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Weekly Update | May 27, 2020

Vol. 5, Issue 4

A Message from Alicia

As May comes to a close, and we look forward to the remaining three weeks of the school year, there are some elements of remote learning and protocols for families to consider.

The first is the Remote Learning Plan. Sent out last week, the Remote Learning Plan serves as a guide to learning that teachers, students, and families will continue to use until we reach the end of the current school year. We have developed this plan within the guidelines provided by the Massachusetts Department of Education as well as input from families. The Remote Learning Plan is included below for your review.

We are now in Phase III of the state's plan. This period of time has focused on solidifying the learning standards teachers and students have been working on throughout the school year. The state has issued learning standards which identify the prerequisite skills students at each grade level will need for the next grade. Teachers have been working hard to ensure our students learn as best they can under the challenges of remote learning. Thank you for all you have done at home to support your child's education.

We have developed a schedule for families to follow regarding the end of the year pick up of belongings and drop off of materials. We ask that all families follow social distancing guidelines during this time. This includes staying at least six feet apart from those not in your household, wearing a mask at all times, and doing what needs to be done in the shortest amount of time possible.

Building Plans for Pick-up of Student Belongings

and Materials Collection

Monday, June 1 & Wednesday, June 3, 12:00pm-2:00pm

Pick up of medicines at the entrance of 100 and 700 Longwater

Thursday, June 4, 12:00pm-4:00pm

High School Seniors at 700 Longwater

Monday, June 8, 10:00am-2:00pm

(Students with last names beginning A-K)

Levels III and IV at 100 Longwater

Tuesday, June 9, 10:00am-2:00pm

(Students with last names beginning L-Z)

Levels III and IV at 100 Longwater

Wednesday, June 10, 10:00am-2:00pm

(Students with last names beginning A-K)

Levels I and II at 100 Longwater

Thursday, June 11, 10:00am-2:00pm

(Students with last names beginning L-Z)

Levels I and II at 100 Longwater

Wednesday, June 10, 10:00am-2:00pm

(Students with last names beginning A - K)

High School Grades 9-11 at 700 Longwater

Thursday, June 11, 10:00am-2:00pm

(Students with last names beginning L - Z)

High School Grades 9-11 at 700 Longwater

Friday, June 12 make-up date to be used as needed

Our last day of school will be Wednesday, June 17. Grades will close on Friday, June 19.

Please know that we have started to plan for the upcoming school year. Like every other school in Massachusetts, we have not yet learned what the conditions of the upcoming school year will be. We do know there will be a need for a parallel learning program online. We will need to be ready to implement a remote learning program that will enable us to continue classes for all students should they be unable to be physically present in classrooms, or should we have to close the buildings again for a long or short period of time. Because so much remains unknown, the scope of our preparedness must be broad. We welcome your thoughts and questions as we plan for next year.

We continue to work on graduation plans for the Class of 2020. Please keep our

seniors in your thoughts as the school year closes. There will be a meeting for all members of the senior class this evening at 6:00pm. There will be a Senior Parent Zoom meeting early next week.

Thank you for being part of our school community. Enjoy this final week of May and the beautiful weather that has finally arrived.

Alicia Savage, Executive Director
South Shore Charter Public School

SSCPS REMOTE LEARNING PLAN

From the Health Office

There will be two medication pick up days for those students with medication at school. Pick up will be at 100 and 700 Longwater. They will be:

June 1st from 12-2pm
June 3rd from 12-2pm

Please pick up your child's medication during these hours. All medication will be delivered to your car. You will drive up, stay in your car and we will distribute to you through the car window. This is medication PICK UP ONLY. If you need to pick up additional items, please let us know in advance.

All medication MUST be pick up or it will be disposed of at the end of the school year. No medication can be kept at school over the summer, especially during this unpredictable time.

Remember for the 2020/2021 school year you will need a NEW doctor's order along with the medication.



K-12 Virtual Book Fair

May 22nd- June 1st

Enjoy 10% off plus no tax while raising 10% for the SSCPS Library!

All required and recommended K-12 Summer Reading Books
are available at Storybook Cove's website.

Shop online at www.storybookcove.com
Options for free curbside pickup or shipping for a fee

Lists and assignments are available on the SSCPS home page
www.sscps.org by level [here](#).

