## FROM THE 5-12 PRINCIPAL

Thursday evening we celebrated thirteen of our high achieving eleventh and twelfth grade students at our annual National Honor Society induction ceremony. The National Association of Secondary School Principals established the National Honor Society in 1921 to recognize outstanding high school students. While we have some flexibility in dictating how our chapter is run, the national organization sets the guidelines and determines the standards for membership; that bar is set high. Induction into the National Honor Society recognizes student excellence in four areas: scholarship, leadership, service, and character. Students must show distinction in all four of these areas in order to be considered for membership. These four qualities serve not only as the foundation of the National Honor Society but they reflect the values of our school's mission: inspiring every student to excel in academics, service, and life.

Our perspective NHS members undergo a rigorous selection process that requires students to reflect on the meaning of academics, leadership, service, and character and honestly present how they demonstrate these qualities to a faculty selection committee. At the induction ceremony students discussed these traits and their importance while members of the faculty introduced students by sharing how they each exemplify these qualities. Our new inductees pledged their commitment to continued excellence. This year our chapter added a new element to the ceremony. All of our new inductees invited a teacher who has had a significant impact on their education to the induction. During the ceremony our students took time to recognize those teachers and their role in their development as students and as people. It was wonderful to have faculty representation at our NHS event from the high school, the lower Levels, and from outside districts.

The SSCPS chapter of the National Honor Society is active and visible in our building. With the guidance of their advisor, Jenny Kostka, NHS students regularly plan service projects to benefit both our school and the wider community. These service projects include peer tutoring, blood drives, and volunteering at shelters. NHS students take on a leadership role in the building through formal means such as presentations to the student body, and in an informal way by serving as role models for our younger students. Congratulations to our newest National Honor Society members!

Chidera Aniagu<br>Nicholas Aniagu<br>Cassie Collins<br>Tanner Demaggio

## Julia Griffin <br> Blake Hearn Molly Kirves Skye Mitterando Jessica Murray

## Ifunanya Onwuka <br> Amanda Pamphile Molly Sullivan Daniel Vital

With the induction of these students we now have twenty-six National Honor Society members. It is exciting to have such a large, active group at work on our campus. I extend my congratulations not only to the students mentioned above, but to the families and teachers that have supported their impressive achievements. You all have a great deal to be proud of!

| Wednesday | $11 / 15$ | Title I Tutoring Parent Meeting | 8:30am <br> and <br> 5:00pm |
| :--- | :--- | :--- | :--- |
| Thursday | $11 / 16$ | NHS hosting Blood Drive at the SSCPS Gym | 1:00-6:00pm |
| Friday | $11 / 17$ | High School Harvest Dance at Great Pond Manor, Braintree | 7:00-10:00pm |
| Saturday | $11 / 18$ | Enrollment Open House and 8 ${ }^{\text {th }}$ Grade HS Parent Information | 11:00am-1:00pm |
| Tuesday | $11 / 21$ | Fall Sports Banquet at the SSCPS Gym | 4:30-6:00pm |
| Wednesday | $11 / 22$ | Level III and Level IV to Patriot Cinema Hanover |  |
| Wednesday | $11 / 22$ | Early Release | 12:00pm <br> Dismissal |
| Thursday <br> \& Friday |  <br> $11 / 24$ | Thanksgiving Break - No School |  |
| Save the <br> dates! |  | Winter Concert at the Hingham High School Auditorium <br> Thursday, December 7-Grades 5-12 <br> Thursday, December 14 - Grades K-4 | 6:00pm |

## AnNOUNCEMENTS

Lost and Found at 100
Please check the Lost and Found near the back door of 100. Items will be donated at the end of the week.

## Athletic Update

Fall Sports Awards Ceremony
The Fall Sports Award Ceremony is set for November 21st from 4:30-6:00 in the PE Space. The Athletic Department will be provided food and snacks. If you have any questions, please contact the coach of your student athlete's team for more information.

