

# SOUTH SHORE CHARTER PUBLIC SCHOOL

*INSPIRING EVERY STUDENT TO EXCEL IN ACADEMICS, SERVICE, AND LIFE*

## Board of Trustees ~ Public Meeting Notice

|                                     | Meeting(s)   | Location  | Agenda   | Date       | Time   |
|-------------------------------------|--|---|--|------------|--------|
| <input checked="" type="checkbox"/> | Joint Meeting of Finance Committee and Ad Hoc Facilities | 700 Longwater Drive, Norwell, MA 02061 and via <a href="#">Zoom</a> | <ul style="list-style-type: none"> <li>• FY24 SSCPS Draft Operating &amp; Capital Budget Presentation</li> <li>• SVB Private - Update</li> <li>• Discuss Real Estate Proposal</li> </ul> | 05/08/2023 | 4:00pm |
|                                     |  |   |  |            |        |

If you have any questions, please contact the SSCPS Business Office at (781) 982-4202.

Sent via **FAX or EMAIL** to the following:...

**Norwell Town Clerk, .....** Fax: 781-659-8073  
 345 Main Street, POB 295 Norwell, MA 02061 Email: [panderson@townofnorwell.net](mailto:panderson@townofnorwell.net)

**Charter School Office, MADESE .....** Email: [charterschools@doe.mass.edu](mailto:charterschools@doe.mass.edu)  
 75 Pleasant Street, Malden, MA 02148

**Massachusetts Secretary of State, .....** Fax: 617-742-482  
 One Ashburton Place, Room 1613, Boston, MA 02108 Email: [regs@sec.state.ma.us](mailto:regs@sec.state.ma.us)

**Executive Office for Administration and Finance:.....** Fax: 617-727-2779  
 State House, Room 373, Boston MA 02133 Email: [contactanf@state.ma.us](mailto:contactanf@state.ma.us)