:

By Email: Heidi Aylward (508)685-3718

Summer\_Skies@msn.com

**Yes! You can take a pic of completed form and email it to me!**

By Mail: SSCPS Parent Association, Fundraising Chair/Art & Craft Fair,  
100 Longwater Circle, I, MA 02061



*South Shore Medical Center has partnered with South Shore Safety to offer your child Safety Education classes*



**Child Safety Program**

## **Home Alone, Staying Safe**

Grades 4-6

- Is your child ready to stay home alone?
  - Will your child be safe & responsible when home alone?
  - Is your child "street smart" when going to and from the bus or school?
- 

"Home Alone Staying Safe" is a 3-hour program which prepares kids for situations that can happen when staying home alone, from the unexpected knock on the door to the 911 emergency phone call. It will also help ease the minds of parents who decide the time has come to leave their kids home alone or with siblings. This interactive and fun course, taught by South Shore Safety health educators, covers a range of safety topics:

- **Safety to and from school**
- **Basic self defense moves**
- **Phone safety**
- **Food/cooking safety**
- **Basic first aid**
- **Choking prevention**
- **Heimlich Maneuver**
- **Handling emergencies**
- **Lots of prevention!**

**Saturday, November 18, 2017**

**9:00 – 12noon**

**Cost:** \$45 per person

**Location:** SSMC, 143 Longwater Dr, Norwell

**Space is limited; Sign up early!**

Call: 781-681-1363

Or email: [southshoresafety2@gmail.com](mailto:southshoresafety2@gmail.com)

**South Shore  
Medical Center**



*South Shore Medical Center has partnered with South Shore Safety to offer your child Safety Education classes.*



## **Babysitter Safety Training**

**Grades 6-8**

- Is your child mature enough to be a babysitter or a mother's helper?
  - Will your child be safe & responsible when babysitting?
  - Does your child know what to do in an emergency situation?
- 

When parents choose to leave their children with a babysitter, they are looking for someone who is mature and fully prepared to handle emergency situations. Children want their babysitter to be lots of fun and creative. This interactive, hands-on, three-hour class, taught by South Shore Safety health educators, will help prepare your son or daughter to be the best babysitter on the block!

- Home safety
- Infant and child care
- Child development
- Basic first aid and choking rescue for infants and children
- Injury prevention
- How to handle emergencies
- Troubleshooting
- Healthy hints for meals and snacks
- Safe marketing strategies

**Saturday, November 18, 2017**

**1:00 – 4:00 pm**

**Cost:** \$45 per person

**Location:** SSMC 143 Longwater Dr. Norwell

**Space is limited; Sign up early!**

Call: 781-681-1363

Or email: [southshoresafety2@gmail.com](mailto:southshoresafety2@gmail.com)

**South Shore  
Medical Center**

# Holly Hill Farm & Friends

10/16/2017 FOR IMMEDIATE RELEASE:

Contact Info: *Friends of Holly Hill Farm*, 236 Jerusalem Road, Cohasset, MA 02025 [www.hollyhillfarm.org](http://www.hollyhillfarm.org) 781-383-6565

## UPCOMING EVENTS & ACTIVITIES

### **PROUDLY ANNOUNCING HOLLY HILL FARM AWARDED BEST FARM STAND SOUTH OF BOSTON 2017®, BY *BOSTON* magazine!**

**<http://www.bostonmagazine.com/best-of-boston/2017/holly-hill/>**

#### **VINTAGE FARM TRACTOR CELEBRATION! Sat., Oct. 21, 10-2pm**

Holly Hill Farm is home to a collection of unique, vintage tractors – come and learn more about the history of farm tractors and how we use our tractors here at Holly Hill Farm. Hayrides! Free admission for this event – the farm is always open from dawn to dusk with no admission fee. Holly Hill Farm, 236 Jerusalem Road, Cohasset 781-383-6565 [hollyhillfarm.org](http://hollyhillfarm.org)

#### **COMPOST WORKSHOP, Sat., Oct. 28, 10-12pm**

Join us as we learn how to set up (or enhance) a backyard compost pile. Compost is a great resource for a natural, nutrient-rich fertilizer for your garden at any stage of growth. This hands-on workshop and demonstration will also send you home with some finished compost for your own garden. \$12/members, \$15/non-members. Holly Hill Farm, 236 Jerusalem Road, Cohasset 781-383-6565 [hollyhillfarm.org](http://hollyhillfarm.org)