## LEVEL III NEWS



Recently, Level III had their annual pumpkin carving event. Over 160 pumpkins were carved for the New England Wildlife Center's Halloween trail. The pumpkins are donated by a local farm to the NEWC for several community "neighbors" to carve, including SSCPS. This event is organized through Jack Banagis, an alumnus of SSCPS. This may have been our 5th or 6th year decorating the pumpkins.

Thank you to all of the Level III families that sent in carving tools and scoops along with ziplock bags for saving the seeds. And thank you to the Dalton and Hollowed families for transporting the creatively carved pumpkins back to Weymouth to the NEWC.

## Library News

## Book Fair Update

Thank you to the entire SSCPS community for your support of the Library Committee's Fall Book Fair! It "took a village" to set up and staff the tables, collect the orders, and support the students' excitement about the book selection. We are busy processing orders and expect that the books will arrive next Monday or Tuesday ( $11 / 20$ or 11/21) before the holiday. Full report to follow!

## Guidance Department Update



Class of 2018 - November Update
We made it through the Nov 1st Early Application Deadline! Guidance processed over 117 applications for Early Action and this year with $47 \%$ of the Senior Class applying early action. And, we already have two acceptances! Max Murphy was accepted to Franklin Pierce University and Cassie Collins was accepted to UMaine. Great job Class of 2018!

The next Early Action deadline is Nov 15th. Remember, the College Center is open on Tuesday and Thursdays for Common App, essay, activity list assistance.

Happy Application Season!
Mary Carter, Guidance Director
On the Spot Admissions: New this year, we are having college admissions representatives come here to SSCPS for "On-the-Spot" Admissions. Students will sign up with the Guidance Director, receive a scheduled time to meet with Admissions, and then the students will meet Admissions and should hear back if they are admitted within 57days.
November/December
Nov 14 Salem State University
Nov 30 Western New England University
Dec 12 Fitchburg State University
Dec 14 Ana Maria College
Coming in January/February 2018...
Quincy College and Massasoit Community College
Senior Pictures: Senior pictures are due by March 1, 2018 to Christine Bodnar, Graphic Design Instructor and Faculty Advisor for the Yearbook Committee. If you decide not use a professional photographer, the school picture of your Senior will be in the Yearbook. Any questions about the yearbook or pictures, please contact Christine Bodnar cbodnar@sscps.org *Please see the School Update for information regarding parent pages with special messages.

Financial Aid: FAFSA and CSS Profile are open for completion. Seniors should check their college websites for dates and deadlines for financial aid. If families need assistance completing either form, please contact American Student Assistance ASA College Planning Center or Massachusetts Finance Authority, MEFA.

## SAT/ACT Testing:

| SAT Exam Date | Register By: | Late Registration: |
| :--- | :--- | :--- |
| Dec 2 | Nov 2 | Nov 21 |
| ACT Exam Date | Register By: | Late Registration: |
| Dec 9 | Nov 3 | Nov 17 |

Senior families are reminded that students are responsible for sending SAT and ACT score reports directly to colleges that require them. Standardized test scores are not included on the transcript and guidance cannot send them. For SAT Scores CollegeBoard and for ACT Scores ACT Student

## Parents Association

The following information was presented at the November 4, 2017 PA meeting regarding the Parents Association Election.

The current positons that are vacant include Level I grade rep., Levels III and Level IV grade reps. Also vacant are Volunteer Coordinator as well as the Technology and Communications Committee Chair. We must also elect a PA Chair, Vice Chair, Treasurer and Secretary.

The election will be held through Survey Monkey. Please be aware that the Survey Monkey link will be forwarded via email from Alicia to the parent community. In order to be on the ballot, you will need to self-nominate on Survey Monkey. You will submit your name, who your children attending the school are, the position you are interested in, and a brief bio including why you would like to serve in this position.

