



Pamela Algera <palgera@sscps.org>

**Weekly Update | May 24, 2023**

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**Weekly Update | May 24, 2023**

Vol. 5. Issue 4



**A Message from Kristen**

On Monday, May 29, we remember and honor Americans who made the ultimate sacrifice in service to our country. Memorial Day originated as a commemoration of those who lost their lives during the Civil War, and it became a federal holiday in 1971. Some still refer to it as Decoration Day due to the tradition of decorating graves with wreaths, flowers, and

flags. Students may learn more about the history of Memorial Day in their classes. As you enjoy the weekend, consider asking your student about the holiday.

History and social studies teachers have filled the year with interesting field trips and challenging scholastic opportunities in addition to routine instruction that inspires students to excel in academics, service, and life. Several special events occur in the spring.



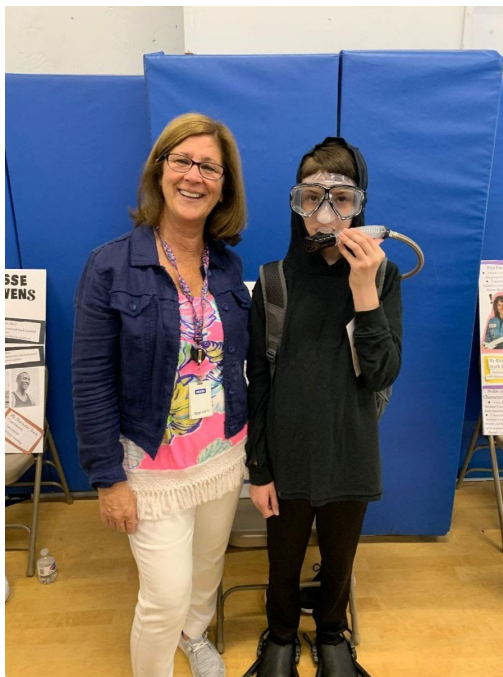
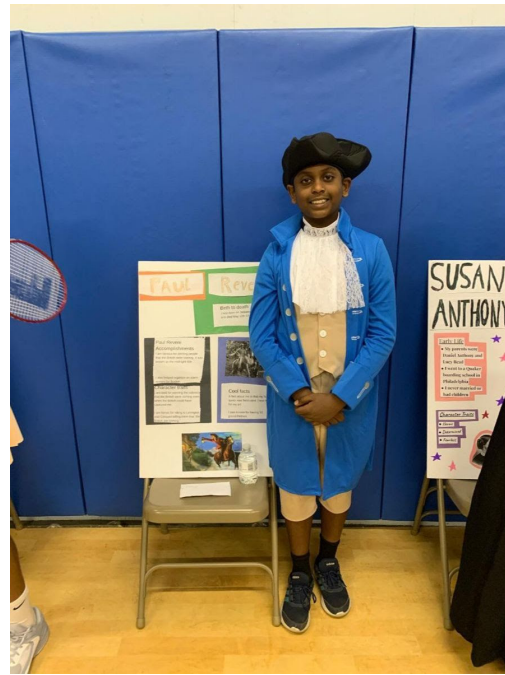
Deb Sloan poses with Donley at the Grade 5 Living Wax Museum.



Nashmia, Elisha, and Seadney stand by their poster boards.

### Grade 5 Living Wax Museum

Many fifth graders look forward to the living wax museum all year. With help from the maintenance team, Deb Sloan and her students transformed the physical education space at [104 Longwater Drive](#) on Friday, May 19 so that Level II classes and Grade 5 families could learn more about historical figures. Visitors watched as wax figures became animated and shared biographical information.



Sussette, Pavi, Deb, Rilee, and Sheryl at the Grade 5 Living Wax Museum

### Civics Projects & Field Trips

Many history and social studies teachers participated in civics professional development throughout the year, including sessions facilitated by Facing History and Ourselves, a non-profit organization. In grades 8 and 12, students complete a civics action project. The project requires students to identify a community issue, research it, develop an action plan, implement it, and reflect on their progress. To help prepare for their projects, eighth graders traveled to the Edward M. Kennedy Institute for the U.S. Senate in the fall while

seniors visited the State House in the spring. Some students discussed their projects with state legislators.



Senior Diane Lee displays shelf-stable goods collected for a local food pantry. Several seniors facilitated a food drive as part of their civics project.

Eighth graders are finishing their civics projects, and families are invited to attend the Grade 8 Civics Project Showcase on Friday, June 9. Teacher Nick Kerrigan will email families with more information.

This past weekend several eighth graders visited Washington, D.C. In addition to visiting the U.S. Capitol, the U.S. Holocaust Memorial Museum, the National Museum of African American History and Culture, Arlington National Cemetery, and the National Mall, students enjoyed a dance cruise on the Potomac River. Other eighth graders visited Boston and toured the State House, the Boston Common, and the New England Holocaust Memorial.



Eighth graders recently visited Washington, D.C. and Boston.

