



## Weekly Update | June 4, 2025

Vol. 6 Issue 1

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### Field Days and Color Games at South Shore Charter

Our students in Grades 1-8 will be participating in our Field Days and Color Games at SSCPS this June! View the calendar below and keep reading for more information about the upcoming activities on each Level.

## FIELD DAYS & COLOR GAMES AT SSCPS

**JUNE 2025**

### DETAILS

Level I  
(Grades 1-2)

Level II  
(Grades 3-4)

Level III  
(Grades 5-6)

Level IV  
(Grades 7-8)



SUN	MON	TUE	WED	THU	FRI	SAT
01	02	03	04	05 Level II Field Day All Day	06	07
08	09 Level IV Color Games All Day	10	11	12 Level III Field Day All Day	13 Level I Field Day 8:45-11:45AM (Dismissal at 12)	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

### Level I Field Day | Grades 1-2

**Friday, June 13th | 8:45 - 11:45AM**

**100 Longwater Circle**

The Level I Field Day for Grades 1-2 will be held on **Friday, June 13, 2025 at 100 Longwater Circle**. This event is for current first and second grade students and will run from 8:45 - 11:45AM. Pod Parents have already sent specific information to families. Details include colors to wear by class, sneakers as optimal footwear, and the need to apply sunblock before school. Please see the information below to learn more about how you can volunteer and help make the day a success.

### Volunteer for Level I Field Day

ALL volunteers must have their CORI, their fingerprints cleared, and complete the volunteer training before field day to volunteer. You can find directions and the forms at this [link](#) or go to our school website, [sscps.org](http://sscps.org) and find the volunteer link under the "Families" tab. The button to sign up for field day is below.

Please send any questions to Rachel Brodeur at [rachellbrodeur@gmail.com](mailto:rachellbrodeur@gmail.com).

### Level II Field Day | Grades 3-4

**Thursday, June 5th | All Day**

**Forge Pond Park, Hanover, MA**

The Level II Field Day for Grades 3-4 will be held on **Thursday, June 5, 2025 at Forge**

**Pond Park in Hanover, MA.** This event is for current third and fourth grade students and will run for the school day.

We would like to let everyone know that the transportation costs for the Field Day are being covered by the incredible efforts of the Raise Craze Fundraiser. This PTA initiative was an incredible success and we are hoping for it to grow more next year to help support the school.

The \$10 that we are asking for to attend Field Day is to purchase the traditional "Portrait" t-shirts that the students create every year on Level II.

4th Grade Families Only: The \$10 that 4th Grade families paid for the cancelled Blue Hills Trip can be used towards field day, but you can also request a reimbursement from your child's teacher if needed.

Please send any questions to Brittany Lofstrand at [blofstrand@sscps.org](mailto:blofstrand@sscps.org).

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## **Level III Field Day | Grades 5-6**

**Thursday, June 12th | All Day**

**100 Longwater Circle**

The Level III Field Day for Grades 5-6 will be held on **Thursday, June 12, 2025 at 100 Longwater Circle**. This event is for current fifth and sixth grade students and will run for the school day. This fun-filled event is something our students look forward to each year as we celebrate the end of the school year!

### **Donations for Level III Field Day**

We would greatly appreciate any donations of snacks and drinks to help support the event. Please refer to the sign-up sheet below with suggested items to help make Field Day a fun and smooth experience for everyone. To ensure a less hectic event, please label all donations "Level III Field Day" and have them turned in by June 10th at the school.

Please send any questions to JP Marcellus at [jpmarcellus@sscps.org](mailto:jpmarcellus@sscps.org).

**Level III Donations**

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## **Level IV Color Games | Grades 7-8**

**Monday, June 9th | All Day**

**100 Longwater Circle**

The Level IV Color Games for Grades 7-8 will be held on **Monday, June 12, 2025 at 100 Longwater Circle**. This event is for current seventh and eighth grade students and will run for the school day. This is a day that many of the students look forward to all year and an event that the Level IV Healthy You Project has worked very hard to plan for the past few months.

### **Donations for Level IV Color Games**

We have begun the process of gathering supplies for the Color Games, and we could use some assistance with snacks & drinks. Suggested drink donations include bottled water and juice boxes, and suggested snack donations include individually wrapped snacks such as granola bars, fruit snacks, or individual bags of popcorn/chips. Any donations are greatly appreciated!