Election Timeline:

- 11/17/17 Nominations open on Survey Monkey
- 12/01/17 Nominations Close
- 12/05/17 PA Meeting/Candidate Meet and Greet
- 12/06/17 Election Opens on Survey Monkey
- 12/15/17 Election Closes
- 01/17/18 PA Meeting with newly elected officials

If you have any questions regarding the election, you may forward them to sscpspaelection@gmail.com.
Thank you,
The Election Task Force

## From the Development Office

The South Shore Charter Educational Foundation has started the Annual Fund Giving Campaign and donations have been coming in daily. Thank you to those that have generously contributed! Revenues raised through our Annual Fund allow us to enhance our library, music, athletics, and vital educational programs that benefit our entire student body. A letter was mailed home, so please check your mail and feel free to drop off your contribution at either 100 Circle or 700 Longwater Drive. If it's easier, you can go on-line here and make a credit card donation to the Educational Foundation.

Our apparel link will be live tomorrow so please check the website and place your orders. On-line ordering will be open from November 16th to Friday, December 1st. Items will be ready for pick up beginning Tuesday, December 19th at 100 Longwater Circle. We will have a wide variety of apparel that all of our K-12 students and parents can choose from.

The Stop and Shop A+ rewards program is ongoing, so please make sure you have registered your card and our school will get a kickback. Additionally, if you shop on Amazon, see this link to register your account through the Amazon Smile program and . $05 \%$ of your purchases will benefit South Shore Charter Educational Foundation Inc.

Thank you for your continued support!

## 2018 Yearbook

## Order Your 2018 Yearbook!

The 2018 yearbook is now in progress. To order online go to www.coffeepond.com. To login use school password: bluejaguar. Parents of seniors may submit a special personalized page that will appear in the back of the book at these rates: Full page $\mathbf{\$ 1 5 0 , 1 / 2} \mathbf{~ p g}$. $\$ 75,1 / 4 \mathrm{pg}$. $\mathbf{\$ 5 0}$. Due date is March 15th, 2018. The yearbook staff can help with any design concerns.

Also there are still a few 2017 books left, please email Christine at cbodnar@sscps.org to get yours!

## School Meals (Breakfast and Lunch)

Children need healthy meals to learn. The South Shore Charter Public School offers healthy meals every school day. Your children may qualify for free meals or reduced price meals.

If your child(ren) was eligible for free or reduced meal benefits last year, this does not automatically qualify your family for benefits this academic year. Your family MUST complete a NEW 2017-2018 Meal Benefit application and return it to Charlene Evans, Food Services Coordinator at SSCPS, UNLESS you have received a notification letter from the school this academic year notifying your family of approval of direct certification of meal benefits. Click here for the application for free or reduced price meal benefits.

If a your family was notified of free and reduced meal benefit eligibility this academic year, Your family MUST still complete a lunch and breakfast order form for each student for each day they wish to accept a meal benefit. You are able to complete meal orders on a weekly or monthly basis.

## Community Service Opportunity

## TIME TO CLEAR OUT THOSE BOOKCASES FOR THE HOLIDAY!

Shannon Daly is collecting slightly used or new books for children, ages 2 to 14 , whose parents are students at the Adult Learning Center in Brockton. Each year, all the adult learners and their children are invited to come and choose books that they can take home to create an at home library. The Learning Center relies on donations from community members to make this give-away possible, a lot of the time this is the only way they receive books. The collection box is located outside in the front lobby at the front desk at 100 Longwater and any donations would be greatly appreciated. For larger donations please contact Shannon Daly at: shandewi@hotmail.com

## Share The Holidays with our Troops!! Please help us make their time away brighter!!

Shannon Daly is working in collaboration with her Civil Air Patrol Squadron in Plymouth to collect much needed and appreciated necessities and reminders of home for our troops overseas. We have two new soldiers to send to, we are low on snacks, flavoring for water, etc. We would like to send Holiday treats. If you know any overseas soldiers to support please get his/her address and let us know. These Valiant Troops are the recipients of this collection. When they receive these packages and letters from home, it lifts their spirits and lets them know we are thinking of them, and appreciate their service.

Many service members deployed do not have people from home to motivate and support them. Shannon and CAP want to send as many boxes as possible before the Holidays, (Shipment last call dates are Nov.13th, and Dec 4th for the Holidays) which is a tough time to be away from home.