### Financial Literacy Initiatives

Juniors and seniors participated in a financial literacy fair in April. They completed the Credit for Life program and interacted with panelists, including Sarah Valentini, chief executive officer and co-founder of Radius Financial Group, Inc.; Julie Beckham, financial education officer at Rockland Trust and host of the *No Shame in This Money Game* podcast; and Drew Coveney, certified public accountant from Wolf & Company, P.C. The fair challenged students to simulate financial decisions they might make in their mid-twenties.



Panelist Sarah Valentini, CEO and co-founder of Radius Financial Group, Inc., addresses students at the Financial Literacy Fair as senior Adanna Eze moderates the discussion. (Photo by Julia Preble)

Junior Jordan Alexandre noted that “Going through the Credit For Life program was really useful for understanding things like leasing a car. I was talking to my teacher Mike about different options and considering how to balance my needs and wants.”

Junior Pierre Joseph commented that “Talking to the panelists opened my eyes to how I can save money and build a strong credit history.”

In addition to the high school fair, several workshops, projects, and classes have benefited from financial literacy instruction.



Kindergarteners and first graders practiced making financial decisions using classroom currency.

## Advanced Placement® Classes

Students completed Advanced Placement® exams in early May. *AP United States Government and Politics* and *AP World History: Modern* students are currently working on projects.



(L) Juniors work on AP Gov projects (R) Examples of AP World projects

Junior Raeven Charles shared that “AP Gov is a vital class. I recommend it because it’s essential to know your rights and it gives a good outline and understanding of your rights, especially for students of color.”

## Summer Reading

Students in grades 5-12 will receive information about history/social studies summer reading assignments. High school students enrolled in *AP World History: Modern*, *AP African American Studies*, and *AP United States History* should collect their summer assignments before the school year ends.

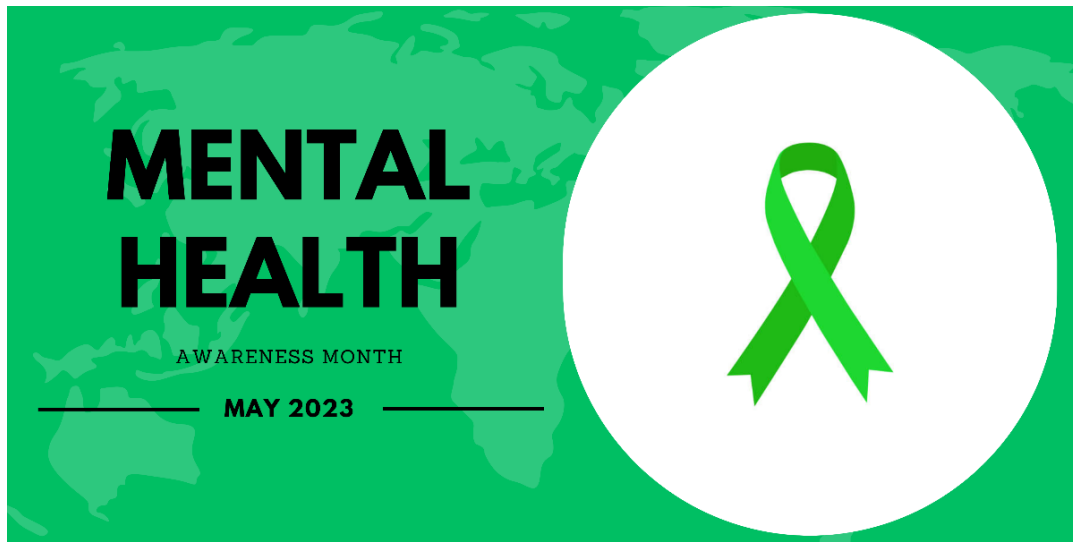
In addition to completing summer reading, we encourage students to continue learning throughout the summer by exploring [local historic sites](#), discussing current and historical events with family, and reading credible news articles.

