## SOUTH SHORE CHARTER PUBLIC SCHOOL

Inspiring every student to excel in academics, service, and Life

#### Board of Trustees ~ Public Meeting Notice

Meeting(s)		Location	Agenda	Date	Time
$\boxtimes$	Board of Trustees	700 Longwater Drive, Norwell, MA and via <u>Zoom</u>	See attached agenda	09/23/2021	7:30pm
$\boxtimes$	Governance Committee	700 Longwater Drive, Norwell, MA and via Zoom	• Discuss goals for FY22	09/23/2021	6:00pm
$\boxtimes$	Personnel Committee	700 Longwater Drive, Norwell, MA and via Zoom	<ul> <li>Executive Director contract</li> </ul>	09/23/2021	6:30pm
$\boxtimes$	Development & Facilities Committees	700 Longwater Drive, Norwell, MA and via Zoom	• Discuss goals for FY22	09/23/2021	7:00pm
$\boxtimes$	Finance Committee	700 Longwater Drive, Norwell, MA and via Zoom	<ul> <li>Review current and YTD financials</li> </ul>	09/21/2021	6:30pm

If you have any questions, please contact the SSCPS Business Office at (781) 982-4202.

### Sent via FAX or EMAIL to the following:...

Norwell Town Clerk, ...... Fax: 781-659-8073

345 Main Street, POB 295 Norwell, MA 02061 Email: panderson@townof norwell.net

Charter School Office, MADESE ...... Email: charterschools@doe.mass.edu

75 Pleasant Street, Malden, MA 02148

Massachusetts Secretary of State, ...... Fax: 617-742-482

One Ashburton Place, Room 1613, Boston, MA 02108 Email: regs@sec.state.ma.us

Executive Office for Administration and Finance:..... Fax: 617-727-2779

State House, Room 373, Boston MA 02133 Email: contactanf@state.ma.us

# SOUTH SHORE CHARTER PUBLIC SCHOOL

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#### **Board of Trustees**

Meeting Agenda DRAFT

Thursday, September 23, 2021

Meeting Location: 700 Longwater Drive, Norwell, MA

Virtual via **Zoom** 

	Agenda Item	Function	Action	Materials	Time
1.	Opening of Meeting	Call to Order Record Attendance			7:30pm
2.	<ul> <li>Board Business</li> <li>Minutes</li> <li>Student Representative Approval</li> <li>BoT Committee Assignments</li> <li>BoT Bio Update for website</li> </ul>	Review & Approve Approve	VOTE VOTE	Minutes from 07/15/21	5 min
3.	<ul> <li>School &amp; Academic Report</li> <li>Executive Director Report</li> <li>Opening of School</li> <li>Enrollment</li> <li>COVID Health &amp; Safety Protocol Update</li> <li>Executive Director Goals FY22</li> </ul>	Update		Pre-Board Packet	20 min.
4.	Committee Reports Faculty Students Parents Association Finance Development Governance Personnel	Update			20 min
5.	Audience	Public comment and review of virtual chat			15 min
6	Adjourn				8:30pm