SSCPS Makes Art History

Community Art Show

Here we are together working through this strange time in our daily lives. We are making our own history in our own ways. We are asking you to be witness to this time in your life by joining us and sending in a piece of what you are seeing, feeling, hearing, doing so that together we can compile our history as a community.

Draw and write, compose and sing, paint and assemble, layer upon layer, create a video, design a poster which ever way you choose to express how you are feeling or what you are seeing, doing, hearing.

Please follow this link to the new **SSCPS Arts web site**.

<https://sites.google.com/sscps.org/sscps-arts-music/sscps-makes-art-history>

Submissions are a simple upload away. Please have them in by **June 1** for this year's virtual show. Let us establish our place in the history of today!

All family members welcome!

The Arts Department

FROM THE PARENTS ASSOCIATION

2020-2021 Parent Association Election for SSCPS!

Survey Closes: 6/5/2020 – Click the link below to cast your vote:

<https://www.surveymonkey.com/r/PAElection2020-2021>

New PA will be announced in Weekly on June 10 and inducted at the June 10, 2020 Meeting (Zoom)

Thank you all for coming to cast a ballot for all Parents Association positions. Only SSCPS Parents and Guardians may cast votes.

As your appointed Election Team, we are committed to ensuring the process is efficient, fair, measurable and accessible to all parents.

- Only current SSCPS Parents or Guardians may vote in this election,
- One vote per parent/guardian will be allowed,
- You must make one selection for each position,
- You are given the option to abstain from voting for a particular position if, for any reason, you choose not to (via an "*I choose not to cast a vote for this position*" option),
- Results will ONLY be shared on an aggregate level (e.g. # of total voters, # of votes per nominee, # that chose not to vote for a position, etc.)
- If there is a tie for a position, a second survey will be sent out only for those who need a tie-breaker,

- If you would like to self-nominate for a position that has no nominees, please insert your name with brief intro. Election will be held at June PA meeting,
- If there is a dispute or demand for a recount, at least one member of the Election Team and one school administrator will be engaged to review or re-count parent/guardian submissions.

The Election Team remains committed and unbiased throughout its work on this process, and we're committed to the integrity of the SSCPS Parent Association.

Thank you for carefully considering the nominees who have stepped up to represent us.

SSCPS YEARBOOK COMMITTEE

Order your 2020 Yearbook Today!

To order online go to www.coffeepond.com
use school password: bluejaguar.

Online orders will be accepted until June 21, 2020.

Please email Christine at cbodnar@sscps.org with any questions.

COVID-19 RESOURCES

Articles for Families

[PBS | How to Talk to Your Kids About Coronavirus](#)

[Child Mind Institute | Supporting Families During COVID-19](#)

[New York Times | 5 Ways to Help Teens Manage Anxiety About the Coronavirus](#)

[New York Times | Talking to Teens and Tweens About Coronavirus](#)

[ACEs in Education and COVID-19](#)

[Parenting with ACEs in a pandemic](#)

[Practicing resilience during social distancing](#)

Podcasts for Families

[The Daily | A Kid's Guide to Coronavirus](#)

Books for Children and Families

[My Hero Is You, Storybook for Children on COVID-19](#)

COVID-19 Government Updates

[CDC Updates](#)

[FDA Updates](#)

[Massachusetts Department of Public Health](#)

[City of Boston](#)

Remote Learning Resources for Families

[Zoom Information for Parents](#)

[The Parents' Guide to Google Classroom](#)

[Free Multilingual Online Libraries](#)

- [Unite for Literacy: Early Learning eBooks](#): More than 100 original ebooks carefully crafted to connect with young children and their families. Books are written in English and Spanish and include audio narration in 43 languages.
- [Global Storybooks Portal](#): Read, download, toggle, and listen to a wide variety of illustrated stories from around the world.
- [Worldstories](#): A growing collection of short stories including retold traditional tales and new short stories from around the world. The stories can be read and listened to online, or downloaded.
- [Storyline Online](#): Books read aloud by actors.
- [The Big List of Children's Authors Doing Online Read Alouds & Activities](#)

IMPORTANT MEAL INFORMATION

DISTRICT INSTRUCTIONS FOR RECEIVING FREE AND REDUCED MEALS

With school closures due to COVID-19 outbreak, many schools and community partners are preparing to make meals available to students when school is closed.

