

[View this email in your browser](#)



Weekly Update | May 17, 2023

Vol. 5. Issue 3





A Message from Kristine

On Thursday, May 11, 2023, the Board of Trustee's approved the FY24 South Shore Charter Public School Operational and Capital Budgets. Since winter break, the Instructional Leadership Team, Administration and Finance Committee worked diligently on the development of the school's FY24 Operating and Capital Budgets. The areas of focus were projecting our enrollment and tuition revenues, funding a 1-year compensation and benefit package, funding instructional programming requests, funding the new regional transportation program, facility occupancy expenses, and capital needs for the upcoming school year.

The school conservatively budgeted \$18,000 per pupil based on an enrollment of 1,060 students. In April 2023, the ESE reported that the FY24 projected average per pupil tuition is estimated to be \$18,365 based on our pre-enrollment of 1,075. A conservative budget allows for demographic shifts in enrollment throughout the year and fluctuations in district spending. To learn more about how Commonwealth charter schools are funded, please click [here](#).

The tuition revenue we receive from the ESE accounts for 89% of the school's annual revenue and another 9% comes from federal and state entitlement grants and regional transportation reimbursement, 2% comes from program fees and donations. In FY24, SSCPS is expecting to receive 80% reimbursement of FY23 regional transportation costs. Regional transportation is funded a year in arrears and the amount we are reimbursed is contingent on what the DESE reimburses school districts. As you can see, the school is heavily dependent on the ESE to fund our programming. For informational purposes, here is a table showing a six-year history of tuition data:

Select a charter school using the drop down menu:

0488 SOUTH SHORE	FY15	FY16	FY17	FY18	FY19	FY20	FY21	FY22	FY23 Proj	FY24 Budget
FTE	585.76	601.27	756.74	923.71	946.28	1,002.66	1,008.06	1,043.74	1,054	1,060
TUITION	6,843,848	7,073,452	9,238,323	11,959,950	12,949,629	14,186,256	14,655,046	16,195,654	17,110,636	17,926,720
TRANSPORTATION	0	0	0	0	0	0	0	0		1,138,000
FACILITIES	523,082	536,929	675,773	825,004	845,029	940,481	945,555	979,027	1,146,752	1,153,280
Total Payment to School	7,366,930	7,610,381	9,914,096	12,784,954	13,794,658	15,126,737	15,600,601	17,174,681	18,257,388	20,218,000

- FY24 DESE projects \$18,365 per pupil based on 1,075 students
- Facilities Aid = \$1,088 per pupil (included in above)
- FY24 transportation reimbursement is based on 80% of cost of FY23 regional transportation expenses

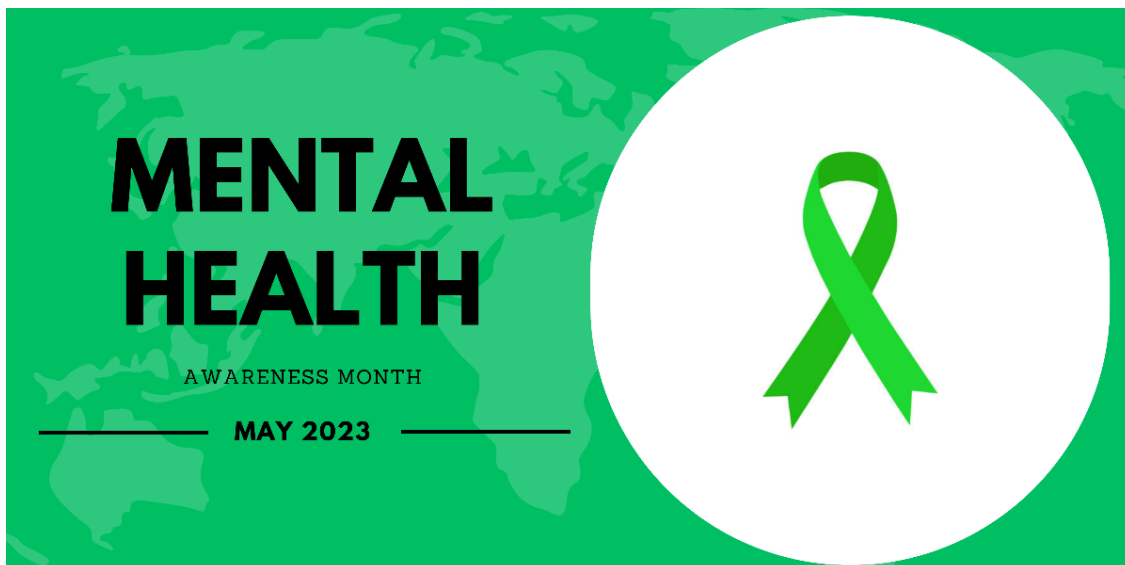
To learn more about the FY24 SSCPS Operational and Capital Budget here are the [presentation slides](#).