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**Kristen Mullin-Connolly**

History Curriculum Coordinator and Teacher



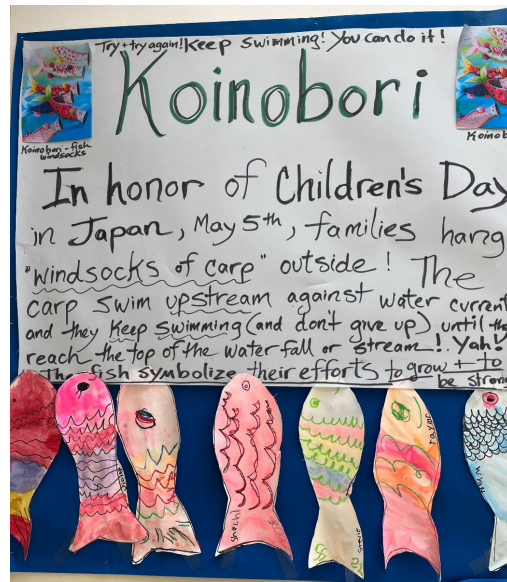


**CULTURAL MONTH CELEBRATIONS AT SSCPS**

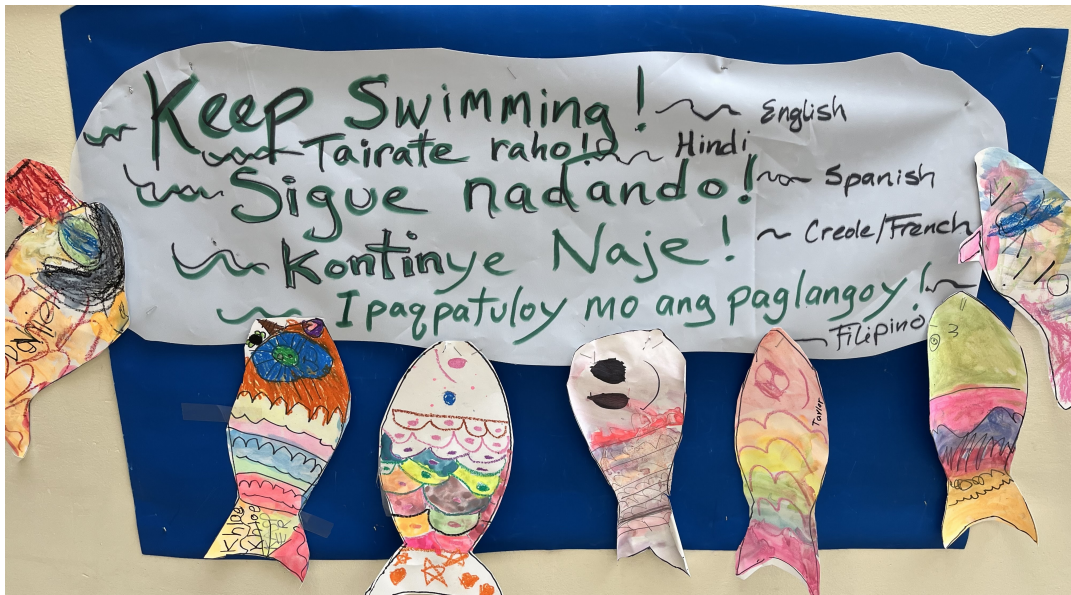
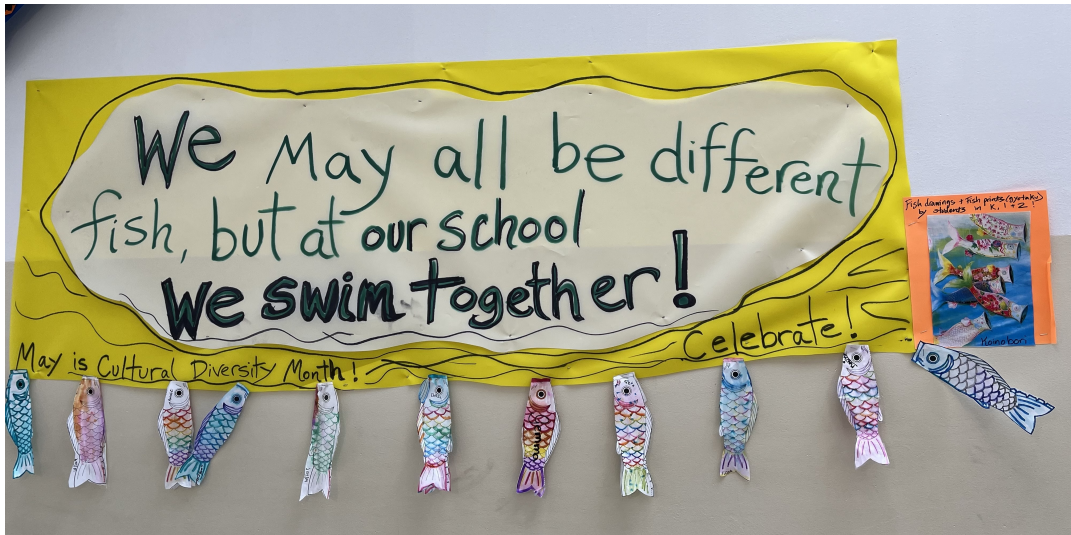


Haitian Flag Day





Celebrating Cultural Diversity Month and Children's Day in Japan



## ART AND READING FIT

Amy's 3rd grade art class learned about squirrels this year! Students watched Mark Rober and then learned how to build blue prints for squirrel houses and squirrel picnic benches for around our school! The kids said they don't see many squirrels and we are excited to give them a reason to come to our trees!

Kristen and Siobhan have worked on incorporating authentic texts into their 4th grade FIT group to help tie in all the concepts they have worked on this year. They'll be presenting their thoughts on the lifecycle of the butterfly to first grade students in June!







# FIELD TRIP TO NEWPORT MANSIONS





The sophomore class take a field trip to Newport Mansions!







# NATIONAL HONOR SOCIETY



The National Honor Society went to St. Mary's Women's Shelter on Thursday to donate the goods they bought with the movie fundraiser money. Samuel Oji and Sam Santana led the charge with the rest of the National Honor Society pitching in where needed. They did a phenomenal job of planning out the fundraiser, shopping for all of the toiletries, kids' toys and coloring materials, and diapers/necessities, and then planning the field trip to bring everything to the shelter where they hosted a table to entertain the children while the mothers shopped for what they needed.



