

# SOUTH SHORE CHARTER PUBLIC SCHOOL

*INSPIRING EVERY STUDENT TO EXCEL IN ACADEMICS, SERVICE, AND LIFE*

## Board of Trustees ~ Public Meeting Notice

Meeting(s)	Location	Agenda	Date	Time
<input checked="" type="checkbox"/> Finance Committee	<a href="#">Virtual Zoom Meeting</a>	<ul style="list-style-type: none"><li>• Approve prior meeting minutes</li><li>• FY25 YTD Financials-Vote</li></ul>	11/12/2024	6:00pm
<input checked="" type="checkbox"/> Ad Hoc Facilities	<a href="#">Virtual Zoom Meeting</a>	<ul style="list-style-type: none"><li>• Real Estate -Lease Negotiations-Update on project and discussion</li></ul>	11/12/2024	6:30pm

If you have any questions, please contact the SSCPS Business Office at (781) 982-4202.

Sent via **FAX or EMAIL** to the following:...

**Norwell Town Clerk, .....** Fax: 781-659-8073  
345 Main Street, POB 295 Norwell, MA 02061 Email: [scarrara@townofnorwell.net](mailto:scarrara@townofnorwell.net)  
[ldavis@townofnorwell.net](mailto:ldavis@townofnorwell.net)

**Charter School Office, MADESE .....** Email: [charterschools@doe.mass.edu](mailto:charterschools@doe.mass.edu)  
135 Santilli Highway, Everett, MA 02149

**Massachusetts Secretary of State, .....** Fax: 617-742-482  
One Ashburton Place, Room 1613, Boston, MA 02108 Email: [regs@sec.state.ma.us](mailto:regs@sec.state.ma.us)

**Executive Office for Administration and Finance:.....** Fax: 617-727-2779  
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