For the most up-to-date information we have available, please visit this [link](#) or view a map of locations below or via this [map link](#). Please be aware that plans are continuously changing, so continue checking back if you do not find any meals for your community.

For more information and to learn of other food assistance resources available, please contact Project Bread's FoodSource Hotline. The FoodSource Hotline can be reached at 800-645-8333 from 8am-7pm Monday-Friday, and Saturdays from 10am-2pm, and can provide information in 160 languages through our Language Line.

211

If you need assistance finding food, paying housing bills, accessing free childcare, or other essential services, [click here](#) to find your local 211 or dial 211 to speak to someone who can help.

If you need further assistance from SSCPS, please contact Charlene Salamone at csalamone@sscps.org.

ABINGTON

The Abington Public Schools Food Service Program will be providing grab-and-go breakfast and lunch meals to families in need of food assistance. If your family is in need of assistance, please contact Bernie Darcy, Food Service Director, at meals@abingtonps.org or at 781-982-2156 to make arrangements for meals.

ATTLEBORO

Students will have access to a “grab and go” school lunch during this closure. For the safety of participants and staff, our procedure will comply with social distancing expectations. Hours for pick up are 11:30 to 1:00 PM at the Principal's Entrance (on Blue Pride Way) at Attleboro High School. Contact Marc Furtado at mfurtado@attleboroschools.org or at 508-222-0012 x1522 for more information.

In addition, The Attleboro Interfaith Collaborative “Food N Friends” Program serves meals daily, to anyone who needs it. The meals are served to go, between 4:00 p.m. and 4:30 p.m. at various locations around the city. Visit their [Facebook page](#) for the schedule.

AVON

Butler Elementary School Monday through Friday from 8:00 am-11:00 am. Please come to the door on the left side of the building. Meals will be “grab and go”. Lunches will be brought outside upon your arrival. There will be no admittance into the building.

BOSTON

BPS will continue to provide free breakfast and lunch meals to all Boston children beginning Tuesday, March 17. Locations will be open Monday - Friday from 8:30 am - 11:30 am at the schools listed below and shown on this map in blue. A variety of packaged meal options will be available for pick-up. <https://www.boston.gov/departments/food-access/map-meal-sites-boston>

BRAINTREE

Offering grab and go meals FREE to all children in Braintree 18 years and under during school closures. Pick up meals between 10 AM to 12 PM Monday and Thursday at Hollis Elementary School (482 Washington St) or Ross Elementary (20 Hayward St). Any questions please contact Sarah Coughlin at sarah.coughlin@braintreeschools.org or at 617-653-7166

BRIDGEWATER

Monday through Friday from 9 to 11 at the front entrance of Bridgewater High School 415 Center Street, Bridgewater.

BROCKTON

Grab-and-Go Meals are available Monday - Friday from 11:30 to 1 pm at the Angelo School, Arnone School, Brookfield School, Davis School, East Middle School, Hancock School, Plouff Academy, Raymond School, South Middle School and West Middle School. On Fridays visitors at the East, Raymond, South and West Schools will receive meals for the weekend. There are several food pantries in the city of Brockton ready to help families cope during this school closure. The Charity Guild on Main Street has a Food Pantry that is open between 10:00 a.m. and 12:00 p.m. Tuesdays, Wednesdays and Thursdays. Learn more on their [website](#).

Here's a [list](#) of other food pantries in the Greater Brockton area.

HALIFAX

Please contact Megan Ahrenholz, RD, School Nutrition Director, 781-582-3556 or mahrenholz@slrsd.org.

HANOVER

Please contact jvlassakis@hanoverschools.org to receive meals during school closures.

HANSON

If you are in need please contact Jeffrey.szymaniak@whrsd.org

HINGHAM

[Complete Survey Here](#)

HOLBROOK

Meal pick up at the Superintendent Office door #3 Monday through Friday 11-12 pm.

HULL

Use this link to sign up for weekly deliveries:

<https://www.hullpublicschools.org/district/families-students/pages/freereduced-meals-information>

or if you have any questions please contact Vinny Harte at vinny@wellspringmultiservice.org or at 781-925-3211 x110.

KINGSTON

Please contact Megan Ahrenholz, RD, School Nutrition Director, 781-582-3556 or mahrenholz@slrsd.org.