# SSCPS ATHLETICS

## HIGH SCHOOL TRACK



**Both the girls and boys team brought back medalists from the MCSAO  
Championship Meet!**

Photo Credit: Instagram Account [@sscps\\_sports](#)



The high school spring track season came to a close yesterday afternoon with some gutsy performances on the track and field. Ninth grader Olivier Cherant placed 7th overall in the 800 with a season best time of 2:18. Gaven Maye, also in 9th grade, was just shy of a season best run in the 1600. Seniors Christian Pettinelli, Mark Whitman, and Amelia Daniels qualified for the shot put, with Christian placing 4th in the shot-put with a throw of over 36 feet. The junior-led girls 4x100 team of Kendall Greir, Neyssa Jeanty, Camryn Williams-Coterrell, and Brianna Belizaire came in 4th overall. The boys 4x400 team had a student from each grade participating. The team of Christian Pettinelli, John Olaoye, Karl Dery and Raph Cherant came in 5th overall. Junior Brianna Belizaire sprinted her way to an impressive 2nd place in the girls 100 after qualifying in the preliminary round. Finally, the boys team of Fabrice Belizaire, Isaiah Doirin, Takai Osgood, and Marcus Lefort were MCSAO champions and came in first place in the 4X100.

Please congratulate these students on their hard-earned achievements this track and field season.



Photo Credit: Instagram Account @sscps\_sports



**GIRLS BASKETBALL**

Puma knows high school sports are one of the strongest links in preparing young adults for what lies ahead. Puma is committed to helping student athletes reach their greatest potential and creating a more equal playing field for all on and off the field. Puma has so much respect for SSCPS student athletes and the hard work and dedication they put in year round. This year Puma has chosen to recognize your Varsity Girls Basketball team for their wins on and off the court.

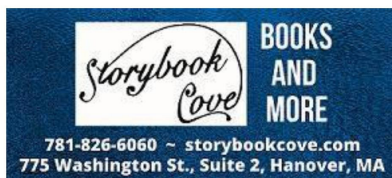


These young ladies have proven, our greatest wins happen when we work as a team and they showed exemplary support for each other throughout the season. As a small token of our appreciation for their hard work this season, Puma is awarding the entire team and Coach Joe Kay some fresh kicks to get a head start on next year's season. Congratulations ladies!



#GoJaguars 🐾🐾

## UPCOMING SCHOOL EVENTS



### SOUTH SHORE CHARTER PUBLIC SCHOOL SUMMER READING FUND RAISER VIRTUAL BOOK FAIR

- ▶ SSCPS and Storybook Cove are hosting an online Summer Reading Book Fair.
- ▶ **SSCPS Families receive a 10% discount on books purchased, SSCPS receives 10% of each sale, and there will be NO sales tax.**
- ▶ The online Fair will run from MAY 22 through JUNE 23, 2022.
- ▶ Use the below LINK to access the VIRTUAL BOOKFAIR:  
<https://www.storybookcove.com/sscps-summer-reading-2023>

or click on this logo  on the home page of [www.storybookcove.com](http://www.storybookcove.com)

- ▶ **ALL PURCHASES ARE TO BE MADE THROUGH [www.storybookcove.com](http://www.storybookcove.com).**
- ▶ **When you purchase books from these book fair lists prior to June 8<sup>th</sup>, the books will be delivered to SSCPS. Kindergarten students must place orders by May 30<sup>th</sup> in order to have books dropped off at the school by June 7<sup>th</sup>. All other students must place orders by June 8<sup>th</sup> in order to have books dropped off at school by June 14<sup>th</sup>. Any orders after June 8<sup>th</sup> through June 23, you will be able to choose "In Store Pick-Up Hanover MA" OR "USPS Media Rate".**

If you choose In-Store Pick-Up, you will be contacted when your order is ready for pick-up at Storybook Cove, 775 Washington Street, Suite 2, Hanover, MA (Route 53) across from Brothers Grill. Enter the car lot of Dave Delaney's Columbia Motors through the white rail fence. Green building is at the end of lot.)

- ▶ **CHECK-OUT TIPS—PLEASE FOLLOW THESE STEPS.**  
You need to complete **ONLY** the following sections:
  - ENTER CUSTOMER INFORMATION/EMAIL
  - COUPON DISCOUNT (ENTER THIS CODE: SSCPS)
  - TAX-EXEMPT INFORMATION [click check box and then type SSCPS for entity name and Book Fair for tax exempt number. Do not fill in rest of section.]
  - DELIVERY INFORMATION (NEEDED EVEN IF PICKING UP at SCHOOL)
  - CLICK ON CALCULATE SHIPPING COSTS AND THEN CHOOSE BEFORE JUNE 9<sup>TH</sup>: **SSCPS BOOK FAIR. AFTER JUNE 9<sup>TH</sup>, CHOOSE EITHER: USPS Media Rate (2 to 10 days; no insurance) or In Store Pick-Up Hanover MA. We'll contact you when order is ready.**
  - CHOOSE PAYMENT METHOD
  - CONTACT/BILLING INFORMATION
  - REVIEW; and
  - SUBMIT.

We are excited to team up with Storybook Cove for another virtual summer reading book fair! Families will get 10% off their purchases, and Storybook Cove will donate 10% of the sales to SSCPS. **The book fair will run from May 22nd - June 23rd.**

If Kindergarten students order by May 30th they will have the option to have them delivered to SSCPS. If 1st - 8th grade students order their books by June 8th they will have the option to have them delivered to SSCPS. All orders can also be picked up at Storybook Cove or families can pay for shipping.



