

**SOUTH SHORE CHARTER PUBLIC SCHOOL
PARENTS' ASSOCIATION**

**AGENDA – 3 JANUARY 2006
7:00—9:00 PM**

- | | | |
|-------------|--|--------------------------|
| 7:00 | Call Meeting to Order | <input type="checkbox"/> |
| 7:00 – 7:05 | Review and Approve Minutes
<i>December 6, 2005 PA Meeting Minutes</i> | <input type="checkbox"/> |
| 7:05 – 7:10 | Announcements | <input type="checkbox"/> |
| 7:10 – 7:30 | Committee Reports
<i>Arts & Music Committee</i> | <input type="checkbox"/> |
| | <i>Diversity Committee</i> | <input type="checkbox"/> |
| | <i>Fundraising Committee</i> | <input type="checkbox"/> |
| | <i>Health Committee</i> | <input type="checkbox"/> |
| | <i>Library Committee</i> | <input type="checkbox"/> |
| | <i>PAC Committee</i> | <input type="checkbox"/> |
| | <i>Volunteer Committee</i> | <input type="checkbox"/> |
| | <i>Community Service Committee</i> | <input type="checkbox"/> |
| | <i>After-school Enrichment Committee</i> | <input type="checkbox"/> |
| 7:30 – 8:00 | Grade Representative Reports
<i>Kindergarten - 12th Grade</i> | <input type="checkbox"/> |
| 8:00 – 8:05 | Student Representative Report
<i>Dan Nardo</i> | <input type="checkbox"/> |
| 8:05 – 8:10 | School Council Report | <input type="checkbox"/> |
| 8:10 – 8:20 | Education Committee Report | <input type="checkbox"/> |
| 8:20 – 8:30 | Executive Director's Report
<i>Mike Munhall</i> | <input type="checkbox"/> |
| 8:30 – 8:45 | Board of Trustees Report
<i>Board of Trustees Finance Committee</i> | <input type="checkbox"/> |
| 8:45 – 8:50 | Old Business | <input type="checkbox"/> |
| 8:50 – 9:00 | New Business | |
| 9:00 | Adjourn | <input type="checkbox"/> |