This is an awesome opportunity for us to show our gratitude for their service!
There is a list of their needs and requests in this notice, and on the collection boxes located in the lobbies of both school buildings as well as pictures of the troops you can check out!

For more information about donations, or CAP please contact Shannon Daly at Shandewi@hotmail.com

# WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG EVERY WEDNESDAY - TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103 OR EMAIL PALGERA@SSCPS.ORG 

The need is constant. The gratification is instant. Give blood.

American
Red Cross

## South Shore Charter Public School Blood Drive

November 16, 2017
1:00-6:00
PE Space

## WINTER cOLLECTING FROM:11/02-12/1 CLOTHING DROPOFF Lobby at 100 DRIVE!!!!!

- ME AND MY BROTHER ARE DOING A WINTER CLOTHING DRIVE FOR CRADLES TO CRAYONS A CHARITY FOR FAMILIES STRUGGLING TO AFFORD BASIC ITEMS FOR THEIR CHILDREN
- WHO'S COLLECTING?? - LILLIAN AND WILLIAM FITCH IN LEVEL THREE AND FOUR

WE NEED YOUR NEW OR GENTLY USED WINTER CLOTHING FOR CHILDREN AGE'S NEWBORN-12yEARS

## NEEDED ITEMS:

- MITTENS/GLOVES
- SCARVES/HATS
- COATS
- SWEATSHIRTS
- LONG PANTS
- LONGSLEEVE SHIRTS

PAjAMAS (NEW ONLY)
SHOES (GENTLY USED)
WINTER BOOTS
SNOW PANTS
WARM SOCKS (NEW ONLY)


Dear students at South Shore Charter School,

South Shore Smiles would like to say a big thank you to everyone at School for your generous candy donations and letters of encouragement to our troops. As a dental office, we work with Operation Gratitude each year, collecting Halloween candy and sending it along with toothbrushes and toothpaste overseas.

Your candy donations this Halloween weighed in at an impressive 50 pounds! This is the most we have ever received from a single organization or group. You've set a record that will be hard to beat!

We are so grateful for our troops. It is because of them that we are able to enjoy our freedoms and liberties. These brave men and women keep our beautiful country safe. We thank each and every one of you at School for your participation in this great cause, and hope that you will donate again next year!

Sincerely,

## Dr. Alice Cheng and the team at South Shore Smiles



CLEAN OUT THOSE TOYS!
All items will be sent to: Pine Ridge
Children and families of the Pine Ridge Indian Reservation in South Dakota suffer the most extreme poverty of the entire U.S.

## ITEMS

- Used toys (clean \& complete)
- Stuffed animals
- Sleds / Inner tubes


## QUESTIONS?

Contact Ella \& Liam Sharpe:
service@SSCPSclubs.org

# SSCPS Middle School Outing Club 

## What is the Outing Club?

The SSCPS MS Outing Club is a club where everyone in grades $5-8$ is a member. It is a parent-designed idea to provide social opportunities for SSCPS Middle School Students. The events are not school sponsored.
Why an Outing Club?

1. SSCPS is a commuter school, so students are spread out over a large geographical area, making it challenging to get together in out-of-school time.
2. Middle School students have reported feeling disconnected from childhood friends who attend their neighborhood schools and have expressed an interest in building social connections.
3. Parents want Middle School students to have social opportunities and build age-appropriate connections.
How does it work?
4. Outings are designed for students to opt-in to things they might be interested in.
5. Outings will offer a mixture of opportunities to try new things and engage in familiar options too.
6. Parents will work together to transport students and fund the outings on an outing-by-outing basis.

Upcoming Outings to look out for (announcements and forms will be posted in Weekly Updates):
Friday, December 1, after-school- 7:30pm - Gardens Aglow at Heritage Museum, Sandwich (\$7.00/child and $\$ 18.00$ per adult, plus pocket money for snacks if desired)

Saturday, December 2, 8:00- 2:00 - MIT Science on Saturdays (focus: Nuclear Science and Engineering) a visit to MIT to engage in some hands-on science experiences Cost for SSCPS students: $\$ 2.00$ (to help pay for parking) and pocket money to purchase lunch after the event.
January - dates TBA - SkyZone and Movie and Pizza night

Financial Aid is available on an as-needed basis. Also, many parents are willing to carpool and help with rides - just reach out and we'll help to ensure any student who wants to participate CAN DO!