#### **GARLIC FESTIVAL, Sat., Oct. 28, 12-2pm**

Come and learn all the best techniques of growing great garlic, purchase up to 10 garlic heads so you can plant cloves in your home garden. Join us and savor the distinctive, fresh flavors of our organically grown and roasted garlic on hot baked bread. Free event, but seed garlic will be available for purchase. Look for Holly Hill Farm's garlic-infused, take-home foods in our Farm Stand, open 10-5 on Saturday the 28<sup>th</sup>. Holly Hill Farm, 236 Jerusalem Road, Cohasset 781-383-6565 [hollyhillfarm.org](http://hollyhillfarm.org)

#### **GREENHOUSE FARM TO TABLE DINNER & SILENT AUCTION, Sat., Nov. 4th, 6-10pm**

Our last dinner of the year will be held in our cozy greenhouse. Chef Tina Conte, of Garden to Garnish in Hanson, will create a menu celebrating Holly Hill Farm's late autumn harvest. Organic wines and craft beers will be provided by David Mitchell of MISE, Inc. in Newton. The evening also includes our annual Silent Auction, featuring local artisan gift items and local business offerings. \$125/members, \$150/nonmembers. For online reservations go to [hollyhillfarm.org](http://hollyhillfarm.org). Holly Hill Farm, 236 Jerusalem Road, Cohasset 781-383-6565

#### **NEW! FARM TO FOOD PANTRY VOLUNTEER WORK DAY, SAT., NOV. 11, 9-12pm**

Come help make compost, harvest, build a garden bed, plant and tend at the farm's food pantry garden. Many tasks for willing volunteers. We have lots to harvest for Father Bill's in Quincy and there is garlic to plant as well. We will enhance the fence, construct a few new beds and add nutrients to these hard working garden beds, which have helped with our yield of over 400 pounds of organic produce this season, to local food pantries and kitchens. Hope to see you there. FREE EVENT. If you wish to make a donation, please send to Farm to Food Pantry Program at Holly Hill Farm, 236 Jerusalem Road, Cohasset. 781-383-6565 [hollyhillfarm.org](http://hollyhillfarm.org)

### **FARM TO FOOD PANTRY COMMUNITY SERVICE FOR TEENS AT HOLLY HILL FARM!**

The Farm to Food Pantry Program is a unique opportunity for teenagers aged 13-18. We have already started farming and working in the garden to grow produce. Autumn hours are Fridays from 3:00 to 5:00 and Saturday mornings from 9:00 to 12:00. Please contact us if you wish to complete your community service requirements at Holly Hill Farm while learning valuable growing and harvesting skills to last a lifetime. We will deliver produce to local food pantries come harvest time. For further fall program information and to register, contact Education Director, Jon Belber at 781-383-6565 or [jbelberhollyhill@hotmail.com](mailto:jbelberhollyhill@hotmail.com)

### **HOLLY HILL FARM STAND OFFERING ORGANIC PRODUCE, SATURDAYS & SUNDAYS, 10:00 – 5:00pm**

Our Farm Stand is open EVERY SATURDAY AND SUNDAY until December 2! Just picked greens, abundant, sun ripened tomatoes and other vegetables, herbs and glorious floral arrangements from our fields to your table! Freshly baked breads from Hull's Bread Basket. Pick up some freshly made Mediterranean salads from To Dine For – plain, spinach/artichoke hummus, beet salad, etc. We have Narragansett Creamery yogurt, feta and mozzarella cheeses, fresh farm eggs when available. Shop early for best selection. Holly Hill Farm, 236 Jerusalem Rd., Cohasset, MA 02025 781-383-6565 [hollyhillfarm.org](http://hollyhillfarm.org) Send email to [friendsofhollyhillfarm@gmail.com](mailto:friendsofhollyhillfarm@gmail.com) if you wish to receive weekly news from our weekly farm stand and other farm events and programs!

### **SOUTH SHORE QUESTS: HIKING HOLLY HILL FARM, Through November 15, 2017**

Questing is an educational treasure hunt and an outdoor experience that involves following a map and a series of clues to find a hidden box where you sign the guest book, leave your comments and an imprint of your personal stamp (if you have one). South Shore Quests are a great way to enjoy nature by turning a walk into a treasure hunt. Get your exercise while exploring wildlife and plants, learn a bit of geology and/or history in the bargain! Allow one hour to complete the Holly Hill Farm Quest through the farmyards and trails of surrounding woods. Quest books, \$5.00 and maps of the farm (\$3.00) are available for purchase in the Friends of Holly Hill Farm Office at 236 Jerusalem Rd., Cohasset, MA 02025. 781-383-6565. (Boots are recommended footwear). A full list of other quest locations can be found on [southshorequests.org](http://southshorequests.org).



