

School Council Meeting Agenda

March 5, 2025

<https://us02web.zoom.us/j/89987311370?pwd=sBormaapm6Xb5xACC1u5enDUNWql3u.1>

4:30-5:30pm

- 1) [Athletic Handbook](#) Updates, *VOTE*
 - a) Changes to reflect staffing changes/MIAA membership
 - b) Addition of “Academic and Disciplinary Policies for Student Athletes”
- 2) [School Improvement Plan](#) (2024-2025)
 - a) [Draft 2025-2026 School Improvement Plan](#)
 - i) Benchmarks in red were carried over from last year
 - ii) Benchmarks that we discussed carrying over as well as draft benchmarks for this year are in black
 - iii) New areas that need a benchmark are in blue