

SOUTH SHORE CHARTER PUBLIC SCHOOL

INSPIRING EVERY STUDENT TO EXCEL IN ACADEMICS, SERVICE, AND LIFE

Board of Trustees ~ Public Meeting Notice

| | Meeting(s) | Location | Agenda | Date | Time |
|-------------------------------------|-------------------|--|---|------------|---------|
| <input checked="" type="checkbox"/> | Board of Trustees | 700 Longwater Drive, Norwell, MA 02061 Zoom Link | <ul style="list-style-type: none"> • Meeting Agenda See attached | 07/29/2024 | 10:00am |
| | | | | | |

If you have any questions, please contact the SSCPS Business Office at (781) 982-4202.

Sent via **FAX or EMAIL** to the following:...

Norwell Town Clerk, Fax: 781-659-8073
345 Main Street, POB 295 Norwell, MA 02061 Email: panderson@townofnorwell.net

Charter School Office, MADESE Email: charterschools@doe.mass.edu
135 Santilli Highway, Everett, MA 02149

Massachusetts Secretary of State, Fax: 617-742-482
One Ashburton Place, Room 1613, Boston, MA 02108 Email: regs@sec.state.ma.us

Executive Office for Administration and Finance:..... Fax: 617-727-2779
State House, Room 373, Boston MA 02133 Email: contactanf@state.ma.us

SOUTH SHORE CHARTER PUBLIC SCHOOL

INSPIRING EVERY STUDENT TO EXCEL IN ACADEMICS, SERVICE, AND LIFE

Board of Trustees

Meeting and Retreat Agenda



DRAFT

Monday, July 29, 2024

10:00am - 3:00pm

700 Longwater Circle, Norwell, MA 02061

[Zoom](#)

| | Agenda Item | Function | Action | Materials | Time |
|-------|---|--------------------------------------|---|---|----------|
| 1. | Opening of Meeting | Call to Order Record Attendance | | | 10:00 am |
| 2. | Board Business <ul style="list-style-type: none"> Minutes from prior meeting Committee Assignments | Review & Approve Review & Approve | VOTE | | 15 min |
| 3. | Executive Director School & Academic Report <ul style="list-style-type: none"> School Improvement Plan Student and Families Handbook changes Student Opportunity Act Annual Report Charter Renewal <ul style="list-style-type: none"> Medical Behavioral Health Emergency Response Plan | Discuss goals | VOTE VOTE VOTE VOTE VOTE | | — min |
| 4. | Retreat Agenda | Discuss | |  Retreat Facili... | — min |
| BREAK | | | | | |
| 5. | Resume Retreat Agenda | | |  Retreat Facilita... | — min |
| 6. | Closing <ul style="list-style-type: none"> Calendaring | | | | 20 min |
| 7. | Committee Reports - Updates <ul style="list-style-type: none"> Finance Development Governance Personnel Ad Hoc Facilities | | | | 15 min |
| 8. | Adjourn | | | | 2:55pm |