

# SOUTH SHORE CHARTER PUBLIC SCHOOL

*INSPIRING EVERY STUDENT TO EXCEL IN ACADEMICS, SERVICE, AND LIFE*

## Board of Trustees ~ Public Meeting Notice

| Meeting(s)                          | Location            | Agenda                       | Date  | Time       |        |
|-------------------------------------|---------------------|------------------------------|---|------------|--------|
| <input checked="" type="checkbox"/> | Personnel Committee | 100 Longwater Drive, Norwell | <ul style="list-style-type: none"><li>Executive Director Evaluation and Faculty Survey</li><li>DESE site visit feedback</li></ul> | 05/01/2023 | 8:00am |
| <input checked="" type="checkbox"/> | Executive Committee | 100 Longwater Drive, Norwell | <ul style="list-style-type: none"><li>Discuss agenda for Annual Meeting and May Board meeting</li><li>New Business</li></ul>      | 05/03/2023 | 8:00am |

If you have any questions, please contact the SSCPS Business Office at (781) 982-4202.

Sent via **FAX or EMAIL** to the following:...

**Norwell Town Clerk, .....** Fax: 781-659-8073  
345 Main Street, POB 295 Norwell, MA 02061 Email: [panderson@townofnorwell.net](mailto:panderson@townofnorwell.net)

**Charter School Office, MADESE .....** Email: [charterschools@doe.mass.edu](mailto:charterschools@doe.mass.edu)  
75 Pleasant Street, Malden, MA 02148

**Massachusetts Secretary of State, .....** Fax: 617-742-482  
One Ashburton Place, Room 1613, Boston, MA 02108 Email: [regs@sec.state.ma.us](mailto:regs@sec.state.ma.us)

**Executive Office for Administration and Finance:.....** Fax: 617-727-2779  
State House, Room 373, Boston MA 02133 Email: [contactanf@state.ma.us](mailto:contactanf@state.ma.us)