**SAVE THE DATE:**  
**K-12 SPRING  
ART SHOW**

**JUNE 8, 2023 | 3:30 - 7:00 PM**  
**700 Longwater Drive, Norwell MA**

Student artwork will be accepted until June 1st. Submissions can be given to one of your art teachers:  
Dan Vasconcellos ([dvasconcellos@sscps.org](mailto:dvasconcellos@sscps.org))  
Sarah Gavin ([sgavin@sscps.org](mailto:sgavin@sscps.org))  
Pam Golden ([pgolden@sscps.org](mailto:pgolden@sscps.org))



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**THIS FRIDAY!**

✦ ✦ ✦ ✦ ✦

**Celebrating Culture  
at SSCPS**

**DRESS YOUR  
HERITAGE DAY**



**CELEBRATE YOUR HERITAGE BY WEARING  
CLOTHING TRADITIONAL TO YOUR CULTURE  
ON FRIDAY, MAY 26TH 2023**

# LET'S BOWL!



## SEPAC Sponsored Family Bowling Day

### Grades K-4

Olindy's Bowling  
170 Quincy Ave. Quincy MA

June 4th 12:30-3:30

**RSVP by May 21st to  
SEPAC@SSCPS.ORG**

# Different Children Different Needs

Presented by  
**Jeanine  
Fitzgerald**

**Tufts library  
Weymouth**

**MONDAY  
JUNE 5th  
6:30-8:30 PM**



## SSCPS SEPAC PRESENTS



### DIFFERENT CHILDREN, DIFFERENT NEEDS

Children are not things to be molded, but people to be unfolded. This session is designed to reveal the essence of every child and what nurtures their greatness. Understanding the seven major influences on behavior and development is critical to ensuring that every child we relate to and interact with is visible, valued and supported in their own way. Together, we will discover the layers of possibilities waiting to unfold and the strengths each child brings to this world. These will be revealed through a research-based model of temperament that honors the differences among us.

## ALL ARE WELCOME

RSVP [SEPAC@SSCPS.ORG](mailto:SEPAC@SSCPS.ORG)

Tufts Library 46 Broad St. Weymouth  
Room 138





### **SSCPS Summer Reading Kindergarten - 4th Grade Book Swap**

**WHO:** Kindergarten - 4th grade students

**WHAT:** Please have your child bring in any gently used summer reading books or any other book appropriate for Kindergarten -4th grade students that you would like to donate.

**WHEN:** Students should bring in books by Friday, June 2nd. Each student will pick a book to take home with them on June 5th or June 6th.

**Questions?** Contact Kristen Gale: [kgale@sscps.org](mailto:kgale@sscps.org)

**Our goal is to provide one book to each student in Kindergarten - 4th grade. All donations are greatly appreciated!**



SSCPS SENIOR CLASS

# FOOD DRIVE

**COLLECTION DATE: APRIL 5TH-MAY 3RD**

**FOOD IS A HUMAN RIGHT AND IS AN IMMEDIATE AND TANGIBLE WAY TO HELP SOMEONE. EVERY DONATION OF FOOD CAN MAKE A DIFFERENCE. OUR GOAL IS 500 CANS: HELP US REACH IT!**