# Nonverbal Learning Disability: Characteristics and Treatment

*Presented by: John Desmond, MS, CCC-SLP*

Thursday, October 26th, 2017

7-8:30 p.m.

42 Winter Street, Pembroke

\$25

Some of the characteristics of Nonverbal Learning Disability are:

- Difficulty understanding body language/facial expression
- Inability to grasp the "Big Picture"
- Concrete literal thinking
- Decreased coordination and organization
- Difficulty writing and drawing
- Problems with math and reading
- Poor self esteem

*Join John Desmond, MS, CCC-SLP for a discussion that will provide you with an understanding of the language and social skills strengths and weaknesses of NVLD. In addition, you will learn great strategies to help you boost your child's social and higher level language skills.*

For more information or to register please call

South Shore Therapies at (781) 335-6663

*\*Space is limited and is on a first come first serve basis.\**

Payment due at time of registration.

You can also find us on social media!



**Register Now!**

# October Order Form

## Breakfast

Due to the office by 3:00 pm, \*Tuesday, October 24, 2017

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

Please **CHECK** off the day breakfast will be ordered.

Week of ☐ Monday ☐ Tuesday ☒ Wednesday ☐ Thursday ☐ Friday  
10/30 – 11/3

Number of Breakfasts ordered \_\_\_\_\_ X \$1.85

Less credit due \_\_\_\_\_

**Total Amount Enclosed** \$\_\_\_\_\_

Cash or Checks may be made out to SSCPS.

## Lunch Order Form

Please circle **one** choice per each day lunch is ordered.

Week of Monday Tuesday Wednesday Thursday Friday  
10/30 – 11/3 Reg or **Salad** **Reg** or **Salad** **NO SCHOOL** **Reg** or **Salad** **Reg** or **Salad**

- Option A = Regular Lunch Choice
- Option B = Salad Lunch Choice
- Can only choose 1 (one) option

Number of **Regular Lunches (A)** ordered \_\_\_\_\_ X \$3.40

Number of **Salads (B)** ordered \_\_\_\_\_ X \$3.40

Less credit due \_\_\_\_\_

**Total Amount Enclosed** \$\_\_\_\_\_

Cash or Checks may be made out to SSCPS



**Breakfast Order Form**  
**Breakfast for the Month of November, 2017**  
Due to the office by 3:00 pm, \***Tuesday**, October 31, 2017

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

*Please **CHECK** off the day breakfast will be ordered.*

Week of ☐ Monday    ☐ Tuesday    ☐ Wednesday    ☐ Thursday    ☒ Friday  
11/6 – 11/10

Week of ☐ Monday    ☐ Tuesday    ☐ Wednesday    ☐ Thursday    ☐ Friday  
11/13 – 11/17

Week of ☐ Monday    ☐ Tuesday    ☐ Wednesday    ☒ Thursday    ☒ Friday  
11/20 – 11/24

Week of ☐ Monday    ☐ Tuesday    ☐ Wednesday    ☐ Thursday    ☐ Friday  
11/27 – 12/1

Number of Breakfasts ordered \_\_\_\_\_ X \$1.85

*Less credit due* \_\_\_\_\_

**Total Amount Enclosed**

\$\_\_\_\_\_

Cash or Checks may be made out to SSCPS.

# Lunch Order Form

## Lunch for the Month of November, 2017

Due to the office by 3:00 pm, \*Tuesday, October 31, 2017

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

*Please circle **one** choice per each day lunch is ordered.*

Week of <u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>	
11/6 – 11/10	Reg or <b>Salad</b>	Reg or <b>Salad</b>	Reg or <b>Salad</b>	Reg or <b>Salad</b>	<b>NO SCHOOL</b>

Week of <u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>	
11/13 – 11/17	Reg or <b>Salad</b>	Reg or <b>Salad</b>	Reg or <b>Salad</b>	Early Release	Reg or <b>Salad</b>

Week of <u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>	
11/20 – 11/24	Reg or <b>Salad</b>	Reg or <b>Salad</b>	Early Release	<b>NO SCHOOL</b>	<b>NO SCHOOL</b>

