

SOUTH SHORE CHARTER PUBLIC SCHOOL

INSPIRING EVERY STUDENT TO EXCEL IN ACADEMICS, SERVICE, AND LIFE

School Council ~ Public Meeting Notice

	Meeting(s)	Location	Agenda	Date	Time
☒	School Council Meeting	Zoom Meeting	<ol style="list-style-type: none"> 1) Student and Family Handbook revision VOTE: Change NHS qualifying GPA from 3.7 unweighted to 3.8 weighted. 2) May meeting date change: now May 8th due to the late April meeting date 3) Medical Emergency Response Plan <ol style="list-style-type: none"> a) VOTE b) Draft Medical and Behavioral Health Emergency Response Plan 4) School Improvement Plan <ol style="list-style-type: none"> a) Goals to keep b) New goals 5) New Business 	04/24/2024	6:30pm

If you have any questions, please contact the SSCPS Business Office at (781) 982-4202.

Sent via **FAX or EMAIL** to the following:...

- **Norwell Town Clerk,** Fax: 781-659-8073
345 Main Street, POB 295 Norwell, MA 02061 Email: panderson@townofnorwell.net
- **Charter School Office, MADESE** Email: charterschools@doe.mass.edu
135 Santilli Highway, Everett, MA 02149
- **Massachusetts Secretary of State,** Fax: 617-742-482
One Ashburton Place, Room 1613, Boston, MA 02108 Email: regs@sec.state.ma.us
- **Executive Office for Administration and Finance:.....** Fax: 617-727-2779
State House, Room 373, Boston MA 02133 Email: contactanf@state.ma.us