**DONATE FOOD IN THE DONATION BOX IN YOUR HOMEROOM. THE HOMEROOM THAT COLLECTS THE MOST FOOD GETS A POPSICLE PARTY!**

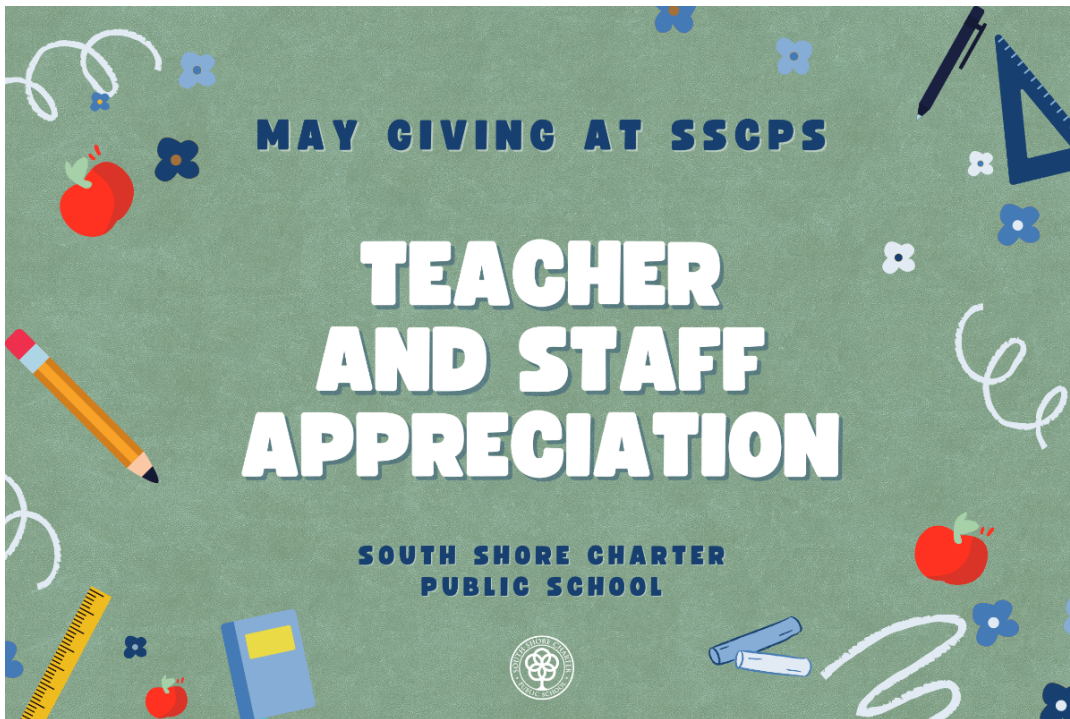


IF YOU HAVE QUESTIONS ABOUT WHAT ITEMS TO DONATE, CHECK WITH YOUR HOMEROOM TEACHER.

**NON-PERISHABLE FOOD ITEMS:**

- (Bibled text is the most needed)
- > Canned or Dry Soups
    - o Lentil soup
    - o Minestrone soup
    - o Split pea soup
    - o Tomato soup
    - o Vegetable soup
    - o Vegetable stock
  - > Canned Stews and Chili
    - o Turkey chili
  - > Canned Vegetables
    - o Tomatoes
    - o Green beans
    - o Green chilies
    - o Carrots
    - o Onions
    - o Pumpkin
    - o Spinach
    - o Tomatoes
    - o Artichokes
  - > Canned Fruit
    - o Peaches
    - o Apricots
    - o Prunes
  - > Canned Meats
    - > Canned Tuna and Salmon
    - > Peanut Butter
    - > Jelly (no glass)
    - > Tea Bags
    - > Coffee (Ground No beans)
    - > Canned Pasta
    - > Canned Pasta (Spaghetti "O's")
    - > Hot and Cold Cereals
    - > Rice
    - > Cake Mixes
    - > Pancake Mix
    - > Syrup
    - > Powdered Milk
    - > Packaged Pasta (Macaroni & Cheese, etc.)
  - > Juice Boxes
  - > Canned Juices
  - > Canned Beans
  - > Spam
  - > Canned Gravy
  - > Granulated Sugar
  - > Baby Food & Cereal (Glass Jars Accepted)
  - > Baby Formula (Infant/ Similac)
  - > Granola Bars
  - > Cereal Bars
  - > Others:
    - o Brown rice
    - o Grits
    - o Dats
    - o Pasta
    - o Quinoa
    - o White rice
    - o Almonds
    - o Almond butter
    - o Cashews
    - o Cashew butter
    - o Chia seeds
    - o Hazelnut butter
    - o Pumpkin seeds
    - o Sesame seeds
    - o Walnuts
    - o Avocado oil
    - o Bottled water
    - o Cashew milk
    - o Coconut milk
    - o Coffee & tea
    - o Dark chocolate
    - o Protein bars
    - o Jerky
    - o Maple syrup & honey
    - o Non-dairy creamer
    - o Olive oil
    - o Raisins
    - o Bone broth

These are all just examples. If you're unsure about an item not on this list, feel free to do a quick Google search!



**MAY GIVING AT SSCPS**

# TEACHER AND STAFF APPRECIATION

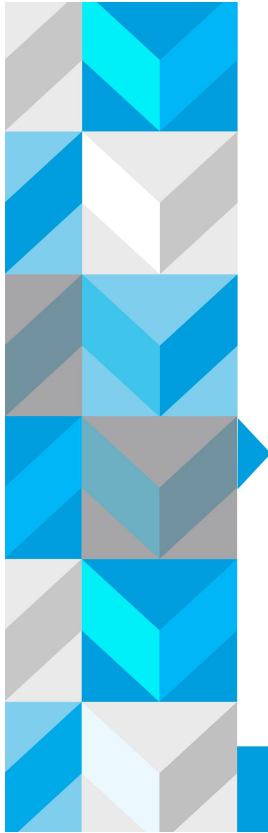
**SOUTH SHORE CHARTER PUBLIC SCHOOL**

**Today** is the last day to donate to our May Giving campaign that is dedicated to celebrate the wonderful teachers and staff at South Shore Charter Public School!

Teachers and school faculty are the backbone of our education system. They not only teach our children but also provide support, guidance, and encouragement to help them achieve their full potential. They are responsible for shaping the future of our community by equipping our children with the knowledge and skills they need to succeed, as well as providing the best possible learning environment and experience for our students.

**MAKE A DONATION!**

# ORDER YOUR YEARBOOK!



Don't miss out!  
*¡No te lo pierdas!*

## Your school memories from cover to cover

*Tus recuerdos escolares de principio a fin.*

Visit [ybpay.com](https://ybpay.com) to order your yearbook today!

