

# SOUTH SHORE CHARTER PUBLIC SCHOOL

*INSPIRING EVERY STUDENT TO EXCEL IN ACADEMICS, SERVICE, AND LIFE*

## School Council ~ Public Meeting Notice

	Meeting(s)	Location	Agenda	Date	Time
☒	School Council Meeting	<a href="#">Zoom Meeting</a>	1) <a href="#">School Improvement Plan DRAFT</a> a) Goals to keep b) Budgetary impact c) New goals ■ <a href="#">Curriculum/Academic Achievement: Draft</a> (updated)  2) New Business	05/08/2024	6:30pm

If you have any questions, please contact the SSCPS Business Office at (781) 982-4202.

Sent via **FAX or EMAIL** to the following:...

- **Norwell Town Clerk, .....** Fax: **781-659-8073**  
 345 Main Street, POB 295 Norwell, MA 02061 Email: [panderson@townofnorwell.net](mailto:panderson@townofnorwell.net)
- **Charter School Office, MADESE .....** Email: [charterschools@doe.mass.edu](mailto:charterschools@doe.mass.edu)  
 135 Santilli Highway, Everett, MA 02149
- **Massachusetts Secretary of State, .....** Fax: **617-742-482**  
 One Ashburton Place, Room 1613, Boston, MA 02108 Email: [regs@sec.state.ma.us](mailto:regs@sec.state.ma.us)
- **Executive Office for Administration and Finance:.....** Fax: **617-727-2779**  
 State House, Room 373, Boston MA 02133 Email: [contactanf@state.ma.us](mailto:contactanf@state.ma.us)