Throughout the year, we would like to know what is happening in your school district. If you hear that your district is planning significant school budget cuts, please let us know. As we serve students from over 28 communities, understanding what is happening at the district level helps us understand forthcoming adjustments in revenues. Please email kbingham@sscps.org with any information that you feel might be of importance.

To learn more about our school finances, please feel free to attend our finance committee meetings which are open to the public.

--

Kristine Bingham
 Director of Finance



SENIORS LAST DAY!



LEVEL I SPRING CONCERT





Congratulations to all Level I students on the beautiful performance this morning!

SSCPS ATHLETICS

BOYS VOLLEYBALL

Come cheer on the Jaguars in their upcoming games:

Thursday | May 18, 2023

Varsity Boys Volleyball v. Argosy (Away) @ Argosy 4:00 - 6:00 pm

HIGH SCHOOL TRACK

Come cheer on the Jaguars in their upcoming games:

Thursday | May 18, 2023

Middle School Track Meet/ South Division Qualifier @ Madison Park 3:30 - 6:30 pm

#GoJaguars 🐾🐾

UPCOMING SCHOOL EVENTS

TONIGHT!


A poster for a school concert. The background features a red theater curtain and rows of red seats. The text is centered and reads: "SOUTH SHORE CHARTER PUBLIC SCHOOL PRESENTS" in white, "SPRING CONCERT" in white, "CHARTER GOES TO THE MOVIES" in large glowing yellow letters on a black background, and "17 MAY | 6 PM | PE SPACE" in white. A clapperboard icon is positioned above a small circular school logo at the bottom center.

SOUTH SHORE CHARTER PUBLIC
SCHOOL PRESENTS


SPRING CONCERT

**CHARTER GOES
TO THE MOVIES**


17 MAY | 6 PM | PE SPACE



**Celebrating Culture
at SSCPS**



**DRESS YOUR
HERITAGE DAY**



**CELEBRATE YOUR HERITAGE BY WEARING
CLOTHING TRADITIONAL TO YOUR CULTURE
ON FRIDAY, MAY 26TH 2023**

LET'S BOWL!



SEPAC Sponsored Family Bowling Day

Grades K-4

Olindy's Bowling
170 Quincy Ave. Quincy MA

June 4th 12:30-3:30

**RSVP by May 21st to
SEPAC@SSCPS.ORG**

SSCPS SEPAC PRESENTS

Different Children Different Needs

Presented by
**Jeanine
Fitzgerald**

Tufts library
Weymouth

**MONDAY
JUNE 5th
6:30-8:30 PM**



DIFFERENT CHILDREN, DIFFERENT NEEDS

Children are not things to be molded, but people to be unfolded. This session is designed to reveal the essence of every child and what nurtures their greatness. Understanding the seven major influences on behavior and development is critical to ensuring that every child we relate to and interact with is visible, valued and supported in their own way. Together, we will discover the layers of possibilities waiting to unfold and the strengths each child brings to this world. These will be revealed through a research-based model of temperament that honors the differences among us.



ALL ARE WELCOME

RSVP SEPAC@SSCPS.ORG

Tufts Library 46 Broad St. Weymouth
Room 138





SSCPS Summer Reading Kindergarten - 4th Grade Book Swap

WHO: Kindergarten - 4th grade students

WHAT: Please have your child bring in any gently used summer reading books or any other book appropriate for Kindergarten -4th grade students that you would like to donate.

WHEN: Students should bring in books by Friday, June 2nd. Each student will pick a book to take home with them on June 5th or June 6th.