## **School Calendar & Announcements**

**IMPORTANT REMINDER:**  
**EARLY RELEASE - 12PM**  
**FRIDAY, JUNE 6TH**  
**PROFESSIONAL DEVELOPMENT**



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**[Click here for the complete SSCPS Events & Athletics Calendar](#)**



# SSCPS WEEKLY CALENDAR JUN 04 - JUN 11

Wed 04

MCAS High School Science  
Level III Community Service  
Project to Pembroke  
Animal Shelter  
Graduation Walk at 100  
Longwater Circle

Thu 05

MCAS High School Science  
Level II Field Day Forge  
Pond Park Hanover

Fri 06

Last Day for Kindergarteners  
Professional Development  
Early Release - 12PM  
Class of 2025 Graduation  
Ceremony at The Music  
Circus, Cohasset - 6PM



Sat/Sun



Mon 09

Level IV Color Games at 100  
Longwater Circle  
Kindergarten Screenings  
for incoming class  
K-8 Virtual Book Fair Starts

Tue 10

Kindergarten Screenings  
for incoming class  
Parents Association  
Meeting via Zoom - 7PM

Wed 11



Upcoming

**June 12** - Level III Field Day  
**June 13** - Level I Field Day  
**June 13** - Last Day of Classes  
(Early Release)  
**June 20** - K-8 Virtual Book  
Fair Ends

## SSCPS Events & Athletics Calendar

### SSCPS YEARBOOKS ON SALE NOW!

If you are interested in ordering a SSCPS 2025 yearbook, there are a few set aside. Please contact Mike Forrester at [mforrester@sscps.org](mailto:mforrester@sscps.org) for more information.

### 10% OFF SCHOOL PICTURE ORDERS!

CODE: **F202410OFF**  
Expires July 31, 2025

[CLICK HERE TO REDEEM](#)

Don't forget to order your FREE  
Digital SmileSafe card!

## From the Health Office

### Student Medication Update

Medication pick up will start on Wednesday, June 11th during drop off and dismissal and will need to be picked up by the last day of school. A parent must pick up all medication, it cannot be sent home on the bus with students.

Any medication not picked up by June 13th will be properly disposed of.

If you are not able to pick up medication during the above mentioned times, please reach out to Jaime at [jkjelgaard@sscps.org](mailto:jkjelgaard@sscps.org) to arrange another pick up time. Please include your student's name and when you would like to pick up the medication in the email. If your student is attending one of the July summer school programs, please reach out to make arrangements for their medications.

When your child returns to school in the fall, we will need a parent to drop off their medication the first day of school. Please contact Jaime if you need to make other arrangements as I will be available at other times leading up to the start of the new school year. All medication needs to be accompanied by a doctor's medication order, allergy action plan or asthma action plan. No medication can be received without the proper paperwork. A new medication order is required every school year per the state and will need to be dated after July 1, 2025. All medication must be in the pharmacy container or box with the pharmacy label on it.

[Click here](#) for a copy of our medication form – your doctor's office may also use their own form.

## Upcoming School & Community Events

### Upcoming SSCPS Events

**K-8 Virtual Book Fair | June 9-20**

## Summer Reading Virtual Book Fair!



**Who:** Kindergarten - 8th Grade Students

**What:** Summer Reading Virtual Book Fair

**Where:** You can purchase summer reading books on Storybook Cove's website:  
<https://www.storybookcove.com/sscps-summer-reading-2025>

**When:** June 9th - June 20th

If you are interested in purchasing any summer reading books please consider our Virtual Summer Reading Book Fair with Storybook Cove! You will receive 10% off of your purchase, and SSCPS will receive 10% of the proceeds. You will find detailed information about how to order books below.

If you have any questions please contact Kristen Gale:  
[kgale@sscps.org](mailto:kgale@sscps.org).




### SOUTH SHORE CHARTER PUBLIC SCHOOL SUMMER READING FUND RAISER VIRTUAL BOOK FAIR

- ▶ SSCPS and Storybook Cove are hosting an online Summer Reading Book Fair.
- ▶ SSCPS Families receive a 10% discount on books purchased, SSCPS receives 10% of each sale, and there will be NO sales tax.

▶ The online Fair will run from JUNE 9 through JUNE 20, 2025.

▶ Use the below LINK to access the VIRTUAL BOOKFAIR:  
<https://www.storybookcove.com/sscps-summer-reading-2025>

or click on this logo  on the home page of [www.storybookcove.com](http://www.storybookcove.com)

▶ ALL PURCHASES ARE TO BE MADE THROUGH [www.storybookcove.com](http://www.storybookcove.com).

