SOUTH SHORE CHARTER PUBLIC SCHOOL

Inspiring every student to excel in academics, service, and Life

Board of Trustees ~ Public Meeting Notice

| Meeting(s) | | Location | Agenda | Date | Time |
|-------------|--------------------------|---|---|------------|--------|
| | Finance Committee | Virtual Meeting via <u>Zoom</u> | FY25 Independent Financial Audit FY26 Financial Reports Real Estate Lease Agreements Votes needed to recommend to the BoT for approval 3rd Amendment Lease Agreement FoxRock 141 Longwater space agreement SSCPS & SSCEF amended lease agreement | 09/23/2025 | 6:30pm |
| \boxtimes | Governance Committee | Virtual Meeting via Zoom | Vote minutes from prior meetings Priorities/goals for 2025-26 Update status of by laws Recruiting discussion | 09/23/2025 | 5:45pm |
| | Personnel Committee | Virtual Meeting via <u>Zoom</u> | Vote minutes from prior meetings Priorities/goals for 2025-26 Review final FY25 Executive Director Evaluation Review draft Succession Plan New Business | 09/23/2025 | 5:00pm |
| \boxtimes | Development Committee | Virtual meeting via <u>Zoom</u> | Vote minutes from prior meetings Membership and leadership of Development Committee for 2025-26 school year Goals review from 2024-25 school year and draft goals for 2025-26 school year | 09/23/2025 | 7:15pm |
| \boxtimes | Board of Trustees | 700 Longwater Drive, Norwell and via Zoom | See attached agenda | 09/25/2025 | 5:30pm |

If you have any questions, please contact the SSCPS Business Office at (781) 982-4202.

Sent via EMAIL to the following:...

Norwell Town Clerk, Fax: 781-659-8073

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135 Santilli Highway, Everett, MA 02149

Massachusetts Secretary of State, Fax: 617-742-4822

One Ashburton Place, Room 1613, Boston, MA 02108 Email: regs@sec.state.ma.us

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Executive Office for Administration and Finance:..... Fax: 617-727-2779

State House, Room 373, Boston MA 02133 Email: contactanf@state.ma.us

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Board of Trustees

Meeting Agenda **DRAFT**

| | Agenda Item | Function | Action | Materials | Time |
|----|---|---|--------|--|--------|
| 1. | Opening of Meeting | Call to Order Record Attendance | | | 5:30pm |
| 2. | Board Business • Minutes from prior meeting | Review & Approve Discuss | VOTE | Draft July 24 Minutes | 5 min |
| 3. | Bullying Prevention and Intervention Policy 2025-2026 | Review/Discuss | VOTE | Bullying Prevention and Intervention Policy 2025-2026, Board Copy | 5 min |
| 4. | Executive Director School & Academic Report Opening of School Executive Director Goals School Growth Update Enrollment | Review/Discuss | | Executive Director Report | 15 min |
| 5. | Real Estate/Lease Amendment | Review/Discuss | VOTE | FoxRock 3rd Amendment to Lease FoxRock 141 Use Agreement SSCEF & SSCPS Amended Lease Agreement | 10 min |
| 6. | Governance | Discussion | | | 10 min |
| 7. | Committee Reports - Updates Faculty Students Parent Association Finance Development Governance Personnel Ad Hoc Facilities | ED Evaluation Discussion | VOTE | | 15 min |
| 8. | Audience Comments | Public comment and review of virtual chat | | | 10 min |
| 9. | Adjourn | | | | 7:30pm |