Questions? Contact Kristen Gale: kgale@sscps.org

Our goal is to provide one book to each student in Kindergarten - 4th grade. All donations are greatly appreciated!



SSCPS SENIOR CLASS

FOOD DRIVE

COLLECTION DATE: APRIL 5TH-MAY 3RD

FOOD IS A HUMAN RIGHT AND IS AN IMMEDIATE AND TANGIBLE WAY TO HELP SOMEONE. EVERY DONATION OF FOOD CAN MAKE A DIFFERENCE. OUR GOAL IS 500 CANS: HELP US REACH IT!

DONATE FOOD IN THE DONATION BOX IN YOUR HOMEROOM. THE HOMEROOM THAT COLLECTS THE MOST FOOD GETS A POPSICLE PARTY!



IF YOU HAVE QUESTIONS ABOUT WHAT ITEMS TO DONATE, CHECK WITH YOUR HOMEROOM TEACHER.

NON-PERISHABLE FOOD ITEMS:

(Bolded text is the most needed)

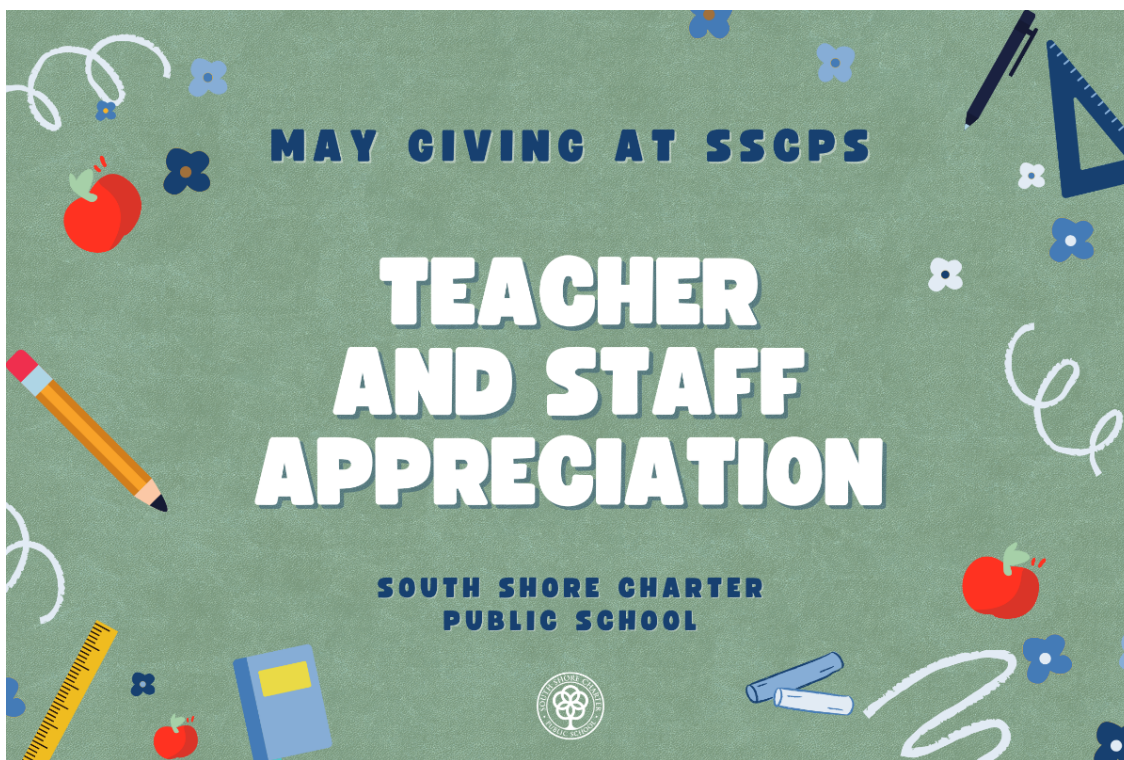
- > **Canned or Dry Soups**
 - o Lentil soup
 - o Nipostrene soup
 - o Split pea soup
 - o Tomato soup
 - o Vegetable soup
 - o Vegetable stock
- > **Canned Stews and Chili**
 - o Turkey chili
- > **Canned Vegetables**
 - o Tomatoes
 - o Green beans
 - o Green chilies
 - o Carrots
 - o Onions
 - o Pumpkin
 - o Spinach
 - o Tomatoes
 - o Artichokes
- > **Canned Fruit**
 - o Peaches
 - o Apricots
 - o Prunes
- > **Canned Meats**
- > **Canned Tuna and Salmon**
- > **Peanut Butter**
- > **Jelly (in glass)**
- > **Tea Bags**
- > **Coffee (Ground No Beans)**
- > **Canned Pasta**
- > **Canned Pasta (Spaghetti 'O's')**
- > **Hot and Cold Cereals**
- > **Rice**
- > **Cake Mixes**
- > **Pancake Mix**
- > **Syrup**
- > **Powdered Milk**
- > **Packaged Pasta (Macaroni & Cheese, etc.)**
- > **Juice Boxes**
- > **Canned Juices**
- > **Canned Beans**
- > **Spam**
- > **Canned Gravy**
- > **Granulated Sugar**
- > **Baby Food & Cereal (Glass Jars Accepted)**
- > **Baby Formula (Infant/Similar)**
- > **Granola Bars**
- > **Cereal Bars**
- > **Others:**
 - o Brown rice
 - o Grits
 - o Dats
 - o Pasta
 - o Quinoa
 - o White rice
 - o Almonds
 - o Almond butter
 - o Cashews
 - o Cashew butter
 - o Chia seeds
 - o Hazelnut butter
 - o Pumpkin seeds
 - o Sesame seeds
 - o Walnuts
 - o Avocado oil
 - o Bottled water
 - o Cashew milk
 - o Coconut milk
 - o Coffee & tea
 - o Dark chocolate
 - o Protein bars
 - o Jelly
 - o Maple syrup & honey
 - o Non-dairy creamer
 - o Olive oil
 - o Raisins
 - o Bone broth

