

# SOUTH SHORE CHARTER PUBLIC SCHOOL

*INSPIRING EVERY STUDENT TO EXCEL IN ACADEMICS, SERVICE, AND LIFE*

## Board of Trustees ~ Public Meeting Notice

	Meeting(s)	Location	Agenda	Date	Time
<input checked="" type="checkbox"/>	Finance and Personnel Committee Joint Meeting	Virtual Meeting <a href="#">Zoom Link</a>	<ul style="list-style-type: none"> <li>• Review draft FY25 Budget and FY25-27 Compensation &amp; Benefits Agreement</li> </ul>	05/02/2024	8:30am

If you have any questions, please contact the SSCPS Business Office at (781) 982-4202.

**Sent via FAX or EMAIL to the following:...**

**Norwell Town Clerk, .....** Fax: 781-659-8073  
 345 Main Street, POB 295 Norwell, MA 02061 Email: [panderson@townofnorwell.net](mailto:panderson@townofnorwell.net)  
[ldavis@townofnorwell.net](mailto:ldavis@townofnorwell.net)

**Charter School Office, MADESE .....** Email: [charterschools@doe.mass.edu](mailto:charterschools@doe.mass.edu)  
 135 Santilli Highway, Everett, MA 02149

**Massachusetts Secretary of State, .....** Fax: 617-742-482  
 One Ashburton Place, Room 1613, Boston, MA 02108 Email: [regs@sec.state.ma.us](mailto:regs@sec.state.ma.us)

**Executive Office for Administration and Finance:.....** Fax: 617-727-2779  
 State House, Room 373, Boston MA 02133 Email: [contactanf@state.ma.us](mailto:contactanf@state.ma.us)