

# SOUTH SHORE CHARTER PUBLIC SCHOOL

*INSPIRING EVERY STUDENT TO EXCEL IN ACADEMICS, SERVICE, AND LIFE*

## Board of Trustees ~ Public Meeting Notice

Meeting(s)	Location	Agenda	Date	Time
☒	Finance Committee	Virtual Meeting via <a href="#">Zoom</a>	5/12/2026	6:30 p.m.
		<ul style="list-style-type: none"> <li>● Vote minutes from prior meeting</li> <li>● Review FY27 Operating and Capital Budget Presentation and approve to recommend to full Board - VOTE</li> </ul>		
☒	Development Committee	Virtual meeting via <a href="#">Zoom</a>	5/12/2026	7:15 p.m.
		<ul style="list-style-type: none"> <li>● Vote minutes from prior meeting</li> <li>● Status update/discussion on Committee goals &amp; objectives, including defining a strategy for securing development support and launch of Alumni Association</li> </ul>		
☒	Personnel Committee	Virtual Meeting via <a href="#">Zoom</a>	5/12/2026	8:00 p.m.
		<ul style="list-style-type: none"> <li>● Vote minutes from prior meeting</li> <li>● Executive Director evaluation update</li> <li>● Civil rights language update</li> <li>● Health benefits update</li> <li>● Salary grid update</li> </ul>		
☒	Governance Committee	Virtual Meeting via <a href="#">Zoom</a>	5/12/2026	8:45 p.m.
		<ul style="list-style-type: none"> <li>● Vote minutes from prior meeting</li> <li>● Board candidate discussion and approve to recommend to full Board - VOTE</li> </ul>		
☒	Board of Trustees	700 Longwater Drive, Norwell and via <a href="#">Zoom</a>	5/14/2026	5:30 p.m.
		See attached agenda		

If you have any questions, please contact the SSCPS Business Office at (781) 982-4202.

Sent via **EMAIL** to the following:

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135 Santilli Highway, Everett, MA 02149

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# SOUTH SHORE CHARTER PUBLIC SCHOOL

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## Board of Trustees

Meeting Agenda

**DRAFT**

Thursday, May 14, 2026

Meeting Location: 700 Longwater Drive, Norwell, MA

Virtual via [ZOOM](#)

	Agenda Item	Function	Action	Materials	Time
1.	<b>Opening of Meeting</b>	Call to Order Record Attendance		<a href="#">May Meeting Folder</a>	5:30 p.m.
2.	<b>Board Business:</b> <ul style="list-style-type: none"><li>Minutes from prior meeting</li><li>Board Calendar - Schedule June Annual Meeting and July Retreat Dates</li></ul>	Review & Approve  Discuss & Schedule	<b>VOTE</b>	<a href="#">3/12/26 Meeting Minutes</a>	10 min.
3.	<b>Executive Director Report:</b> <ul style="list-style-type: none"><li>State of the School/Student Achievement</li><li>Early College Planning Grant</li><li>700 Longwater Construction Project</li><li>Enrollment Trends</li><li>NSS Cap Update</li><li>Current Enrollment</li><li>ED Goals 2025-2026</li></ul>	Review		Packet ED Report 05122026 <a href="#">ED Goals 2025-2026</a>	15 min.
4.	<b>New Accountability Plan</b> presented by Angie Pepin, Director of Teaching and Learning	Present, Discuss & Approve	<b>VOTE</b>		15 min.
5.	<b>SSCPS FY27 Budget</b> presented by Kristine Bingham, Director of Finance and Human Resources	Present, Discuss & Approve	<b>VOTE</b>		15 min.
6.	<b>School Calendar 2026-2027 - revised</b>	Discuss & Approve	<b>VOTE</b>		10 min.

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<b>7.</b>	<b>Committee Reports:</b> <ul style="list-style-type: none"> <li>● Faculty</li> <li>● Parents Association</li> <li>● Students</li> <li>● Finance</li> <li>● Development</li> <li>● Governance - Board Candidates</li> <li>● Personnel - ED Evaluation</li> <li>● Ad Hoc Facilities</li> <li>● Ad Hoc Field Trip - Trip to Japan</li> </ul>	<ul style="list-style-type: none"> <li>Update</li> <li>Update</li> <li>Update</li> <li>Update</li> <li>Update</li> <li>Update, Review &amp; Discuss</li> <li>Update</li> <li>Update</li> <li>Update, Review &amp; Approve</li> </ul>	<b>VOTE</b>	<a href="#">Board Candidates Folder</a>  <a href="#">EF Trip to Japan April 2027</a>	15 min.
<b>8.</b>	<b>Audience Comments</b>	Public comment and review of virtual chat			10 min.
<b>9.</b>	<b>Adjourn</b>				7:00 p.m.