[^0]

# Home Alone, Staying Safe 

Grades 4-6

- Is your child ready to stay home alone?
- Will your child be safe \& responsible when home alone?
- Is your child "street smart" when going to and from the bus or school?
"Home Alone Staying Safe" is a 3-hour program which prepares kids for situations that can happen when staying home alone, from the unexpected knock on the door to the 911 emergency phone call. It will also help ease the minds of parents who decide the time has come to leave their kids home alone or with siblings. This interactive and fun course, taught by South Shore Safety health educators, covers a range of safety topics:
- Safety to and from school
- Basic self defense moves
- Phone safety
- Food/cooking safety
- Basic first aid
- Choking prevention
- Heimlich Maneuver
- Handling emergencies
- Lots of prevention!


# Saturday, November 18, 2017 9:00-12noon 

Cost: $\$ 45$ per person
Location: SSMC, 143 Longwater Dr, Norwell

## Space is limited; Sign up early!

Call: 781-681-1363
Or email: southshoresafety2@gmail.com


## Babysitter Safety Training

 Grades 6-8- Is your child mature enough to be a babysitter or a mother's helper?
- Will your child be safe \& responsible when babysitting?
- Does your child know what to do in an emergency situation?

When parents choose to leave their children with a babysitter, they are looking for someone who is mature and fully prepared to handle emergency situations. Children want their babysitter to be lots of fun and creative. This interactive, hands-on, three-hour class, taught by South Shore Safety health educators, will help prepare your son or daughter to be the best babysitter on the block!

- Home safety
- Infant and child care
- Child development
- Basic first aid and choking rescue for infants and children
- Injury prevention
- How to handle emergencies
- Troubleshooting
- Healthy hints for meals and snacks
- Safe marketing strategies


# Saturday, November 18, 2017 1:00-4:00 pm 

Cost: $\$ 45$ per person
Location: SSMC 143 Longwater Dr. Norwell

# Space is limited; Sign up early! 

Call: 781-681-1363
Or email: southshoresafety2@Gmail.com

# PROUDLY ANNOUNCING HOLLY HILL FARM AWARDED <br> BEST FARM STAND SOUTH OF BOSTON 2017®, BY BOSTON magazine! <br> http://www.bostonmagazine.com/best-of-boston/2017/holly-hill/ 

GIVING TUESDAY, Tues, Nov. 28, 9-12pm
We will thank the soil for all its productivity this year and then cover the area with a winter blanket of compost, seaweed and mulched leaves. These hard working garden beds have produced over 400 lbs of organic vegetables this season, all of which was donated to local food pantries and kitchens. All are invited to join us at Holly Hill Farm as we put the Farm to Food Pantry Garden "to bed" for the season on Giving Tuesday. Following Thanksgiving, Giving Tuesday is an annual National Day of philanthropy after the consumerism of "Black Friday", "Small Business Saturday" and "CyberMonday". At the farm, we will be giving back to the soil by replenishing lost nutrients in the form of compost, seaweed and decomposing leaves. Donations are kindly accepted to support this important program that provides an opportunity for teens to learn about food justice issues while performing community service, Holly Hill Farm, 236 Jerusalem Road, Cohasset. 781-383-6565 hollyhillfarm.org

HOLLY HILL FARM HOLLY DAY FAIR \& Wreath Making Workshop, Sat., Dec. 2, 10-3pm
$9^{\text {th }}$ Annual Holly Day Fair! Create your own wreath using freshly harvested evergreens from the woodlands of Holly Hill Farm, add a festive bow and it's ready to adorn your home! We will be grilling Brown Boar Farm's sizzling hot grilled sausages, serving homemade hot soup and beverages. There will be local artisans in our heated greenhouse to offer unique holiday gifts including Jewelry by Sage, Sommer's Bounty jams, Back to Basics, Inge's Designer Bags and Pillows, Curly Top handknits and more! Holly Hill Farm, 236 Jerusalem Road, Cohasset 781-383-6565 hollyhillfarm.org