These are all just examples. If you're unsure about an item not on this list, feel free to do a quick Google search!

MAY GIVING AT SSCPS

TEACHER AND STAFF APPRECIATION

SOUTH SHORE CHARTER PUBLIC SCHOOL



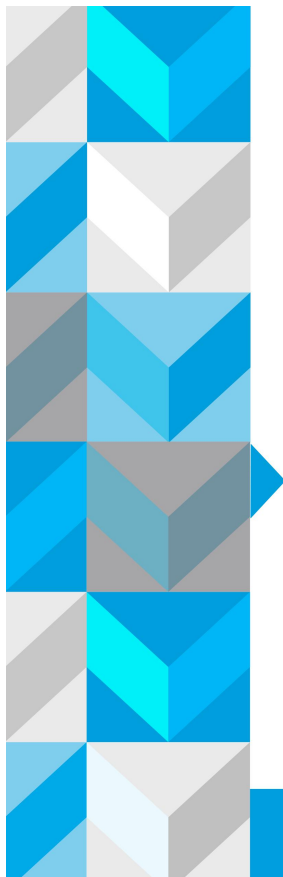
This is the **last week** to donate to our May Giving campaign that is dedicated to celebrate the wonderful teachers and staff at South Shore Charter Public School!

Teachers and school faculty are the backbone of our education system. They not only teach our children but also provide support, guidance, and encouragement to help them achieve their full potential. They are responsible for shaping the future of our community by

equipping our children with the knowledge and skills they need to succeed, as well as providing the best possible learning environment and experience for our students.

MAKE A DONATION!

ORDER YOUR YEARBOOK!



Don't miss out!
¡No te lo pierdas!

Your school memories from cover to cover

Tus recuerdos escolares de principio a fin.

Visit ybpay.com to order your yearbook today!

¡Ingresa a ybpay.com para encargar tu anuario hoy!

Order Deadline:

Fecha Tope Para el Pedido:

04/28/2023

Yearbook ID Code:

Código ID del anuario:

14917723

Contact our Help Center for assistance at lifetouch.com/support-us. Select Yearbook Orders for assistance.
Comunicate con nuestro Centro de Ayuda para recibir asistencia en lifetouch.com/support-us. Selecciona Pedidos del Anuario para recibir asistencia.

EVTG3FX8C South Shore Charter Public School
YB23USYBPY © 2022 Shutterfly Lifetouch LLC

Lifetouch

To order your yearbook click the button below!

