

# SOUTH SHORE CHARTER PUBLIC SCHOOL

*INSPIRING EVERY STUDENT TO EXCEL IN ACADEMICS, SERVICE, AND LIFE*

## Board of Trustees ~ Public Meeting Notice

Meeting(s)	Location	Agenda	Date	Time
☒	Development Committee	Virtual Meeting via <a href="#">Zoom</a>		
		<ul style="list-style-type: none"> <li>● Vote minutes from prior meeting</li> <li>● Discuss Development Committee goals, action steps, and map out timelines</li> </ul>	11/19/2024	7:15pm
☒	Governance Committee	Virtual Meeting via <a href="#">Zoom</a>		
		<ul style="list-style-type: none"> <li>● Vote minutes from prior meeting</li> <li>● By-law review discussion</li> </ul>	11/25/2024	5:45pm
☒	Executive Committee	Virtual Meeting via <a href="#">Zoom</a>		
		<ul style="list-style-type: none"> <li>● Set agenda for December Board meeting</li> <li>● New Business</li> </ul>	11/27/2024	9:00am

If you have any questions, please contact the SSCPS Business Office at (781) 982-4202.

Sent via **EMAIL** to the following:...

- |  |  |
|--|--|
| <p><b>Norwell Town Clerk, .....</b><br/>345 Main Street, POB 295 Norwell, MA 02061</p> <p><b>Charter School Office, MADESE .....</b><br/>135 Santilli Highway, Everett, MA 02149</p> <p><b>Massachusetts Secretary of State, .....</b><br/>One Ashburton Place, Room 1613, Boston, MA 02108</p> <p><b>Executive Office for Administration and Finance:.....</b><br/>State House, Room 373, Boston MA 02133</p> | <p><b>Fax: 781-659-8073</b></p> <p><b>Email: <a href="mailto:scarrara@townofnorwell.net">scarrara@townofnorwell.net</a></b><br/><b><a href="mailto:ldavis@townofnorwell.net">ldavis@townofnorwell.net</a></b></p> <p><b>Email: <a href="mailto:charterschools@doe.mass.edu">charterschools@doe.mass.edu</a></b></p> <p><b>Fax: 617-742-482</b></p> <p><b>Email: <a href="mailto:regs@sec.state.ma.us">regs@sec.state.ma.us</a></b></p> <p><b>Fax: 617-727-2779</b></p> <p><b>Email: <a href="mailto:contactanf@state.ma.us">contactanf@state.ma.us</a></b></p> |
|--|--|