

## **Community Service Opportunities**

### **Organizational Information**



#### **South Shore Arthritis Walk**

#### **Volunteer Opportunities**

Rebecca Farnlof

401-739-3773

[rfernlof@arthritis.org](mailto:rfernlof@arthritis.org)

[www.arthritis.org](http://www.arthritis.org)

[www.southshorearthritiswalk.org](http://www.southshorearthritiswalk.org)

### **Organizational Information**



Kali Small

Eri Frangladakis

617-788-0522

[www.bestbuddiesmassachusetts.org](http://www.bestbuddiesmassachusetts.org)

## **Organization Information**



Ms. Elizabeth Farley

82 Myrtle Street

Quincy, MA 02171

617-471-8417

**[liz@cradlestocrayons.com](mailto:liz@cradlestocrayons.com)**



## **Organization Information**

**[Pennies for Patients](#)**

**[www.lls.org](http://www.lls.org)**

### **Organization Information**



Ms. Melissa Carroll

617-367-9474

mcarroll@massri.wish.org

[www.massri.wis](http://www.massri.wis)

### **Organizational Information**



National MS Society - Greater New England Chapter  
101A First Ave Suite 6  
Waltham, MA 02451  
781-890-4990;

### **Organizational Information**



**Matt Bryer**

774-226-0107

embry167@yahoo.com

**www.safesoldier.webs.com**



[Walk for Hunger](#)

**Organization Information**

145 Border Street

East Boston, MA 02128

617-723-5000

**info@projectbread.org**



**Organization Information**

<http://www.specialolympics.org/>



**Organization Information**

Ms. Mikara Cimmino

617-965-5262

[mikara.cimmino@stjude.org](mailto:mikara.cimmino@stjude.org)

## **Organization Information**



Mr. Stephen Martin  
500 Columbian Street  
Weymouth, MA 02190

781-682-4878

**[smartin@newildlife.com](mailto:smartin@newildlife.com)**

MARINE CORPS RESERVE



## **Organization Information**

Master Gunnery Sergeant  
Jack Kinsherf

617 737-0500

(Oct 15 to Jan 15)

Cell Phone  
For  
Soldiers

**Organization Information**

[cellphonesforsoldiers@yahoo.com](mailto:cellphonesforsoldiers@yahoo.com)

**Organization Information**



*Kindness and Care for Animals®*

AN INDEPENDENT ORGANIZATION FOUNDED IN 1868

350 South Huntington Avenue

Boston, MA 02130

617 522-7400

[www.mspca.org](http://www.mspca.org)

**Organization Information**



<http://www.teenlife.com>

**This is for High School students  
only**

**9-12 grade**



**Organization Information**

<http://www.easterseals.com>



**Organization Information**

<http://www.friendsofthebluehills.org/>



**American  
Red Cross**

<http://www.redcross.org/en/volunteer>



### **Organization Information**

<http://www.breastcancersociety.org>

Breast Cancer Society



### **Organization Information**

<http://www.braintumor.org>



Alzheimer's Foundation

### **Organization Information**

<http://www.alzfdn.org>



### **Organization Information**

Leukemia Foundation

<http://www.lls.org/>



### **Organization Information**

<http://www.fatherbillsmainspring.org/>

Mary Martha Learning Center

<http://www.sharingweb.info/>

**Organization Information**

**SOUTH SHORE YMCA**

HANOVER . QUINCY . SANDWICH

[http://www.ssymca.org/about\\_volunteering.shtml](http://www.ssymca.org/about_volunteering.shtml)

The Magic Moon Foundation

**Organization Information**

<http://www.magicalmoon.org>



**Organization Information**

<http://www.hollyhillfarm.org/>

**Organizational Information**



<http://servings.org/volunteer/index.cfm>

**Organizational Information**



<http://www.habitatboston.org/>



**Organizational Information**

<http://www.voa.org/>



**Organizational Information**

Volunteering Abroad

<http://www.gviusa.com/>



**Organizational Information**

<http://www.crossculturalsolutions.org/>



**Organizational Information**

Volunteering Abroad

<http://www.rusticpathways.com/>