Yearbook ID code: 14917723

Order deadline: 04/28/2023

Order Your Yearbook!

The Yearbook Design Team kindly requests any interested students to submit a design for the cover page of the yearbook. Students will have the opportunity to choose their first choice from a list. Interested parties of designer students will have until-mid February to

submit their creations. The competition is open to the entire school and the theme should be anything SSCPS!

COMMUNITY INTEREST

Made With Love by Katie



Visit SSCPS student Katie O'Brien at the Hanover Farmers Market this Sunday! Katie is selling her handmade sewn items this year at the market the 3rd Sunday of each month 11am - 2pm, May through October. Katie will have scrunchies, headbands, bookmarks, upcycled dinner napkins, change purses, key fobs, friendship bracelets, tote bags, dog bandanas, stuffies, bunting banners, baby bibs, burp cloths and so much more! Each month, 100% of her sales and other collected items will go to the charity she has chosen. For May she is collecting dog and cat food, treats, cat litter, and clean towels for the [Scituate Animal Shelter](#).

May - [Scituate Animal Shelter](#)

June - [Rosie's Place](#)

July - [Carolina Hill Shelter](#)

August - Children's Hospital

September - [Bethesda House](#)

October - [Canton Cat Rescue](#)



EMPLOYERS

LocalMotion of Boston

Feeney Brothers Utility Services

Rockland Trust

Electroswitch

HFI

Department of Conservation and Recreation

The Norfolk Companies

The Commonwealth of Massachusetts

Suffolk County Sheriff's Department

Bay State Community Services

Linden Ponds

Shaw's

National Express Transit

John M. Corcoran & Co.

+ More

A proud partner of the
AmericanJobCenter
network

JOB FAIR



SPRING 2023 JOB FAIR

1515 Hancock Street Quincy, MA

15+ EMPLOYERS | MULTIPLE INDUSTRIES

GOVERNMENT - UTILITIES - FINANCE
HEALTHCARE - TRANSPORTATION - ENGINEERING

THURSDAY, MAY 18TH

10AM - 2PM

Call 617-745-4000 to **Register**

1515 Hancock Street, Suite 101
Quincy, MA 02169



← FREE PARKING IN REAR

Free Parking will be available during the Job Fair at the lot immediately off of Walter J. Hannon Parkway, behind the Career Center.

1515 Hancock Street • Quincy, MA 02169 • 617.745.4000
www.MassHireSS.com

MassHire Programs & Services are funded in full by US Department of Labor (USDOL) Employment and Training Administration grants. Additional details furnished upon request.



YMCA TRAINING, INC. IS NOW ENROLLING FOR:

MEDICAL ADMIN CREDENTIAL EMPLOYMENT PROGRAM

TRAINING INCLUDES:

- Online Sessions
- Microsoft Office 365 & Zoom
- Resume Writing, Interview Practice, Job Search & Mentoring
- Internships at Greater Boston hospitals
- Exam for Medical Administrative Assistant Certification

WHAT WE COVER:

- Medical Office Administrative Duties
- Health Insurance
- Billing and Claims
- Introduction to Medical Coding
- Medical Terminology

PROGRAM REQUIREMENTS

- High School Diploma or HiSET (GED)
- Schedule Commitment (Monday-Friday, 9am-1:30pm)
- Seeking Full-Time Employment
- Work Authorization
- Must be up to date with immunizations/vaccinations

DID YOU KNOW?

- Laptops and internet access is available
- You'll receive a one year YMCA of Greater Boston family membership upon enrollment

For More Information :
 Alice McNeill
 Medical Admin. Program Coordinator
 857.302.1019
 amcneill@ymcaboston.org



SOUTH SHORE YMCA



**FOR YOUTH DEVELOPMENT®
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY**

SOUTH SHORE YMCA AFTERSCHOOL

The South Shore YMCA offers a quality Afterschool Program that takes place in a safe, supportive environment that fosters the physical, cognitive, social, and emotional growth of each child. We strive to support the family unit and provide developmentally appropriate enrichment programs that encourage not just learning, but also the love of learning.

