

SOUTH SHORE CHARTER PUBLIC SCHOOL

INSPIRING EVERY STUDENT TO EXCEL IN ACADEMICS, SERVICE, AND LIFE

School Council ~ Public Meeting Notice

| Meeting(s) | Location | Agenda | Date | Time |
|------------|--|---|------------|--------|
| ☒ | Rescheduled School Council Meeting | <p style="text-align: center;">Via Zoom</p> <ol style="list-style-type: none"> 1) School Improvement Plan (VOTE) 2) Student and Family Handbook 2022-2023 <ol style="list-style-type: none"> a) Code of Conduct b) Exit Standards <ol style="list-style-type: none"> i) EOMs ii) Portfolios c) Format/Layout 3) New Business <p>Resources: Multicultural Benchmarks for Assessing and Maintaining an Effective Multicultural School Youth Health Connection https://traumasensitiveschools.org/ https://www.massadvocates.org/ https://www.marccenter.org/educator DESE SEL Resources: https://www.doe.mass.edu/sfs/sel/default.html?action=sel#topics</p> | 04/28/2022 | 4:30pm |

If you have any questions, please contact the SSCPS Business Office at (781) 982-4202.

Sent via FAX or EMAIL to the following:...

Norwell Town Clerk, Fax: **781-659-8073**
 345 Main Street, POB 295 Norwell, MA 02061 Email: **panderson@townofnorwell.net**

Charter School Office, MADESE Email: **charterschools@doe.mass.edu**
 75 Pleasant Street, Malden, MA 02148

Massachusetts Secretary of State, Fax: **617-742-482**
 One Ashburton Place, Room 1613, Boston, MA 02108 Email: **regs@sec.state.ma.us**

Executive Office for Administration and Finance:..... Fax: **617-727-2779**
 State House, Room 373, Boston MA 02133 Email: **contactanf@state.ma.us**