▶ For all orders you must choose **"In Store Pick-Up Hanover MA"** OR **"USPS Media Rate"**.

If you choose In-Store Pick-Up, you will be contacted when your order is ready for pick-up at Storybook Cove, 775 Washington Street, Suite 2, Hanover, MA (Route 53) across from Brothers Grill. Enter the car lot of Dave Delaney's Columbia Motors through the white rail fence. Green building is at the end of lot.)

#### ▶ CHECK-OUT TIPS—PLEASE FOLLOW THESE STEPS.

You need to complete ONLY the following sections:

- ENTER CUSTOMER INFORMATION/EMAIL
- COUPON DISCOUNT (ENTER THIS CODE: SSCPS)
- TAX-EXEMPT INFORMATION (click check box and then type SSCPS for entity name and Book Fair for tax exempt number. Do not fill in rest of section.)
- DELIVERY INFORMATION (NEEDED EVEN IF PICKING UP AT STORE)
- CLICK ON CALCULATE SHIPPING COSTS AND THEN CHOOSE EITHER Media Rate (2 to 10 days; no insurance) or In Store Pick-Up Hanover MA. We'll contact you when order is ready.
- CHOOSE PAYMENT METHOD
- CONTACT/BILLING INFORMATION
- REVIEW; and
- SUBMIT.

## Community Programs & Events

### Holly Hill Farm Spring Sessions



Tiered pricing means you  
pay at the level that works  
best for your family.

Reduced prices included!



scan here



[hollyhillfarm.org/spring-sessions-2025](https://hollyhillfarm.org/spring-sessions-2025)

## Register Now! Spring Programs ... on the Farm

Drop-off programs

**Mornings**  
**Ages 3 - 5**

8-9 week sessions\*  
March 31 - June 6, 2025\*  
9:00 - 11:30 AM

Tuesdays, Wednesdays, Fridays

Sign up for one day or a few!

We'll plant and grow, dig in the compost, study the  
water cycle, seek out pollinators and flowers,  
perform farm chores, and more!

**Afterschool**  
**Sessions**  
**Ages 6 - 10**

8-9 weeks sessions\*  
March 31 - June 6, 2025\*  
4:00 - 6:00 pm

Sessions meet one afternoon per week for 8-9 weeks\*

Mondays - Healthy Cooking\*  
Tuesdays - Outdoor Exploration  
Wednesdays - Spring Farming & Nature Exploration  
Thursdays - Farm Building & Inventors

**Homeschool Sessions**  
**Thursdays**  
Ages 5-12

8-9 weeks sessions\*  
March 27 - May 29, 2025\*  
9:30 am - 2:30 pm

\*No sessions 4/21-4/25 during April Vacation. See April vacation programs for details. Monday programs 8 weeks (no session 5/26/25)

## From the Foundation

### 2025 Annual Road Race T-Shirt Design

Calling All Student Artists!

Design the Official T-Shirt for the 2025 SSCPS Annual Road Race!

We're excited to bring back a beloved SSCPS tradition—inviting students to design the t-shirt for our annual Road Race! This is your chance to showcase your creativity and have your artwork worn by participants at one of our biggest community events. Let your imagination run wild—and help us make this year's race shirt the best one yet!

Click the button or the flyer below for more design submission instructions, and contact Joe Kay at [jkay@sscps.org](mailto:jkay@sscps.org) with any questions.

**MORE INFO**

# CALLING ALL STUDENT ARTISTS!

## Design the Official T-Shirt for the 2025 SSCPS Annual Road Race!

We're excited to bring back a beloved SSCPS tradition—inviting students to design the t-shirt for our annual 5K Road Race! This is your chance to showcase your creativity and have your artwork worn by participants at one of our biggest community events.

### What We're Looking For:

- Original artwork or digital graphics
- A bold, creative design for the **front** of the shirt
- Artwork aligned with the theme of growth & expansion at SSCPS

### Design Requirements:

- **Event Name:** SSCPS Annual Road Race
- **Date:** September 27, 2025
- **Location:** Wompatuck State Park
- Include the SSCPS logo
- Design should fit on the front of a t-shirt (submit on a single digital sheet — it can be resized if needed)

**Selection Process:** All entries will be reviewed, and the final design will be selected by the Road Race Committee.

**Submit Your Design By:** Thursday, June 12th

Click [HERE](#) for additional details and submission requirements.