- **Monday through Friday from school dismissal until 6pm**
- **Afterschool options, 1-5 days per week**
- **Grades K-8**
- **Early Release programs from school dismissal until 6pm**
- **Homework assistance**
- **Freedom to explore materials, games, and equipment**
- **Engage in daily indoor/outdoor physical activities**
- **Enhance social skills through positive interactions with peers and YMCA staff**
- **USDA approved healthy daily snacks**

We believe in positive methods of child guidance/discipline. Our staff establishes age-appropriate, reasonable yet consistent limits to help children function in their world. We strive to strengthen each child's own cultural identity while reinforcing respect and celebrating differences through play and positive interactions.



Financial assistance is available thanks to the charitable donations made possible through the South Shore YMCA's Annual Campaign. Monies secured ensure that all are welcome to participate. Applications are available at the Emilson Branch and online at ssymca.org. Please consider donating your time, talent and treasure to this year's campaign!

To inquire about our Afterschool Program please contact:

Shirley Carrier
scarrier@ssymca.org
Phone: 781-826-7900 x 5241

Liam McSweeney
lmcsweeney@ssymca.org
Phone: 781-826-7900 x 5240

MASSHEALTH REDETERMINATIONS

Attention MassHealth Members

You need to renew your coverage this year.



Act now. Stay covered.





Take three steps to renew coverage this year:

- 🕒 **1. Update your info**
- ✉️ **2. Check your mail**
- 💻 **3. Respond to MassHealth**

- 1. Update your personal information:** Inform MassHealth of any changes to your information (address, phone number, email and income).
- 2. Check your mail from MassHealth:** If you get a blue envelope in the mail, you will need to take action to stay covered.
- 3. Respond to MassHealth:** Respond promptly with any requested information from MassHealth. All MassHealth renewals and requests for information will have a due date.

▶ **Submit your renewal form before the deadline, even if your personal information has not changed.**

Need Help?

🖱️ **Online:**
www.masshealthrenew.org

☎️ **By phone:**
Call MassHealth Customer Service at 800-841-2900 or (TTY: 711) Monday to Friday between 8:00 a.m. – 5:00 p.m.
• Learn what documents MassHealth needs from you and your renewal's due date.

👤 **In person:**
Scan this code or go to www.masshealthrenew.org to make an appointment with a MassHealth representative or get help near you.



Update your contact information (address, phone number, email) so MassHealth can contact you when it is time for your renewal. If MassHealth cannot reach you, you could lose your health coverage.

If you think you may no longer be eligible for MassHealth, other health coverage options are available, such as an affordable plan through the MA Health Connector.

Members can visit www.masshealthrenew.org or call customer service at 1-877-MA ENROLL (1-877-623-7773) to learn more or enroll in a plan.

Starting April 1, 2023, MassHealth will begin the eligibility redetermination process, renewing all 2.3M members over the following 12 months. This will generally be the first-time members are at risk of losing their coverage since February 2020. In preparation for this effort, MassHealth has increased staffing significantly to handle a greater volume of calls and applications, improved our systems to automatically renew as many members' coverage as possible, and is working in close collaboration with health plans, providers, and other stakeholders. Even with this preparation, we understand that this may be difficult for members.

FROM THE
PARENTS
ASSOCIATION



The Parents Association is working to ensure teachers can fill their classrooms with the items they need. To help support our teachers and their classrooms, please view the wishlists below.

Thank you!

amazon



wishlist

help our teachers!

VIEW WISHLISTS

PA Meeting Schedule | 2022-2023 School Year

Below you will find the meeting dates for the 2022-2023 school year:

- September 21, 2022
- October 19, 2022
- November 16, 2022
- December 21, 2022
- January 18, 2023
- February 15, 2023
- March 15, 2023
- April 26, 2023
- **May 31, 2023 (Rescheduled from May 17)**
- June 14, 2023 (Transition Meeting)

Be on the lookout for upcoming volunteer opportunities. Information on the Back to School Picnic will be coming soon as well.

If you have any questions please feel free to reach out. Our website can be found [here](#).

Cindy Lyons
Parent Council Chair
Cindylyons1337@gmail.com

FROM THE HEALTH OFFICE

With spring upon us the health office wanted to send out some reminders.