*¡Ingresa a ybpay.com para encargar tu anuario hoy!*

Order Deadline:

*Fecha Tope Para el Pedido:*

**04/28/2023**

Yearbook ID Code:

*Código ID del anuario:*

**14917723**

Contact our Help Center for assistance at [lifetouch.com/support-us](https://lifetouch.com/support-us). Select Yearbook Orders for assistance.  
*Comunícate con nuestro Centro de Ayuda para recibir asistencia en [lifetouch.com/support-us](https://lifetouch.com/support-us). Selecciona Pedidos del Anuario para recibir asistencia.*

EVTG3FX8C South Shore Charter Public School  
YB23USYBPY © 2022 Shutterfly Lifetouch LLC

**Lifetouch**

To order your yearbook click the button below!

**Yearbook ID code:** 14917723

**Order deadline:** 04/28/2023

### Order Your Yearbook!

The Yearbook Design Team kindly requests any interested students to submit a design for the cover page of the yearbook. Students will have the opportunity to choose their first choice from a list. Interested parties of designer students will have until-mid February to submit their creations. The competition is open to the entire school and the theme should be anything SSCPS!

# COMMUNITY INTEREST

## Made With Love by Katie



Visit SSCPS student Katie O'Brien at the Hanover Farmers Market this Sunday! Katie is selling her handmade sewn items this year at the market the 3rd Sunday of each month 11am - 2pm, May through October. Katie will have scrunchies, headbands, bookmarks, upcycled dinner napkins, change purses, key fobs, friendship bracelets, tote bags, dog bandanas, stuffies, bunting banners, baby bibs, burp cloths and so much more! Each month, 100% of her sales and other collected items will go to the charity she has chosen. For May she is collecting dog and cat food, treats, cat litter, and clean towels for the [Scituate Animal Shelter](#).

May - [Scituate Animal Shelter](#)

June - [Rosie's Place](#)

July - [Carolina Hill Shelter](#)

August - Children's Hospital

September - [Bethesda House](#)

October - [Canton Cat Rescue](#)





YMCA TRAINING, INC. IS NOW ENROLLING FOR:

# MEDICAL ADMIN CREDENTIAL EMPLOYMENT PROGRAM

## TRAINING INCLUDES:

- Online Sessions
- Microsoft Office 365 & Zoom
- Resume Writing, Interview Practice, Job Search & Mentoring
- Internships at Greater Boston hospitals
- Exam for Medical Administrative Assistant Certification

## WHAT WE COVER:

- Medical Office Administrative Duties
- Health Insurance
- Billing and Claims
- Introduction to Medical Coding
- Medical Terminology

## PROGRAM REQUIREMENTS

- High School Diploma or HiSET (GED)
- Schedule Commitment (Monday-Friday, 9am-1:30pm)
- Seeking Full-Time Employment
- Work Authorization
- Must be up to date with immunizations/vaccinations

## DID YOU KNOW?

- Laptops and internet access is available
- You'll receive a one year YMCA of Greater Boston family membership upon enrollment

For More Information :  
 Alice McNeill  
 Medical Admin. Program Coordinator  
 857.302.1019  
 amcneill@ymcaboston.org



# SOUTH SHORE YMCA



**FOR YOUTH DEVELOPMENT®  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY**

## **SOUTH SHORE YMCA AFTERSCHOOL**

The South Shore YMCA offers a quality Afterschool Program that takes place in a safe, supportive environment that fosters the physical, cognitive, social, and emotional growth of each child. We strive to support the family unit and provide developmentally appropriate enrichment programs that encourage not just learning, but also the love of learning.

- **Monday through Friday from school dismissal until 6pm**
- **Afterschool options, 1-5 days per week**
- **Grades K-8**
- **Early Release programs from school dismissal until 6pm**
- **Homework assistance**
- **Freedom to explore materials, games, and equipment**
- **Engage in daily indoor/outdoor physical activities**
- **Enhance social skills through positive interactions with peers and YMCA staff**
- **USDA approved healthy daily snacks**

We believe in positive methods of child guidance/discipline. Our staff establishes age-appropriate, reasonable yet consistent limits to help children function in their world. We strive to strengthen each child's own cultural identity while reinforcing respect and celebrating differences through play and positive interactions.



Financial assistance is available thanks to the charitable donations made possible through the South Shore YMCA's Annual Campaign. Monies secured ensure that all are welcome to participate. Applications are available at the Emilson Branch and online at [ssymca.org](http://ssymca.org). Please consider donating your time, talent and treasure to this year's campaign!

To inquire about our Afterschool Program please contact:

Shirley Carrier  
[scarrier@ssymca.org](mailto:scarrier@ssymca.org)  
Phone: 781-826-7900 x 5241

Liam McSweeney  
[lmcsweeney@ssymca.org](mailto:lmcsweeney@ssymca.org)  
Phone: 781-826-7900 x 5240

# **MASSHEALTH REDETERMINATIONS**

# Attention MassHealth Members

You need to renew your coverage this year.



Act now. Stay covered.





## Take three steps to renew coverage this year:

1. **Update your info**
2. **Check your mail**
3. **Respond to MassHealth**

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- 1. Update your personal information:** Inform MassHealth of any changes to your information (address, phone number, email and income).
- 2. Check your mail from MassHealth:** If you get a blue envelope in the mail, you will need to take action to stay covered.
- 3. Respond to MassHealth:** Respond promptly with any requested information from MassHealth. All MassHealth renewals and requests for information will have a due date.