## WINTER NEWS ON THE FARM TO FOOD PANTRY TEEN COMMUNITY SERVICE PROGRAM AT HOLLY HILL FARM

The Farm to Food Pantry Program is a unique opportunity for teenagers aged 13-18. Even though the fall schedule has come to a close, we welcome teen farmers who want to plan ahead for early spring chores or would like to help out on a limited basis during the winter months. If students need community service hours, please consider coming to the farm, as the Winter work never ceases. Please contact Jon Belber if you wish to plan your community service requirements at Holly Hill Farm while learning valuable growing and harvesting skills to last a lifetime. For further information and to register, contact Education Director, Jon Belber at 781-383-6565 or jbelberhollyhill@hotmail.com

HOLLY HILL FARM STAND OFFERING ORGANIC PRODUCE, SATURDAYS \& SUNDAYS, 10:00-5:00pm THANKSGIVING SPECIAL ORDERS OF THE FOLLOWING ITEMS - ORGANIC AND VEGAN: Fresh Organic Whole Cranberry Sauce, 1 pint, Winter Squash Bisque (1 qt.) \& Celeriac \& Apple Soup (1 qt.). ORDER ONLINE BY MONDAY, NOV. 20, MUST PICK UP WED., NOV. 22. ORDER AND PAY ONLY ONLINE AT hollyhillfarm.org.
Our Farm Stand is open EVERY SATURDAY AND SUNDAY until December 2! Just picked greens and other vegetables \& herbs! Holly Hill Farm's own HONEY, fresh organic cranberries and dried organic cranberries, maple syrup and more. Freshly baked artisanal breads from Hull's Bread Basket. We have Narragansett Creamery yogurt, feta and mozzarella cheeses, fresh farm eggs when available. Shop early for best selection. Monthly Winter Farm Stand - check our website in January for dates! Holly Hill Farm, 236 Jerusalem Rd., Cohasset, MA 02025 781-383-6565 hollyhillfarm.org Send email to friendsofhollyhillfarm@gmail.com for weekly news from our farm stand and other farm events and programs!

SAVE THE DATE: NEW YEAR’S DAY WOODLAND WALK, Mon., Jan. 1, 2018
Plan ahead for New Year's Day! Bundle up, bring family and friends and make new friends as we welcome 2018 with a woodland walk. Explore and discover the diversity of flora throughout the 130 acres of Holly Hill Farm's trails. Your choice of a family hike for those who would like a faster paced guided walk and a stroll with Steve Ivas, who will tell us about nature's signs of winter in the woods. Hot cocoa in the Tomato Barn to warm you up after your hike! No need to pre-register, free event (donations accepted to support our educational programs). Holly Hill Farm, 236 Jerusalem Road, Cohasset. 781-3836565 hollyhillfarm.org

# November Breakfast for the Month of November, 2017 <br> Due to the office by 3:00 pm, *Tuesday, November 21, 2017 

Student Name $\qquad$
Pod Teacher/Advisor $\qquad$ Grade $\qquad$

Please CHECK off the day breakfast will be ordered.
Week of [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday 11/27-12/1
Number of Breakfasts ordered $\qquad$ X $\$ 1.85$

Less credit due

## Total Amount Enclosed

Cash or Checks may be made out to SSCPS.

## Lunch for the Month of November, 2017

Week of
11/27-12/1

Please circle one choice per each day lunch is ordered.

