

**South Shore Charter Public School  
Parents' Association  
January 3, 2005  
Minutes taken by Maria Sullivan**

**Call to Order 7:00pm**

**Minutes from December 6, 2005 meeting approved.**

**Announcements**

- All questions regarding Magazines Subscriptions and the Sally Foster fundraiser are directed to Claire O. who is in charge of that fundraiser. This is not a fundraising effort of the Parents' Association.
- There will be a lecture at the South Shore Natural Science Center regarding mosquito-borne diseases. Lecture information will be posted on the online Parents Discussion Forum and published in the Update
- Level I and II Bowling Social scheduled for Saturday, January 28, 3:30-5:30, at the Hanover Bowladrome. \$10 per Bowler and that includes Pizza and a Drink. More information will be published in the Update. Next planning meeting on Wednesday, January 9, 2006. Call Sandra Somerville. for more info.
- Talent show planned for January 25 at the Hingham High School. 25 acts planned so far. All proceeds to benefit the 6<sup>th</sup> and 7<sup>th</sup> grade trip to Italy.

**Committee Reports**

- Arts and Music Committee—Planning the February Social/Auction. Contact Nancy J. to donate items and volunteer. More Information will be published in the Update.
- Diversity Committee— Festival of Nations will not be held at SSCPS this year.
- Fundraising & Events Committee—No Report
- Library Committee—The Book Fair raised \$500 and the Cookie Dough raised \$747 for the library
- Health Committee—Scheduling a meeting to discuss the cross walk and drop-off/pick-up safety, see Jennifer Sandland. Working on a plan, with administration, for the safety of all during those times.
- PAC—Parents Rights Workshop being held on Monday, January 9 at 6:30 at SSCPS.
- Volunteer Committee—Quiet month due to vacation and holidays. No Report
- After-School Enrichment Committee—Chess Club is going well. Hoping to get some students off of the waiting list soon. Working on a drawing class for February. Suggestions for a Scrabble club.

**Grade Representative Reports**

K Everyone is doing well returning from Vacation.

1 No Report

2 No Report

3 No Report

4—Student Judicial questions: What was the judicial student-to-student procedure in the past, and what can we do to guide student through the process? Representative to check with Ted Hirsch and report back.

Questions on the professional development ½ days? Parents requested that Dr. Gorsuch give a monthly report in the Update. Administration plans to assess the Professional Development Days at the end of the year.

5—No Report

6—Science Fair Contracts Due.

- 7 No Report
- 8 No Report
- 9 No Report
- 10 No Report
- 11 No Report
- 12 No Report

### **School Council Report**

Working on the Teacher Mentoring Program and the Disciplinary Procedures on a day-to-day basis.

### **Education Committee Report**

Working on the curriculum maps for the English/Language curriculum. Once maps are completed, they will be aligned up the Mass Frame Works.

### **Student Representative Report**

No report

### **Executive Director Report**

- The building was cleaned over Winter Vacation.
- Annual Fund is 2/3 of the way to our goal; A phone-a thon scheduled for February/March.
- An Open House will be held on Thursday, January 12, 5-7pm.
- Enrollment Lottery will be held in February.
- Terra Nova Results to go home next week.

### **Board of Trustees Report**

No Report

### **Old Business**

- Committees listed on the PA meeting agendas are the committees that will be on the spring election ballot.
- Commitments to running for position again will be needed from Committee Chairs, or suggestions for replacement. David will send reminders to Chairs, Grade Reps, and Officers in February.

### **New Business**

- Janet Coletti has been working on a Welcoming/Orientation Committee to be established to help new families all through the year that are being accepted. Details are being worked out. With no objections, Welcoming/Orientation Committee is established. Will report back with the finer details.
- End of Year Picnic date on June 11<sup>th</sup>. Alida Hanson and Laurie Rumpf Co-Chairing.

**Motion to Adjourn, Seconded, Unanimous. 8:11pm**

END