Submit your renewal form before the deadline, even if your personal information has not changed.

## Need Help?

**Online:**  
[www.masshealthrenew.org](http://www.masshealthrenew.org)

**By phone:**  
Call MassHealth Customer Service at 800-841-2900 or (TTY: 711) Monday to Friday between 8:00 a.m. – 5:00 p.m.  
• Learn what documents MassHealth needs from you and your renewal's due date.

**In person:**  
Scan this code or go to [www.masshealthrenew.org](http://www.masshealthrenew.org) to make an appointment with a MassHealth representative or get help near you.



Update your contact information (address, phone number, email) so MassHealth can contact you when it is time for your renewal. If MassHealth cannot reach you, you could lose your health coverage.

If you think you may no longer be eligible for MassHealth, other health coverage options are available, such as an affordable plan through the MA Health Connector.

Members can visit [www.masshealthrenew.org](http://www.masshealthrenew.org) or call customer service at 1-877-MA ENROLL (1-877-623-7773) to learn more or enroll in a plan.

Starting April 1, 2023, MassHealth will begin the eligibility redetermination process, renewing all 2.3M members over the following 12 months. This will generally be the first-time members are at risk of losing their coverage since February 2020. In preparation for this effort, MassHealth has increased staffing significantly to handle a greater volume of calls and applications, improved our systems to automatically renew as many members' coverage as possible, and is working in close collaboration with health plans, providers, and other stakeholders. Even with this preparation, we understand that this may be difficult for members.

# FROM THE PARENTS ASSOCIATION



The Parents Association is working to ensure teachers can fill their classrooms with the items they need. To help support our teachers

and their classrooms, please view the wishlists below.

Thank you!

amazon



wishlist

help our teachers!

VIEW WISHLISTS

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## PA Meeting Schedule | 2022-2023 School Year

Below you will find the meeting dates for the 2022-2023 school year:

- September 21, 2022
- October 19, 2022
- November 16, 2022
- December 21, 2022
- January 18, 2023
- February 15, 2023
- March 15, 2023
- April 26, 2023
- **May 31, 2023 (Rescheduled from May 17)**
- June 14, 2023 (Transition Meeting)

Be on the lookout for upcoming volunteer opportunities. Information on the Back to School Picnic will be coming soon as well.

If you have any questions please feel free to reach out. Our website can be found [here](#).

Cindy Lyons

Parent Council Chair

[Cindylyons1337@gmail.com](mailto:Cindylyons1337@gmail.com)

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## FROM THE HEALTH OFFICE

With spring upon us the health office wanted to send out some reminders.

- Caffeinated beverages are not allowed in the K through 8 building. This includes coffee, energy drinks and soda.
- Please make sure to check your students for ticks daily, although students are not allowed in the woods, ticks can travel.
- Sunscreen and bug spray can not be applied at school. Please apply bug spray or sunscreen before sending your student to school in the morning.
- Please send your students to school daily with a reusable water bottle.
- Level I students should have a complete change of clothes in their backpacks.

Please keep your students home if they have any off the following symptoms/illness

- Fever greater than 100.0
- Vomiting/diarrhea in last 24 hours
- Not able to manage cough/nasal congestion
- Test positive for COVID

When can my student return to school

- Fever free for 24 hours without medication (if you give Tylenol or Motrin in the morning, please keep student home from school)
- No vomiting/diarrhea for 24 hours
- Well enough to stay at school for the day

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You can now access the 2023-2024 school calendar [here](#) and down below under School Documents.

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## THIS WEEK | UP AND COMING

Wednesday	05/24	SEPAC Meeting at 100	6:30pm
Thursday	05/25	Parent Coffee for Level III and Level IV via <a href="#">Zoom</a>	8:30am
Thursday	05/24	MCAS Science Grades 5 and 8	
Friday	05/25	Kindergarten EOM Presentations	
Monday	05/29	Memorial Day – No School	
Tues-Fri	05/30-06/02	Grade 2 EOM Presentations	
Wednesday	05/31	Level III Theater Presentation in the PE Space	4:30pm
Wednesday	05/31	Parents Association Meeting	6:30pm
Friday	06/02	Professional Development Early Release	12:00pm
Friday	06/02	Class of 2023 Graduation Ceremony at 700 Longwater Drive	6:00pm

## IMPORTANT LINKS

*Weekly Updates are emailed and posted to our website [www.sscps.org](http://www.sscps.org) every Wednesday.*

- [Back-to-School Information](#)
- [Food Services](#)
- [Health Office](#)
- [Massachusetts Department of Transitional Assistance](#)
- [Community Service](#)
- **Visit the [Parents Association Website](#)**

**Here are links to upcoming events and other items of interest. Please contact Pam Algera at [palgera@sscps.org](mailto:palgera@sscps.org) to submit SSCPS items for publication.**

### *School Documents:*

[2022-23 School Calendar](#)

[2023-2024 School Calendar](#)

[Student and Family Handbook](#)

[Arrival and Dismissal Procedures](#)

[SSCPS By-Laws](#)



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[www.sscps.org](http://www.sscps.org)

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