Contact Joe Kay ([jkay@sscps.org](mailto:jkay@sscps.org)) with any questions.

## JJ Facey SSCPS Scholarship Application





### **SSCPS seniors are encouraged to apply for the new JJ Facey SSCPS Scholarship!**

The JJ Facey SSCPS Scholarship was established to provide financial assistance to a graduating senior student athlete who exemplifies the characteristics of sportsmanship, integrity, character, and respect. Our first ever SSCPS recruited college athlete, JJ Facey, graduated from South Shore Charter Public School in 2024. He influenced the student body, faculty & staff with his welcoming disposition, character, athleticism, and smile. His uplifting balance of work and fun provided us with a model of well-rounded citizenship and taught us how to approach life with a sense of humor. To quote JJ, "Hard work is easy," and the recipients of this scholarship will carry on this ideology.

2025 SSCPS graduate(s) awarded with this scholarship plan on attending either a postgraduate 5th year program, trade school, or a two or four year college. Seniors can find the application and more information using the button below.

**SCHOLARSHIP APPLICATION**

**Celebrating 30 Years of SSCPS**

**CELEBRATING 30 YEARS**

**SOUTH SHORE CHARTER PUBLIC SCHOOL**

*Est. 1995*

## Final Weeks to Donate!

For the last 30 years, South Shore Charter Public School has been a pillar of innovation, community, and academic excellence. This school year, as we celebrate this incredible milestone, we're reminded of the power of generosity in shaping our journey and strengthening our future. **As we near the end of this year's 30th Anniversary Annual Fund Campaign, our goal is to raise \$50,000 and have 100% family participation.** Donations will be collected through the remainder of the school year, and you can choose which department or area of SSCPS you'd like your donation to be put toward.

[Make a Donation](#)

