

# SOUTH SHORE CHARTER PUBLIC SCHOOL

*INSPIRING EVERY STUDENT TO EXCEL IN ACADEMICS, SERVICE, AND LIFE*

## School Council ~ Public Meeting Notice

Meeting(s)	Location	Agenda	Date	Time
☒	School Council Meeting	<p style="text-align: center;">Via <a href="#">Zoom</a></p> <ol style="list-style-type: none"> <li>1) <a href="#">School Improvement Plan</a> (VOTE)</li> <li>2) <a href="#">Student and Family Handbook</a> 2022-2023                             <ol style="list-style-type: none"> <li>a) Code of Conduct</li> <li>b) Exit Standards                                     <ol style="list-style-type: none"> <li>i) EOMs</li> <li>ii) Portfolios</li> </ol> </li> <li>c) Format/Layout</li> </ol> </li> <li>3) New Business</li> </ol> <p>Resources:  <a href="#">Multicultural Benchmarks for Assessing and Maintaining an Effective Multicultural School</a>   <a href="#">Youth Health Connection</a>  <a href="https://traumasensitiveschools.org/">https://traumasensitiveschools.org/</a>  <a href="https://www.massadvocates.org/">https://www.massadvocates.org/</a>  <a href="https://www.marccenter.org/educator">https://www.marccenter.org/educator</a>                      DESE SEL Resources:  <a href="https://www.doe.mass.edu/sfs/sel/default.html?action=sel#topics">https://www.doe.mass.edu/sfs/sel/default.html?action=sel#topics</a></p>	04/14/2022	4:30pm

If you have any questions, please contact the SSCPS Business Office at (781) 982-4202.

**Sent via FAX or EMAIL to the following:...**

**Norwell Town Clerk, .....** Fax: 781-659-8073  
 345 Main Street, POB 295 Norwell, MA 02061 Email: [panderson@townofnorwell.net](mailto:panderson@townofnorwell.net)

**Charter School Office, MADESE .....** Email: [charterschools@doe.mass.edu](mailto:charterschools@doe.mass.edu)  
 75 Pleasant Street, Malden, MA 02148

**Massachusetts Secretary of State, .....** Fax: 617-742-482  
 One Ashburton Place, Room 1613, Boston, MA 02108 Email: [regs@sec.state.ma.us](mailto:regs@sec.state.ma.us)

**Executive Office for Administration and Finance:.....** Fax: 617-727-2779  
 State House, Room 373, Boston MA 02133 Email: [contactanf@state.ma.us](mailto:contactanf@state.ma.us)