

# SOUTH SHORE CHARTER PUBLIC SCHOOL

*INSPIRING EVERY STUDENT TO EXCEL IN ACADEMICS, SERVICE, AND LIFE*

## Board of Trustees ~ Public Meeting Notice

	Meeting(s)	Location	Agenda	Date	Time
☒	Governance Committee	Virtual Meeting via <a href="#">Zoom</a>	<ul style="list-style-type: none"> <li>● Vote minutes from prior meetings</li> <li>● By-law review</li> </ul>	10/21/2024	5:45pm
☒	Development Committee	Virtual meeting via <a href="#">Zoom</a>	<ul style="list-style-type: none"> <li>● Vote minutes from prior meetings</li> <li>● Work on the school fundraising policy</li> <li>● Exploring grant opportunities</li> <li>● Evaluate structure of foundation and fundraising</li> </ul>	10/22/2024	7:15pm

If you have any questions, please contact the SSCPS Business Office at (781) 982-4202.

Sent via **EMAIL** to the following:...

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| <p><b>Norwell Town Clerk</b>, .....</p> <p>345 Main Street, POB 295 Norwell, MA 02061</p>                         | <p><b>Fax: 781-659-8073</b></p> <p><b>Email:</b> <a href="mailto:scarrara@townofnorwell.net">scarrara@townofnorwell.net</a><br/> <a href="mailto:ldavis@townofnorwell.net">ldavis@townofnorwell.net</a></p> |
| <p><b>Charter School Office, MADESE</b> .....</p> <p>135 Santilli Highway, Everett, MA 02149</p>                  | <p><b>Email:</b> <a href="mailto:charterschools@doe.mass.edu">charterschools@doe.mass.edu</a></p>   |
| <p><b>Massachusetts Secretary of State</b>, .....</p> <p>One Ashburton Place, Room 1613, Boston, MA 02108</p>     | <p><b>Fax: 617-742-482</b></p> <p><b>Email:</b> <a href="mailto:regs@sec.state.ma.us">regs@sec.state.ma.us</a></p>  |
| <p><b>Executive Office for Administration and Finance</b>:.....</p> <p>State House, Room 373, Boston MA 02133</p> | <p><b>Fax: 617-727-2779</b></p> <p><b>Email:</b> <a href="mailto:contactanf@state.ma.us">contactanf@state.ma.us</a></p>   |