**Help us reach 75% of our goal!**



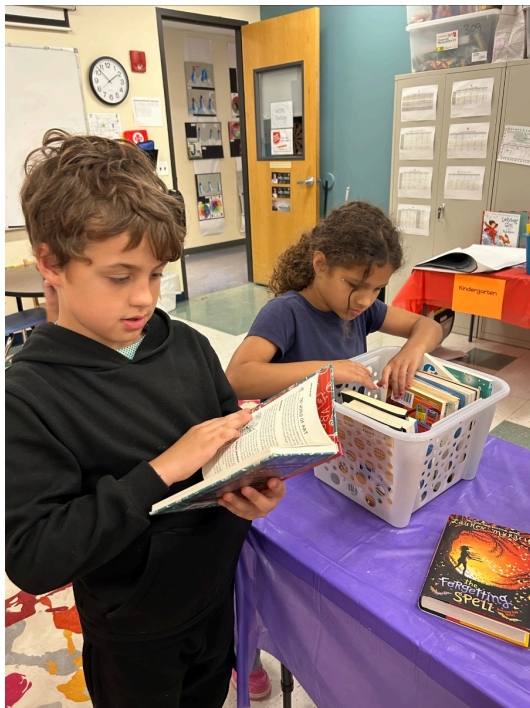
**On The Levels**

**K-4 Book Swap**









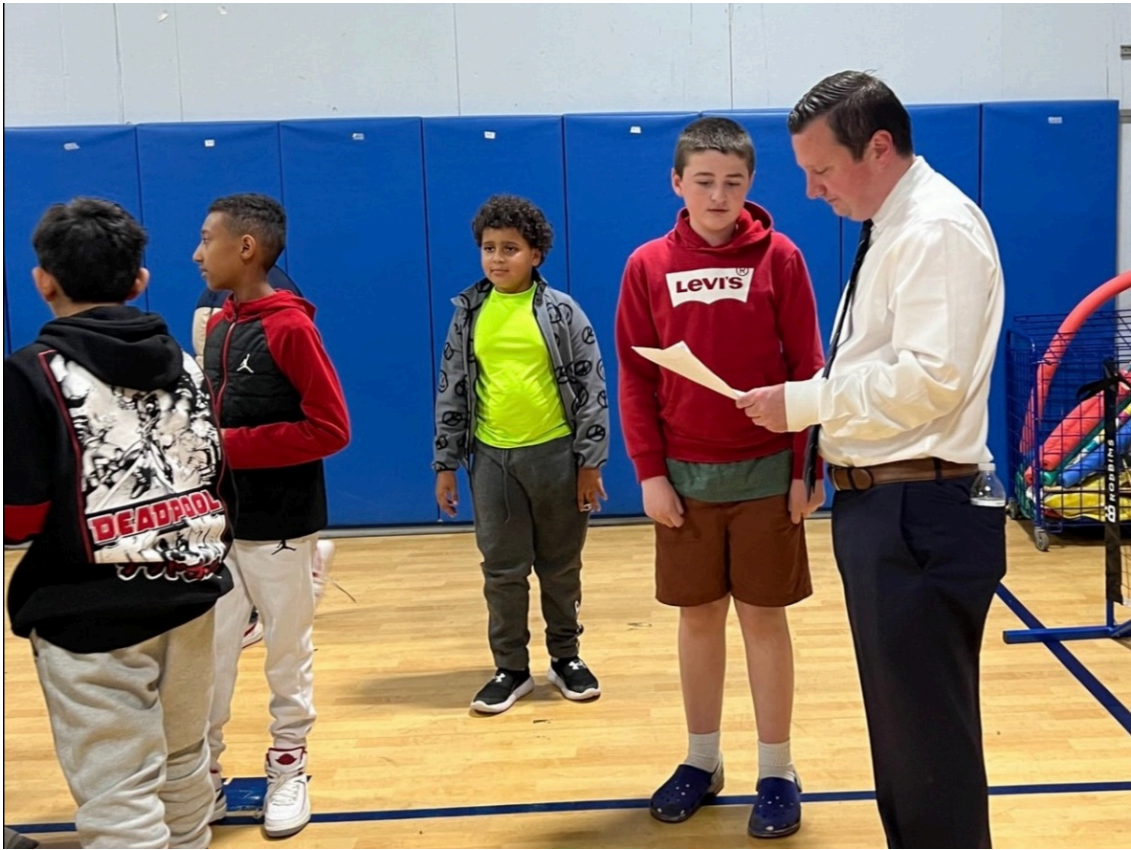
## Grade 5 Civics Day Presentations

Senator Patrick O'Connor visited fifth graders on Friday to hear bills they wrote and to speak with them about government and the role of state senators. For the past few months, our 8th graders have been working on Civics Action Projects and learning about democracy, civil rights, and social justice. Understanding the rights and duties of citizenship and applying that to everyday concepts will help our students immensely as they move on to high school!









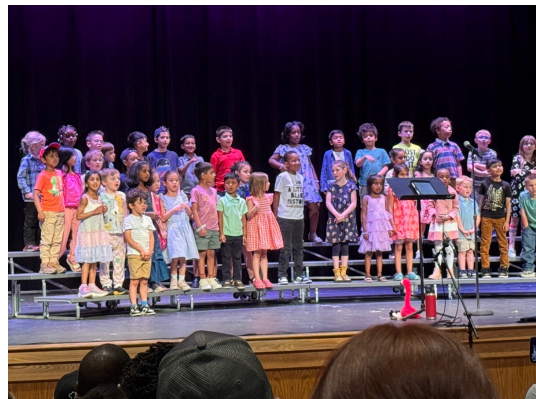




## SSCPS Spring Concerts









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## 8th Grade Washington DC Trip