- Option $\mathrm{A}=$ Regular Lunch Choice
- Option B = Salad Lunch Choice
- Can only choose 1 (one) option

Number of Regular Lunches (A) ordered
Number of Salads (B) ordered
$\qquad$
\$3.40
X $\quad \$ 3.40$

Less credit due
\$ $\qquad$

|  | Lunch for the Month of November, 2017 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Please circle one choice per each day lunch is ordered. |  |  |  |  |
| Week of | Monday | Tuesday | Wednesday | Thursday | Friday |
| 11/27-12/1 | Reg or Salad | Reg or Salad | Reg or Salad | Reg or Salad | Reg or Salad |

Total Amount Enclosed
Cash or Checks may be made out to SSCPS

# Breakfast Order Form Breakfast for the Month of December, 2017 

Due to the office by 3:00 pm, *Tuesday, November 28, 2017
Student Name $\qquad$
Pod Teacher/Advisor $\qquad$ Grade $\qquad$

Please CHECK off the day breakfast will be ordered.

| Week of <br> $12 / 4-12 / 8$ | [ ] Monday | [ ] Tuesday | [ ] Wednesday | [ ] Thursday | [ ] Friday |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Week of <br> $12 / 11-12 / 15$ | [ ] Monday | [ ] Tuesday | [ ] Wednesday | [ ] Thursday | [ ] Friday |
| Week of <br> $12 / 18-12 / 22$ | [ ] Monday | [ ] Tuesday | [ ] Wednesday | [ ] Thursday | [ ] Friday |

$\qquad$
$\qquad$
Cash or Checks may be made out to SSCPS.

# Lunch Order Form Lunch for the Month of December, 2017 

Due to the office by 3:00 pm, *Tuesday, November 28, 2017
Student Name $\qquad$
Pod Teacher/Advisor $\qquad$ Grade $\qquad$

## Please circle one choice per each day.

| Week of $12 / 4-12 / 8$ | Monday <br> Reg or Salad | Tuesday <br> Reg or Salad | Wednesday Early Release | Thursday <br> Reg or Salad | Friday <br> Reg or Salad |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Week of | Monday | Tuesday | Wednesday | Thursday | Friday |
| 12/11-12/15 | Reg or Salad | Reg or Salad | Reg or Salad | Reg or Salad | Reg or Salad |
| Week of | Monday | Tuesday | Wednesday | Thursday | Friday |
| 12/18-12/22 | Reg or Salad | Reg or Salad | Reg or Salad | Reg or Salad | Early Release |

- Option A = Regular Lunch Choice
- Option B = Salad Lunch Choice
- Can only choose 1 (one) option

| Number of Regular Lunches (A) ordered |  | X | $\$ 3.40$ |
| :--- | :--- | :--- | :--- |
| Number of Salads (B) ordered | $\ldots$ | X | $\$ 3.40$ |

Less credit due
\$ $\qquad$
Cash or Checks may be made out to SSCPS.

## SOUTH SHORE CHARTER SCHOOL

DECEMBER, 2017


* All Meals include Choice of $1 \%$ or Skim Milk. Circle a Milk Choice $\mathbf{1 \%}$ Skim Complies with NSLP Regulations

PLEASE MAKE A MEAL CHOICE BY CIRCLING THE DAY BREAKFAST IS DESIRED.

## ALL MENUS ARE SUBJECT TO CHANGE

*Before placing your order, please inform the school if you have a food allergy!
$\qquad$ No. of Lunches:
Amount Enclosed: $\qquad$ ——

## SOUTH SHORE CHARTER PUBLIC SCHOOL K-8 <br> DECEMBER, 2017

LUNCH MENU Circle A or B


* All Meals include Choice of $1 \%$ or Skim Milk. Circle a Milk Choice $\mathbf{1 \%} \quad$ Skim All Meals Include Fruit $\quad$ Complies with NSLP Regulations
ALL MENUS ARE SUBJECT TO CHANGE

Before placing your order, please inform the school if you have a food allergy!
"This institution is an Equal Opportunity Employer"
$\qquad$ No. of Lunches: $\qquad$
$\qquad$

## SOUTH SHORE CHARTER PUBLIC SCHOOL 9-12 <br> DECEMBER, 2017

LUNCH MENU Circle A or B

*Before placing your order, please inform the school if you have a food allergy!
"This institution is an Equal Opportunity Employer"


[^0]:    **these are not SSCPS sponsored events