Week of <u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>	
11/27 – 12/1	Reg or <b>Salad</b>	Reg or <b>Salad</b>	Reg or <b>Salad</b>	Reg or <b>Salad</b>	Reg or <b>Salad</b>

- Option A = Regular Lunch Choice
- Option B = Salad Lunch Choice
- Can only choose 1 (one) option

Number of **Regular Lunches (A)** ordered \_\_\_\_\_ X \$3.40

Number of **Salads (B)** ordered \_\_\_\_\_ X \$3.40

Less credit due \_\_\_\_\_

**Total Amount Enclosed**

\$ \_\_\_\_\_

Cash or Checks may be made out to SSCPS



**SOUTH SHORE CHARTER SCHOOL**  
**NOVEMBER, 2017**

**BREAKFAST**

<b>Monday</b>	<b>Tuesday</b>	<b>Wednesday</b>	<b>Thursday</b>	<b>Friday</b>
6 Frosted Flakes Crackers Fruit Juice Milk	7 2 oz. Cereal Fruit Juice  Milk	8 3.6 oz. WG Blueberry Muffin Fruit Orange Juice Milk	9 3.6 oz. WG Chocolate Muffin Fruit Orange Juice Milk	10 <b>NO SCHOOL</b>
13 Cereal Graham Crackers Fruit Orange Juice Milk	14 3.6 oz. WG Banana Muffin Fruit Orange Juice Milk	15 3.6 oz. WG Chocolate Chip Muffin Fruit Orange Juice Milk	16 WG Cinnamon Roll Fruit Juice Milk	17 WG Bagel Fruit Orange Juice Milk
20 Cheerios Graham Crackers Fruit Orange Juice Milk	21 2 oz. Cereal Fruit Orange Juice Milk	22 3.6 oz WG Banana Muffin Fruit Orange Juice Milk	23 	24 <b>NO SCHOOL</b>
27 Cereal Graham Crackers Fruit Orange Juice Milk	28 WG Croissant w/Jelly Fruit Juice Milk	29 3.6 oz. WG Blueberry Muffin Fruit Orange Juice Milk	30 WG Apple Roll Fruit Orange Juice Milk	<b>DEC. 1</b>  3.6 oz. WG Chocolate Chip Muffin Fruit Orange Juice Milk

\* All Meals include Choice of 1% or Skim Milk.

**Circle a Milk Choice**

**1%**

**Skim**

\* Complies with NSLP Regulations

**PLEASE MAKE A MEAL CHOICE BY CIRCLING THE DAY BREAKFAST IS DESIRED.**

**ALL MENUS ARE SUBJECT TO CHANGE**

**\*Before placing your order, please inform the school if you have a food allergy!**


Grade: \_\_\_\_\_  
Room: \_\_\_\_\_



No. of Lunches: \_\_\_\_\_  
Amount Enclosed: \_\_\_\_\_

## SOUTH SHORE CHARTER PUBLIC SCHOOL K-8 NOVEMBER, 2017

**LUNCH** Circle A or B

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
6 A Oven Baked Chicken Bites Potato Wedges B Salad w/Crunchy Chicken & WG Pita Bread Milk	7 A Tuna Salad on WG Roll Chickpea Salad w/Carrots B Salad w/Crunchy Chicken & WG Pita Bread Milk	8 A Sweet & Sour Chicken Brown Rice Broccoli B Salad w/Crunchy Chicken & WG Pita Bread Milk	9 A Herbed Baked Chicken Green Beans Whole Grain Roll B Salad w/Crunchy Chicken & WG Pita Bread Milk	10 <b>NO SCHOOL</b>
13 A Hamburger on WG Roll Vegetarian Baked Beans B Salad w/Turkey & WG Pita Bread Milk	14 A Grilled Chicken Breast Veggie Pasta Salad B Salad w/Turkey & WG Pita Bread Milk	15 A Sloppy Joe on WG Bun Green Beans B Salad w/Turkey & WG Pita Bread Milk	16 A Chicken Quesadilla Corn B Salad w/Turkey & WG Pita Bread Milk	17 A Cheese Pizza Carrots Potato Wedges B Salad w/Turkey & WG Pita Bread Milk
20 A Pancakes & Sausage Potato Wedges B Salad w/String Cheese & WG Pita Bread Milk	21 A Buffalo Chicken Wrap Chickpea Salad w/Veggies B Salad w/String Cheese & WG Pita Bread Milk	22 <b>No Lunch Early Release</b>	23  <b>Happy Thanksgiving</b>	24 <b>NO SCHOOL</b>
27 A Chicken Teriyaki Brown Rice Green Beans B Salad w/Tuna & WG Pita Bread Milk	28 A Ham & Cheese on WG Bun Chickpea Salad B Salad w/Tuna & WG Pita Bread Milk	29 A Chicken Parmesan Sandwich Potato Wedges B Salad w/Tuna & WG Pita Bread Milk	30 A Ziti & Meatballs Broccoli B Salad w/Tuna & WG Pita Bread Milk	<b>DEC. 1</b> A Cheese Pizza Carrots & Corn B Salad w/Tuna & WG Pita Bread Milk