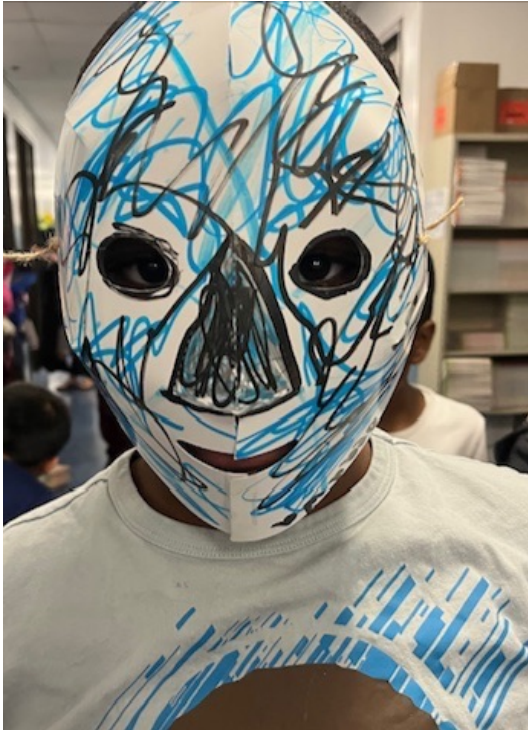


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## Level I Artwork

Handmade Masks & Puppets





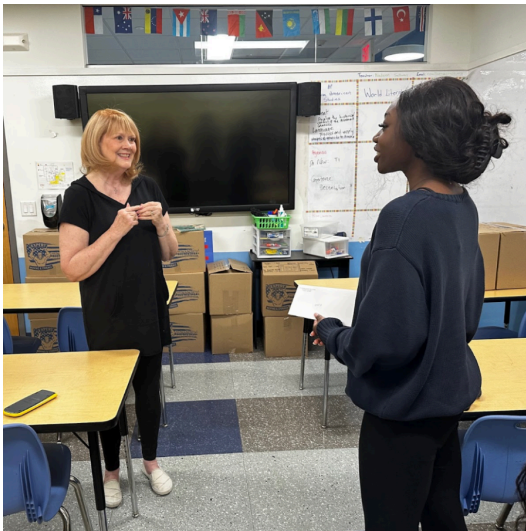
## What's New in Projects & Workshops

### Cultural Diversity Workshop



## Check Presentation to the Children of Haiti

This year, the Cultural Diversity Workshop once again raised funds for the United States Foundation for the Children of Haiti. Workshop leader Alicia Eze presented a check to the foundation's representative, Terri Fortin. Terri assured students that the funds will go directly toward supporting the Orphanage School in Haiti, which is in urgent need of food and school supplies. The students of the Cultural Diversity Workshop felt proud to contribute to a school in need and to make a meaningful impact beyond their local community.



## Afterschool Enrichment Program 2024-2025

### Afterschool Enrichment Program Wrap-Up

The SSCPS Afterschool Enrichment Program has ended for the 2024-2025 school year - keep an eye on our website and future Weekly Updates for more information on next year's program!

[SSCPS WEBSITE](#)

## Community Service

### Community Service Opportunities

Need help finding a community service opportunity? Below is a link to our regularly updated Community Service Table filled with CS opportunities around the South Shore. Descriptions of organizations, contact information, and more are included.

**Community Service Table**

**Submit Community Service Hours**

If you've started your Community Service for the **2024-2025** school year, it's not too early to start recording those hours today!

Use the links below to submit your community service hours.

[Level I Community Service](#)

[Level II Community Service](#)

[Level III Community Service](#)

[Level IV Community Service](#)

[High School Community Service](#)

**From the SSCPS Board of Trustees**

Below is the Board of Trustees FY25 Annual Meeting Agenda. You can find more information on the SSCPS Board of Trustees on our website [here](#).

**FY25 Annual Meeting Agenda**

**Parents Association, SEPAC, & ELPAC**

**Parents Association**



Join us for our last virtual PA meeting on June 10th at 7PM!

MEETING LINK

# Attention



# PA MEETING

JUNE 10, 2025 7PM  
VIRTUAL MEETING

## LAST MEETING

WRAPPING UP 2025  
PLANNING AHEAD FOR 2025-26

### COMMUNITY BUILDING

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#### Other Ways to Get Engaged in Our School Community

Did you know there is more than one way to get engaged in our school community? Visit

the PA website [Parent Volunteer Opportunities](#) page to learn more about the following three way you can get engaged:

1. Search through [parent volunteer opportunities list](#) – This dynamic list houses one-time and ongoing volunteering opportunities at the school.
2. Join a PA Committee – Email the PA if you want to join one of our standing committees including Outreach, Events, and Fundraising [PAatSSCPS@gmail.com](mailto:PAatSSCPS@gmail.com)
3. Join the [SSCPS Connect](#) Database - SSCPS Connect is a community engagement platform that connects the skills, talents and expertise of our community members to our school's faculty, staff, and community leaders to support our mission to "Inspire students to excel in academics, service, and life." Through a comprehensive survey, we gather how individuals want to contribute, allowing school leaders to easily search and connect to the resources that exist right here in our community.

### PA Website Quick Links

## SSCPS Parent Directory Update

We are pleased to announce that the Parent Directory is now active on our [PlusPortals](#) website. The Parent Directory provides families with a means to connect with other SSCPS families. **In order to be listed in the Parent Directory, you must opt-in. Information will not be shared without your consent.**

The first step is to activate your [PlusPortals](#) account. If your account is not yet activated you should have received activation instructions in a separate email.

Next, click on your name and choose "Directory Listing."

