## SOUTH SHORE CHARTER PUBLIC SCHOOL

Inspiring every student to excel in academics, service, and Life

### **Board of Trustees** ~ **Public Meeting Notice**

| Meeting(s)  |                   | Location  | Agenda                          | Date       | Time   |  |
|-------------|-------------------|---|---------------------------------|------------|--------|--|
| $\boxtimes$ | Board of Trustees | 700 Longwater Drive,<br>Norwell, MA 02061<br>Zoom Available | Meeting Agenda     See attached | 07/12/2023 | 9:00am |  |
|             |                   |   |                                 |            |        |  |

If you have any questions, please contact the SSCPS Business Office at (781) 982-4202.

Sent via FAX or EMAIL to the following:...

Norwell Town Clerk, ...... Fax: 781-659-8073

345 Main Street, POB 295 Norwell, MA 02061 Email: panderson@townofnorwell.net

Charter School Office, MADESE ...... Email: charterschools@doe.mass.edu

75 Pleasant Street, Malden, MA 02148

Massachusetts Secretary of State, ...... Fax: 617-742-482

One Ashburton Place, Room 1613, Boston, MA 02108 Email: regs@sec.state.ma.us

Executive Office for Administration and Finance:..... Fax: 617-727-2779

State House, Room 373, Boston MA 02133 Email: contactanf@state.ma.us

## SOUTH SHORE CHARTER PUBLIC SCHOOL

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### **Board of Trustees**

Meeting and Retreat Agenda

#### **DRAFT**

Wednesday, July 12, 2023 9:00am - 3:00pm

700 Longwater Circle, Norwell, MA 02061 Zoom Available

|    | Agenda Item        | Function  | Action | Materials | Time   |
|----|--------------------|---|--------|-----------|--------|
| 1. | Opening of Meeting | Call to Order   |        |           | 9:00am |
|    |                    | Record Attendance   |        |           |        |
|    |                    | Welcome Members   |        |           |        |
| 2. | Warm-Up Activities | Communication Exercise  |        |           | 45min  |
| 3. | MicroLab Protocol  | Collaborative meaning making exercise   |        |           | 25 min |
|    | Break              |   |        |           | 10 min |
| 4. | S.W.O.T Analysis   | Objectives:   |        |           | 90 min |
|    |                    | 1. Qualitative data generation (may seed goals for both the board and executive director) |        |           |        |
|    |                    | 2. Practicing collaborative work  |        |           |        |
|    |                    | Process:  |        |           |        |
|    |                    | 1. Parallel processes that will focus on community engagement and strategic thinking.     |        |           |        |
|    |                    | Note: Strategic planning and community engagement were voted the highest interest.        |        |           |        |

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| Lunch                            |   |      |  | 45 min |
|----------------------------------|---|------|--|--------|
| Board Minutes                    |   | VOTE | Draft FY23 May Minutes                       | 10 min |
| FY23 Annual Report               | Review & Approve  | VOTE | Draft FY23 Annual<br>Report                  | 30 min |
| FY24 Student and Family          | Review changes including                                  | VOTE | Report                                       |        |
| Handbook                         | the Bullying Prevention Policy updates                    |      | 23-24 Handbook changes                       |        |
|                                  |   |      | Bullying Prevention and<br>Intervention Plan |        |
| Executive Director<br>Evaluation | ATLAS Looking at Data<br>Protocol (adapted for<br>rounds) | VOTE | Eval Compiled Results<br>FY23                | 40 min |
| FY 24 School Improvement<br>Plan |   | VOTE | SIP  | 10 min |
| Robert's Rules Jeopardy          | Optional  |      |  | 25 min |
| Adjourn                          |   |      |  | 3:00pm |