MARSHFIELD

Grab-and-Go Meals can be picked up Mondays and Thursdays between 8-11 am at the Marshfield Boys and Girls Club. Marshfield Food Pantry located at 1837 Ocean Street is opened on Tuesdays 9:30 am to 12:00 pm, Wednesdays 6:30 pm to 8:30 pm and Fridays 9:30 am to 12:00 pm. If any additional food assistance is needed call 781-837-0359 or www.marshfieldfoodpantry.org

NORWELL

Please email judith.crooks@norwellschools.org

PEMBROKE

Grab and Go meals are available on Mondays, Wednesdays and Fridays at the Hobomock Elementary School 11-1. There will be tables set up so families can truly grab and go.

PLYMOUTH

Grab and Go meals are available Monday – Friday from 11:30 am – 12:30 pm at the locations listed below.

Families in need are welcome to visit one of these locations on Fridays from 9:30 am - 12:30 pm to pick up a bag of non-perishable food items to take home.

- Indian Brook Elementary School - 1181 State Road
- Hedge Elementary School - 258 Standish Avenue (Please enter the back of the building through blue cafeteria door)

Should you need additional assistance, please do not hesitate to reach out to food@plymouth.k12.ma.us. Delivery is available for families who need it. Please visit www.bit.ly/PPSFoodDelivery

QUINCY

Breakfast and lunch will be available Monday through Friday from 11:00 am to 12:00 pm for pick up at Lincoln Hancock Community School, North Quincy High School, Quincy High School, Snug Harbor Elementary, Clifford Marshall Elementary, Montclair Elementary, Parker Elementary and

Atherton Hough Elementary. Additional information can be found at www.facebook.com/quincypsnutrition/

RANDOLPH

Randolph Public Schools will deliver meals on Tuesdays and Fridays at 10:20 am near the rental/leasing offices at Liberty Place, Rosemont Square aka Chestnut West, Pacella Park, Avalon Apartments/Pryne Hills, Franklin Square Condominiums. The buses will stay for 20 minutes. If you can't make it to those sites, the four pick-up sites will still remain from 11:00 am to 12:30 pm on Tuesdays and Fridays at the Donovan Elementary School, the Lyons Elementary School, the JFK Elementary School and the Randolph High School

ROCKLAND

Free bag lunch will be served Monday through Friday at the "Mainstreet" entrance of RHS/RMS between the hours of 11:30 am and 12:30 pm.

TAUNTON

Contact Karen Pappa at kpappa@tauntonschoools.org or at 1-508-821-5859 or tauntonschoools.org on the Coronavirus Communication Page for updated information

WEYMOUTH

Student meals will be available for DRIVE-THROUGH and walk-through pick up between 11:00-1:00 each day at Seach Primary School and Abigail Adams Middle School. Each student meal will consist of milk and a bagged lunch. The program will be available each weekday during the closure period. This form will be sent out each week for you to complete. These lunch options are FREE for all students. Lunches noted may change due to student participation. We appreciate all families who complete this form to help us estimate demand but will provide food to all families. [Sign Up Here](#)

WHITMAN

If you are in need please contact Jeffrey.szymaniak@whrsd.org Information is constantly changing so please check this [list](#) for the most up to date information the state has on meal distribution.

Stay Healthy!

Friday- Monday	05/22-06/01	Virtual Book Fair	
Monday	06/01	Health Office Medication Pick-Up	12-2pm
Wednesday	06/03	Executive Committee Meeting	8am

Wednesday	06/03	Health Office Medication Pick-Up	12-2pm
Friday	06/05	Parent Association Elections – Voting Closes	
Tonight	5/27	Student Meeting with the Class of 2020	6:00pm

Zoom Information for Parents

Important Links

Weekly Updates are emailed and posted to our website www.sscps.org every Wednesday.

- [Free and Reduced Lunch Pick Up Information](#)
- [Massachusetts Department of Transitional Assistance](#)
- [May Nutrition Nuggets and Learning Activities](#)
- Visit our new online option to [purchase](#) SSCPS apparel
- Community Interest: Click here for information on [Team IMPACT](#)

Here are links to upcoming events and other items of interest. Please contact Pam Algera at palgera@sscps.org to submit SSCPS items for publication.

School Documents

[2019-20 School Calendar](#)

[2020-21 School Calendar](#)

[Student and Family Handbook](#)

[SSCPS By-Laws](#)

[Pick-up Procedures](#)



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www.sscps.org



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