From this page, select the information that you would like shared with the community.

Please find detailed instructions [here](#).

## Important Links

**Weekly Updates are emailed and posted to our website [www.sscps.org](http://www.sscps.org).**

**School Documents**

1. [Afterschool Enrichment Program](#)
2. [DESE Student Attendance Letter Translated: \(Arabic, Cape Verdean Creole, Chinese, Haitian Creole, Portuguese, Spanish, Vietnamese\)](#)
3. [Back-to-School Information](#)
4. [Food Services](#)
5. [Health Office](#)
6. [Massachusetts Department of Transitional Assistance](#)
7. [Community Service](#)
8. Visit the [Parents Association Website](#)

[2024-2025 School Calendar](#)

[Student and Family Handbook](#)

[Arrival and Dismissal Procedures](#)  
[SSCPS By-Laws](#)

[Next Year: Updated 2025-2026 School Calendar](#)

## Protect Your K-12 School-Issued Device!



Application valid for 2024-2025 school year



### Protect Your K-12 School-Issued Device

Avoid costly repairs and replacements with comprehensive protection.

**SOUTH SHORE CHARTER PUBLIC SCHOOL**  
NORWELL, MA



Unlimited Claims



Accidental Damage



Cracked Screens



Spills & Liquid Submersion



Fire, Flood & Natural Disasters



Power Surge by Lightning



Vandalism



Theft

**NOT Covered:** Manufacturer Defect & Mechanical Failure, Cosmetic Damage, Wear & Tear, and Unexplained Loss.

Device	Coverage	Deductible	Price
ACER/LENOVO/SAMSUNG CHROMEBOOK	Device	\$0.00	\$19.00

**Policy Term:**  
08.29.2024 - 08.29.2025

**Deadline to purchase coverage: SUNDAY 10.06.2024**

To purchase please visit:  
<https://gpo.worthavegroup.com/southshorecps>



**Customer Support:** Phone: (800) 620-2885  
Hours: 8am-5pm M-F CST  
Online Chat: [www.worthavegroup.com](https://www.worthavegroup.com)

**Accepted Payment Methods:** VISA, Mastercard, American Express & Discover

**50+ Years in Business** | **Leader in K-12 Device Insurance** | **Backed by an "A" Rated Underwriter** | **Fully Licensed Insurance Agent**

Worth Ave. Group P.O. Box 2077 Stillwater, OK 74076 | [www.worthavegroup.com](https://www.worthavegroup.com) | (800) 620-2885



Solicitud válida para el año escolar 2024-2025



### Proteja su dispositivo escolar

Evite reparos y reemplazos costosos con una protección completa.

**SOUTH SHORE CHARTER PUBLIC SCHOOL**  
NORWELL, MA



Reclamados



Daños accidentales



Pantallas rotas



Derretidos y sobrecalentamiento



Fuego, inundación y desastres naturales



Sobrecarga de energía por sobrepago



Vandalismo



Robo

**No se cubre:** Defecto del fabricante y falla mecánica, daños cosméticos, desgaste normal, o pérdida inexplicable.

Dispositivo	Cobertura	Deductible	Precio
ACER/LENOVO/SAMSUNG CHROMEBOOK	Device	\$0.00	\$19.00

**Plazo de la póliza:**  
29.08.2024 - 29.08.2025

**Fecha límite para comprar cobertura: DOMINGO 06.10.2024**

Para comprar, visite:  
<https://gpo.worthavegroup.com/southshorecps>



**Atención al cliente:** Teléfono: (800) 620-2885  
Horas: 8a.m.-5p.m. L-V CST  
Chat en línea: [www.worthavegroup.com](https://www.worthavegroup.com)

**Accepted Payment Methods:** VISA, Mastercard, American Express & Discover

**50+ años en el negocio** | **Líder en seguros de dispositivos K-12** | **Regulado por un asegurador calificado "A"** | **Agente de seguros con licencia completa**

Worth Ave. Group P.O. Box 2077 Stillwater, OK 74076 | [www.worthavegroup.com](https://www.worthavegroup.com) | (800) 620-2885

South Shore Charter Public School has chosen Worth Ave. Group as the insurance provider for school devices. To opt into the Voluntary Group Program click [here](#).



SOUTH SHORE  
CHARTER PUBLIC SCHOOL

**INSPIRING EVERY STUDENT TO  
EXCEL IN ACADEMICS, SERVICE,  
AND LIFE.**



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