SOUTH SHORE CHARTER PUBLIC SCHOOL

Inspiring every student to excel in academics, service, and Life

Board of Trustees ~ Public Meeting Notice

| Meeting(s) | | Location | Agenda | Date | Time |
|-------------|--------------------------|--|--|------------|--------|
| | | 700 Longwater Drive, | | | |
| \boxtimes | Board of Trustees | Norwell, MA and via Zoom | See attached agenda | 09/22/2022 | 7:30pm |
| | | | | | |
| \boxtimes | Governance Committee | 700 Longwater Drive, Norwell, MA and via Zoom | Discuss goals for FY23Board Recruitment | 09/22/2022 | 6:00pm |
| | | | | | |
| \boxtimes | Personnel Committee | 700 Longwater Drive, Norwell, MA and via Zoom | Discuss goals for FY23 | 09/22/2022 | 5:30pm |
| | | | | | |
| \boxtimes | Development Committee | 700 Longwater Drive, Norwell, MA and via <u>Zoom</u> | Discuss goals for FY23 | 09/22/2022 | 7:00pm |
| | | | | | |
| | Finance Committee | 700 Longwater Drive, Norwell, MA and via Zoom | Review current and YTD financials | 09/22/2022 | 6:30pm |

If you have any questions, please contact the SSCPS Business Office at (781) 982-4202.

Sent via FAX or EMAIL to the following:...

Norwell Town Clerk, Fax: 781-659-8073

345 Main Street, POB 295 Norwell, MA 02061 Email: panderson@townof norwell.net

Charter School Office, MADESE Email: charterschools@doe.mass.edu

75 Pleasant Street, Malden, MA 02148

Massachusetts Secretary of State, Fax: 617-742-482

One Ashburton Place, Room 1613, Boston, MA 02108 Email: regs@sec.state.ma.us

Executive Office for Administration and Finance:..... Fax: 617-727-2779

State House, Room 373, Boston MA 02133 Email: contactanf@state.ma.us

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Board of Trustees

Meeting Agenda DRAFT

Thursday, September 22, 2022

Meeting Location: 700 Longwater Drive, Norwell, MA

Virtual via **ZOOM**

| | Agenda Item | Function | Action | Materials | Time |
|----|---|--|--------------|-----------------------------------|---------|
| 1. | Opening of Meeting | Call to Order | | | 7:30pm |
| 2. | Board Business Minutes Faculty Representative Approval BoT Committee Assignments | Record Attendance Review & Approve Approve | VOTE VOTE | Minutes from 07/07/22 | 5 min |
| 3. | School & Academic Report Executive Director Report Opening of School Safety Plan August PD Website Enrollment Update Enrollment Policy Executive Director Goals FY23 Transportation Update October 1 Road Race and Back-to-School Picnic Student Handbook | Update | VOTE | Pre-Board Packet | 20 min. |
| 4. | Committee Reports Faculty Students Parents Association Finance • Procurement Policy Development Governance Personnel Ad Hoc Field Trip • Overnight and Out-of-State | Update | VOTE | Pre-Board Packet Pre-Board Packet | 20 min |
| 5. | Student Address to the Board Audience Comment | Student request Public comment and review of virtual chat | | Tochi Anuonyemere | 15 min |
| 6. | Adjourn | | | | 8:30pm |