## SOUTH SHORE CHARTER PUBLIC SCHOOL

Inspiring every student to excel in academics, service, and Life

### Board of Trustees ~ Public Meeting Notice

Meeting(s)		Location	Agenda	Date	Time
$\boxtimes$	Board of Trustees	700 Longwater Drive, Norwell, MA and via Zoom	See attached agenda	02/09/2023	7:30pm
$\boxtimes$	Personnel Committee	700 Longwater Drive, Norwell, MA and via Zoom	<ul><li>Negotiations update</li><li>Executive Director Eval</li></ul>	02/09/2023	5:30pm
$\boxtimes$	Governance Committee	700 Longwater Drive, Norwell, MA and via Zoom	<ul><li>Review By Laws</li><li>Board Recruitment</li></ul>	02/09/2023	6:00pm
$\boxtimes$	Development Committee	700 Longwater Drive, Norwell, MA and via Zoom	<ul><li>Review goals and role of committee</li><li>Events</li></ul>	02/09/2023	7:00pm
$\boxtimes$	Finance Committee	700 Longwater Drive, Norwell, MA and via Zoom	<ul> <li>Review current and YTD financials</li> <li>FY23 Budget Update</li> <li>Federal Procurement Policy Addendum</li> </ul>	02/09/2023	6:30pm

If you have any questions, please contact the SSCPS Business Office at (781) 982-4202.

## Sent via <u>FAX or EMAIL</u> to the following:...

Norwell Town Clerk, ...... Fax: 781-659-8073

345 Main Street, POB 295 Norwell, MA 02061 Email: panderson@townof norwell.net

Charter School Office, MADESE ...... Email: charterschools@doe.mass.edu

75 Pleasant Street, Malden, MA 02148

Massachusetts Secretary of State, ...... Fax: 617-742-482

One Ashburton Place, Room 1613, Boston, MA 02108 Email: regs@sec.state.ma.us

**Executive Office for Administration and Finance:..... Fax: 617-727-2779** 

State House, Room 373, Boston MA 02133 Email: contactanf@state.ma.us

# SOUTH SHORE CHARTER PUBLIC SCHOOL

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#### **Board of Trustees**

Meeting Agenda DRAFT

Thursday, February 9, 2023

Meeting Location: 700 Longwater Drive, Norwell, MA

Virtual via **ZOOM** 

	Agenda Item	Function	Action	Materials	Time
1.	Opening of Meeting	Call to Order Record Attendance			7:30pm
2.	Board Business  • Minutes	Review & Approve	VOTE	Minutes from 12/08/202	5 min
3.	School & Academic Report				20 min.
	<ul> <li>Executive Director Report</li> <li>State of School/Student         Achievement</li> <li>DESE SIte Visit</li> <li>Regional Transportation         Update</li> <li>Enrollment and Admissions</li> <li>Enrollment Trends, Facilities,         Minor Amendment, Timeline</li> </ul>	Update		Pre-Board Packet	
4.	<b>Committee Reports</b>				20 min
	Faculty	Update			
	Students	Update			
	Parents Association	Update			
	Finance	Update	VOTE	<ul><li>- FY23 YTD Financials</li><li>- Federal Procurement Policy</li><li>Addendum</li><li>- FY24 Budget Update</li></ul>	
	Development	Update			
	Governance	Update			
	Personnel	Update			
	Ad Hoc Field Trip	Update	VOTE	Junior/Senior Lock In	
5.	<b>Audience Comment</b>				15 min
6	Adjourn				8:30pm