- Caffeinated beverages are not allowed in the K through 8 building. This includes coffee, energy drinks and soda.
- Please make sure to check your students for ticks daily, although students are not allowed in the woods, ticks can travel.
- Sunscreen and bug spray can not be applied at school. Please apply bug spray or sunscreen before sending your student to school in the morning.
- Please send your students to school daily with a reusable water bottle.
- Level I students should have a complete change of clothes in their backpacks.

Please keep your students home if they have any off the following symptoms/illness

- Fever greater than 100.0
- Vomiting/diarrhea in last 24 hours
- Not able to manage cough/nasal congestion
- Test positive for COVID

When can my student return to school

- Fever free for 24 hours without medication (if you give Tylenol or Motrin in the morning, please keep student home from school)
- No vomiting/diarrhea for 24 hours
- Well enough to stay at school for the day

You can now access the 2023-2024 school calendar [here](#) and down below

under School Documents.

THIS WEEK | UP AND COMING

Wednesday	05/17	Spring Ensemble Concert at the PE Space	6:00-7:00pm
Thursday	05/18	MCAS Level III Math	
Thursday	05/18	School Council Meeting via Zoom	4:30pm
Thursday	05/18	NHS Community Service St. Mary's Dorchester	
Friday	05/19	5 th Grade Wax Museum at the PE Space	8:30-10:30am
Friday	05/19	Level IV Field Trip to Boston 8 th grade	
Friday	05/19	Finance and Ad Hoc Facilities Meeting at 700 & via Zoom	1:00pm
Friday	05/19	Level III Social at the PE Space	3:15-4:45pm
Fri-Mon	05/19-05/22	8 th Grade Trip to Washington DC	
Monday	05/22	10 th Grade Trip to Newport RI	
Tuesday	05/23	11 th Grade Trip to Bridgewater State University	
Wednesday	05/24	Parent Coffee for Level I and Level II via Zoom	8:30am
Wednesday	05/24	MCAS Science Grades 5 and 8	
Wednesday	05/24	SEPAC Meeting at 100	6:30pm
Thursday	05/25	Parent Coffee for Level III and Level IV via Zoom	8:30am
Thursday	05/24	MCAS Science Grades 5 and 8	

IMPORTANT LINKS

Weekly Updates are emailed and posted to our website www.sscps.org every Wednesday.

- [Back-to-School Information](#)
- [Food Services](#)
- [Health Office](#)
- [Massachusetts Department of Transitional Assistance](#)
- [Community Service](#)
- **Visit the [Parents Association Website](#)**

Here are links to upcoming events and other items of interest. Please contact Pam Algera at palgera@sscps.org to submit SSCPS items for publication.

School Documents:

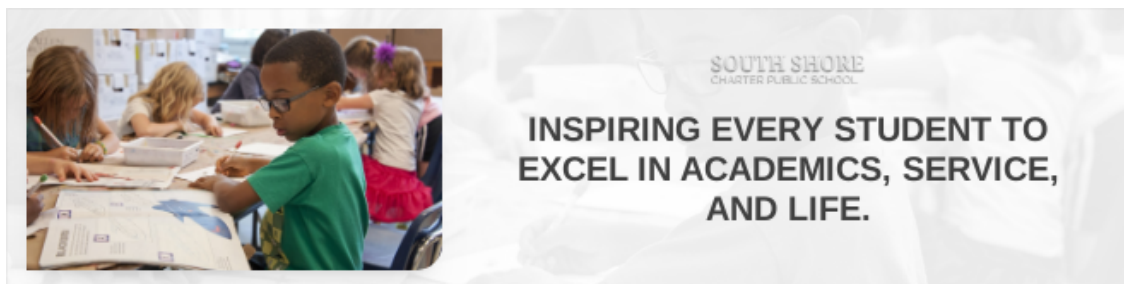
[2022-23 School Calendar](#)

[2023-2024 School Calendar](#)

[Student and Family Handbook](#)

[Arrival and Dismissal Procedures](#)

[SSCPS By-Laws](#)



Copyright © 2022 South Shore Charter Public School, All rights reserved.

www.sscps.org

This email was sent to palgera@sscps.org
[why did I get this?](#) [unsubscribe from this list](#) [update subscription preferences](#)
South Shore Charter Public School · 100 Longwater Cir · Norwell, MA 02061-1650 · USA