\* All Meals include Choice of 1% or Skim Milk. Circle a Milk Choice 1% Skim *All Meals Include Fruit* \* Complies with NSLP Regulations

**ALL MENUS ARE SUBJECT TO CHANGE** \*Before placing your order, please inform the school if you have a food allergy!

*"This institution is an Equal Opportunity Employer"*

Grade: \_\_\_\_\_  
Room: \_\_\_\_\_



No. of Lunches: \_\_\_\_\_  
Amount Enclosed: \_\_\_\_\_

## SOUTH SHORE CHARTER PUBLIC SCHOOL 9-12 NOVEMBER, 2017

**LUNCH** Circle A or B

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
6 <b>A</b> Oven Baked Chicken Bites Potato Wedges <b>B</b> Salad w/Crunchy Chicken & WG Pita Bread Milk	7 <b>A</b> Tuna Salad on WG Roll Chickpea Salad w/Carrots <b>B</b> Salad w/Crunchy Chicken & WG Pita Bread Milk	8 <b>A</b> Sweet & Sour Chicken Brown Rice Broccoli <b>B</b> Salad w/Crunchy Chicken & WG Pita Bread Milk	9 <b>A</b> Herbed Baked Chicken Green Beans Whole Grain Roll <b>B</b> Salad w/Crunchy Chicken & WG Pita Bread Milk	10 <div style="text-align: center; color: red; font-weight: bold; font-size: 1.2em;">NO SCHOOL</div>
13 <b>A</b> Hamburger on WG Roll Vegetarian Baked Beans <b>B</b> Salad w/Turkey & WG Pita Bread Milk	14 <b>A</b> Grilled Chicken Breast Veggie Pasta Salad <b>B</b> Salad w/Turkey & WG Pita Bread Milk	15 <b>A</b> Sloppy Joe on WG Bun Green Beans <b>B</b> Salad w/Turkey & WG Pita Bread Milk	16 <b>A</b> Chicken Quesadilla Corn <b>B</b> Salad w/Turkey & WG Pita Bread Milk	17 <b>A</b> Cheese Pizza Carrots Potato Wedges <b>B</b> Salad w/Turkey & WG Pita Bread Milk
20 <b>A</b> Pancakes & Sausage Potato Wedges <b>B</b> Salad w/String Cheese & WG Pita Bread Milk	21 <b>A</b> Buffalo Chicken Wrap Chickpea Salad w/Veggies <b>B</b> Salad w/String Cheese & WG Pita Bread Milk	22 <div style="text-align: center; color: red; font-weight: bold; font-size: 1.2em;">No Lunch Early Release</div>	23 <div style="text-align: center;">               Happy Thanksgiving           </div>	24 <div style="text-align: center; color: red; font-weight: bold; font-size: 1.2em;">NO SCHOOL</div>
27 <b>A</b> Chicken Teriyaki Brown Rice Green Beans <b>B</b> Salad w/Tuna & WG Pita Bread Milk	28 <b>A</b> Ham & Cheese on WG Bun Chickpea Salad <b>B</b> Salad w/Tuna & WG Pita Bread Milk	29 <b>A</b> Chicken Parmesan Sandwich Potato Wedges <b>B</b> Salad w/Tuna & WG Pita Bread Milk	30 <b>A</b> Ziti & Meatballs Broccoli <b>B</b> Salad w/Tuna & WG Pita Bread Milk	<div style="color: red; font-weight: bold;">DEC. 1</div> <b>A</b> Cheese Pizza Carrots & Corn <b>B</b> Salad w/Tuna & WG Pita Bread Milk

\* All Meals include Choice of 1% or Skim Milk.    Circle a Milk Choice    1%    Skim    *All Meals Include Fruit & Juice*    \* Complies with NSLP Regulations

ALL MENUS ARE SUBJECT TO CHANGE    \*Before placing your order, please inform the school if you have a food allergy!

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