# South Shore Charter Public School

INSPIRING EVERY STUDENT TO EXCEL IN ACADEMICS, SERVICE, AND LIFE

### **Board of Trustees** ~ **Public Meeting Notice**

Meeting(s)		Location	Agenda	Date	Time
	Finance Committee	Virtual Meeting via <u>Zoom</u>	<ul> <li>Vote minutes from prior meetings</li> <li>FY24 Independent Audited Financial Statements &amp; Board Reports</li> <li>FY25 July-Sept Financial Statements</li> <li>Charter Amendment Application</li> <li>Real Estate - 700 Longwater</li> </ul>	10/08/2024	6:30pm
$\boxtimes$	Governance Committee	Virtual Meeting via <u>Zoom</u>	<ul><li>Vote minutes from prior meetings</li><li>By-law review</li></ul>	10/08/2024	5:45pm
	Personnel Committee	Virtual Meeting via <u>Zoom</u>	<ul> <li>Vote minutes from prior meetings</li> <li>Personnel/By Laws Discussion</li> <li>Action Items</li> </ul>	09/17/2024	5:00pm
	Development Committee	Virtual meeting via <u>Zoom</u>	<ul> <li>Vote minutes from prior meetings</li> <li>Discuss development goals for BoT for this school year</li> <li>Finalize list of goals to present to full Board for review</li> <li>Vote on development goals to present to the Board</li> </ul>	10/08/2024	7:15pm
	Board of Trustees	700 Longwater Drive, Norwell and via <u>Zoom</u>	See attached agenda	10/10/2024	5:30pm

If you have any questions, please contact the SSCPS Business Office at (781) 982-4202.

Sent via	<b><u>EMAIL</u></b> to the following:
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Norwell Town Clerk,	Fax: 781-659-8073		
345 Main Street, POB 295 Norwell, MA 02061	Email: <u>scarrara@townofnorwell.net</u>		
	<u>ldavis@townofnorwell.net</u>		
Charter School Office, MADESE	Email: <u>charterschools@doe.mass.edu</u>		
135 Santilli Highway, Everett, MA 02149			
Massachusetts Secretary of State,	Fax: 617-742-482		
One Ashburton Place, Room 1613, Boston, MA 02108	Email: <u>regs@sec.state.ma.us</u>		
Executive Office for Administration and Finance:	Fax: 617-727-2779		
State House, Room 373, Boston MA 02133	Email: <u>contactanf@state.ma.us</u>		

## South Shore Charter Public School

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### **Board of Trustees**

Meeting Agenda

#### DRAFT

Thursday, October 10, 2024 Meeting Location: 700 Longwater Drive, Norwell, MA

Virtual via Zoom

	Agenda Item	Function	Action	Materials	Time
1.	Opening of Meeting	Call to Order Record Attendance			5:30pm
2.	<ul><li>Board Business</li><li>Minutes from prior meeting</li></ul>	Review & Approve	VOTE		5 min
3.	<ul> <li>Audit Presentation</li> <li>FY24 Independent Financial Audit Presentation by AAF</li> <li>FY24 SVB Private Debt Covenant Report</li> </ul>	Review of Audit. Approve	VOTE VOTE		20 min
4.	Executive Director School &Academic Report• MCAS Data• Attrition & Enrollment				15 min
5.	Real Estate (Executive Session)	Discuss			15 min
6.	DESE Application for Amendment	Update & Discuss			10 min
7.	Committee Reports - Updates <ul> <li>Faculty</li> <li>Students</li> <li>Finance</li> <li>Development</li> <li>Governance</li> <li>Personnel</li> <li>Ad Hoc Facilities</li> </ul>				10 min
8.	Audience Comments	Public comment and review of virtual chat			10 min
9.	Adjourn				6:55pm